

Worship at home The Eighth Sunday after Trinity

WELCOME

Bishop Philip North

Hello, I am Bishop Philip, I'm the Bishop of Burnley and it's really good to welcome you to the Church of England's act of worship for this week. I am speaking to you from my back garden in Lancashire, but the place I'd love to be right now is Norfolk, and in particular the Shrine of Our Lady of Walsingham, where the youth pilgrimage should be beginning. Walsingham has been a place of pilgrimage since the year 1061. In that year, a woman called Richeldis saw in a vision Mary's home in Nazareth, the place that Mary said 'Yes' to the angel and gave her life to God and she bore the child Jesus. Richeldis built a replica of that house in her own village and from that day Walsingham grew and grew as a place of pilgrimage. After the Reformation the shrine was restored and today hundreds of thousands of pilgrims of different Christian traditions flock to Walsingham each year to be inspired by Mary's 'yes' and to offer their lives to bearing Jesus for the world.

The youth pilgrimage is one of many events that the shrine runs each year, but it's an especially precious one. It draws on the rich traditions of Walsingham and pilgrimage, but does so in a contemporary way, seeking to convey the Gospel to young people, most of whom come from urban areas, so that they can respond just as Mary did. Our worship this morning will have something of the feel of the youth pilgrimage, we'll hear many young voices, the Eucharist will be celebrated in the shrine Church by the administrator, Fr. Kevin Smith. The music will be provided by CJM, a worship group who enliven the youth pilgrimage each year, but before they bring us our opening hymn let's hear from some of the young pilgrims themselves about what the youth pilgrimage means to them.

REFLECTIONS ON THE YOUTH PILGRIMAGE TO WALSINGHAM

Walsingham will always be my home, as a young pilgrim I always seek to build on my faith and try to understand what my calling is, and Walsingham has been a part of this journey. Being on the youth pilgrimage ministry team last year was undoubtedly one of the best moments of my life which I will always want to revisit. We had an incredible team and supportive priest who worked with such joy and tireless devotion throughout the programme. It was endearing to see so many young pilgrims with an eagerness to learn more about their faith from them running to have a spot at the front of the altar, to them fully partaking in workshops without hesitation. I could feel no sense of shyness about their actions, and this struck me as well, we should approach our Father with such boldness because he is ever so ready to meet us. For me, the youth pilgrimage was such an uplifting and exciting period and it is my hope that every young Christian get to experience it.

The reason I loved Walsingham is because you get to meet people your age who are like minded and young Christians and you don't always get that opportunity every day. I personally don't go to church all the time. I go to the odd service, but I never thought it completely related to me and my age and kind of modern society, but when you come to Walsingham you understand that Christianity can have so many different layers and you get to ask any questions that you might of had as a young Christian, and you feel comfortable and the people in charge always make you feel kind of welcome to ask and talk about whatever topic and it's just a brilliant experience to meet people and make life-long friends.

HYMN

Trading My Sorrows

Performed by CJM

I'm trading my sorrows
I'm trading my shame
I'm laying them down
for the joy of the Lord.

I'm trading my sickness
I'm trading my pain
I'm laying it down
for the joy of the Lord.

I'm saying yes Lord, yes Lord
yes, yes Lord.
yes Lord, yes Lord,
yes, yes Lord.

Yes Lord, yes Lord
yes, yes Lord. Amen.

I'm trading my sorrows
I'm trading my shame
I'm laying them down
for the joy of the Lord.

I'm trading my sickness
I'm trading my pain
I'm laying it down
for the joy of the Lord.

I'm saying yes Lord, yes Lord
yes, yes Lord.
yes Lord, yes Lord,
yes, yes Lord.

Yes, Lord, yes Lord.
yes, yes Lord, Amen.

I'm saying yes Lord, yes Lord
yes, yes Lord.
yes Lord, yes Lord,
yes, yes Lord.

Yes, Lord, yes Lord.
yes, yes Lord, Amen.

I'm pressed but not crushed
persecuted, not abandoned
struck down
but not destroyed

I'm blessed beyond a curse
for his promise will endure
that his joy's gonna be my strength
Though sorrow may last for the night
His joy comes with the morning.

I'm trading my sorrows
I'm trading my shame
I'm laying them down
for the joy of the Lord.

I'm trading my sickness
I'm trading my pain
I'm laying them down
for the joy of the Lord.

I'm saying yes Lord, yes Lord
yes, yes Lord.
yes Lord, yes Lord,
yes, yes Lord.

Yes, Lord, yes Lord.
yes, yes Lord, Amen.

We're saying yes Lord, yes Lord
yes, yes Lord.
yes Lord, yes Lord,
yes, yes Lord.

Yes, Lord, yes Lord.
yes, yes Lord, Amen.

Say yes to the Lord,
we're saying yes Lord, yes Lord
yes, yes Lord.
yes Lord, yes Lord,
yes, yes Lord.

Yes, Lord, yes Lord.
yes, yes Lord, Amen.

THE GATHERING

Fr. Kevin Smith

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you
and also with you.

All

I'd like to add my own word of welcome to that of Bishop of Philip, it's a great joy to share with you in this Eucharistic celebration here at the Anglican Shrine of Our Lady of Walsingham in Norfolk. The gifts of God's word and of the sacrament of the altar nourish and strengthen us as we seek to follow Christ in our daily lives. Let us then prepare to receive them by calling to mind our sins and asking our most gentle and loving Lord for mercy.

PENITENTIAL RITE

In a dark and disfigured world
we have not held out the light of life:
Lord, have mercy.

All Lord, have mercy.

In a hungry and despairing world
we have failed to share our bread:
Christ, have mercy.

All Christ, have mercy.

In a cold and loveless world
we have kept the love of God to ourselves:
Lord, have mercy.

All Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS DEO

Glory to God – Mass of St Jude

Recorded by CJM

Glory to God in the highest,
and on earth, peace to people of good will.
Glory to God in the highest,
and on earth, peace to people of good will.
Glory to God.

Glory to God in the highest,
and on earth, peace to people of good will.
Glory to God in the highest,
and on earth, peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you.

We give you thanks for your great glory
Lord God, Heavenly King,
O God, almighty Father.

Glory to God in the highest,
and on earth, peace to people of good will.
Glory to God in the highest,
and on earth, peace to people of good will.

Lord Jesus Christ,
Only begotten Son,
Lord God, Lamb of God,
Son of the Father,

You take away
the sins of the world,

Have mercy on us,
Have mercy on us.

You take away
the sins of the world,
receive our prayer,
receive our prayer.

You are seated at the right hand of the Father
have mercy on us,
have mercy on us.

Glory to God in the highest,
and on earth, peace to people of good will.
Glory to God in the highest,
and on earth, peace to people of good will.

For you alone are the Holy One,
you alone are the Lord.
You alone are the most high
Jesus Christ,
with the Holy Spirit,
In the Glory of God the Father, Amen.

Amen, Amen, Amen.

Glory to God in the highest,
and on earth, peace to people of good will.
Glory to God in the highest,
and on earth, peace to people of good will.

Glory to God.

Glory to God in the highest,
and on earth, peace to people of good will.
Glory to God in the highest,
and on earth, peace to people of good will.

THE COLLECT

Let us pray

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

OLD TESTAMENT READING

A reading from the prophet Isaiah

Ho! Everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread,
and your labour for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
See, I made him a witness to the people,
a leader and a commander for the people.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

This is the Word of the Lord.

All Thanks be to God.

Isaiah 55, 1-5

HYMN

Come to the water

Recorded by CJM

O let all who thirst
let them come
to the water.
And let all who have nothing
let them come to the Lord,
without money
without price
why should you pay the price
except for the Lord.

And let all who toil
let them come
to the water.
And let all who are weary
let them come to the Lord
all who labour
without rest,
how can your soul find rest.
Except for the Lord.

And let all the poor
let them come,
to the water.
Bring the ones who are laden
bring them all to the Lord.
Bring the children,
without might
easy the load and light.
Come to the Lord,
come to the Lord,
come to the Lord.

RESPONSORIAL PSALM

R You open wide your hand, O Lord.
All **You open wide your hand, O Lord.**

The Lord is gracious and full of compassion,
slow to anger and of great goodness.
The Lord is loving to everyone
and his compassion is over all his works.

All **You open wide your hand, O Lord.**

The Lord upholds all those who fall;
he lifts up those who are bowed down.
The eyes of all wait upon you, O Lord,
and you give them their food in due season.
You open wide your hand
and satisfy the needs of every living creature.

All **You open wide your hand, O Lord.**

The Lord is righteous in all his ways
and loving in all his works.
The Lord is near to those who call upon him,
to all who call upon him faithfully.
He fulfils the desire of those who fear him,
he hears their cry and helps them.

All **You open wide your hand, O Lord.**

The Lord preserves all those who love him,
but he destroys all the wicked.
My mouth shall speak the praise of the Lord;
let all flesh bless his holy name for ever and ever.

All You open wide your hand, O Lord.

Psalm 145.8-9, 15-22

THE GOSPEL READING

Alleluia, alleluia, alleluia
Man does not live on bread alone,
but on every word that comes from the mouth of God.
Alleluia, alleluia, alleluia.

Matthew 4.4

The Lord be with you.
All And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew
All Glory to you, O Lord.

Now when Jesus heard that Herod had beheaded John the Baptist, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. And taking the five loaves and two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord.
All Praise to you, O Christ.

Matthew 14.13-21

SERMON

Bishop Philip North

CREED

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

INTERCESSIONS

We know that the Lord hears us when we call, so let us come before him now with our prayers.

Let us pray for the church throughout the world. We pray for all those who cannot worship
freely. May all Christians be nourished by you, the true and living bread.

Lord hear us.
All Lord graciously hear us.

Let us pray for places in our world and our own nation where there is conflict and unrest. Help us to be channels of your peace.

Lord hear us.

All Lord graciously hear us.

We bring before you the young people and leaders who will join in the Walsingham Youth Pilgrimage at home this week. We pray that they be inspired by your word and be strengthened in faith and understanding.

Lord hear us.

All Lord graciously hear us.

Let us pray for our communities, for those who are facing unemployment, for those returning to work and for all our families during the summer. Protect them from all harm.

Lord hear us.

All Lord graciously hear us.

We bring before you all who will go hungry and thirsty this day, and we pray for all who are homeless. Help us to show your compassion and love towards all people.

Lord hear us.

All Lord graciously hear us.

Let us ask God to be with all who are sick and dying, and all who care for them. May they know your healing love.

Lord hear us.

All Lord graciously hear us.

And we pray for all who have died. May they be welcomed into your eternal kingdom.

Lord hear us.

All Lord graciously hear us.

And let us ask Mary, our Lady of Walsingham, to unite our prayers with hers as we join in the words of the angel and say:

All Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners now and at the hour of our death. Amen.

Heavenly Father, as we bring our prayers before you, we pray that, like Mary, we may always open our lives to your will. We ask this in the name of Jesus Christ, our Lord,

All Amen.

THE PEACE

Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.

The peace of the Lord be always with you.

All Amen.

cf Matthew 5.19

THE OFFERTORY

Blessed are you, Lord, God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord, God of all creation:
For through your goodness we received this wine we offer you,
fruit of the vine and work of human hands.
It will become our spiritual drink.

All **Blessed be God for ever.**

PRAYER OVER THE OFFERINGS

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven,
through Christ our Lord.

All Amen.

PREFACE AND SANCTUS

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;

who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed,
the source of all holiness;

grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All Let us proclaim the mystery of faith:
When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus,
until you come in glory.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Mother of God, St Joseph her spouse, with the apostles,
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

THE COMMUNION RITE

As our Saviour taught us, so we pray:

All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

All Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

SPIRITUAL COMMUNION PRAYER

All Thanks be to you, Lord Jesus Christ.
For all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day.
Amen.

PRAYER AFTER COMMUNION

Let us pray

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

All Amen.

THE BLESSING

All The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ, our Lord;
and the blessing of almighty God,
the Father, and the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

THE DISMISSAL

Go in the peace of Christ.
All Thanks be to God.

HYMN

We are the Free

Recorded by CJM

Oh Oh, Ohhhh
Oh Oh, Ohhhh
Oh Oh, Ohhhh.

Oh Oh, Ohhhh
Oh Oh, Ohhhh
Oh Oh, Ohhhh.

Oh Oh, Ohhhh
Oh Oh, Ohhhh
Oh Oh, Ohhhh.

Oh Oh, Ohhhh
Oh Oh, Ohhhh
Oh Oh, Ohhhh.

We're the forgiven singing redemption's song
there's a fire that burns inside
a fire that burns inside.

Nothing can stop us,
we'll be running through the night
with a fire that burns inside
a fire that burns inside.

We are the free, the freedom generation
singing of mercy,
we are the one who set us all in motion
yours is the glory.

There's a fire in our hearts
and it burns for you
It's never gonna fade away.

We are the free and yours is the glory.

Oh Oh, Ohhhh,
Oh Oh, Ohhhh,
Oh Oh, Ohhhh.

Oh Oh, Ohhhh,
Oh Oh, Ohhhh,
Oh Oh, Ohhhh.

We are the risen
living alive in you
and our passion will not die
no, our passion will not die.

Nothing can stop us
we'll be running through the night
and our passion will not die
no, our passion will not die.

We are the free, the freedom generation
singing of mercy,
you are the one who set us all in motion
yours is the glory.

There's a fire in our hearts
and it burns for you
It's never gonna fade away.

We are the free and yours is the glory.

Oh Oh, Ohhhh,
Oh Oh, Ohhhh,
Oh Oh, Ohhhh.

Oh Oh, Ohhhh,
Oh Oh, Ohhhh,
Oh Oh, Ohhhh.

Up from the grave you rose again
up from the grave and rose and we will
rise up, rise up.

Into the world that you so loved
Into the world we go and we will
rise up, rise up
we will rise up.

We are the free, the freedom generation
singing of mercy,
you are the one who set us all in motion
yours is the glory.

We are the free, the freedom generation
singing of mercy,
you are the one who set us all in motion
yours is the glory.
There's a fire in our hearts
and it burns for you
It's never gonna fade away.

We are the free and yours is the glory.

Oh Oh, Ohhhh,
Oh Oh, Ohhhh,
Oh,Oh, Ohhhh,
yours is the glory.

Oh Oh, Ohhhh,
Oh Oh, Ohhhh,
Oh Oh, Ohhhh,
yours is the glory.

Oh Oh, Ohhhh,
Oh Oh, Ohhhh,
Oh, Oh, Ohhhh,
yours is the glory.

Oh Oh, Ohhhh,
Oh Oh, Ohhhh,
Oh, Oh, Ohhhh,
yours is the glory, Lord.

ACKNOWLEDGEMENTS

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