

¶ Evening Prayer on Monday

Monday, 7 June 2021

Preparation

O God, make speed to save us.

All O Lord, make haste to help us.

One or more of the following is said or sung:

a [prayer of thanksgiving \(page 110\)](#),

a suitable hymn,

or A Song of God's Greatness

1 Bless the Lord, O my soul. □

O Lord my God, how excellent is your greatness!

2 You are clothed with majesty and honour, □

wrapped in light as in a garment.

3 The sun knows the time for its setting. □

You make darkness that it may be night.

4 O Lord, how manifold are your works! □

In wisdom you have made them all;

the earth is full of your creatures.

5 When you send forth your spirit, they are created, □

and you renew the face of the earth.

6 May the glory of the Lord endure for ever; □

may the Lord rejoice in his works;

7 I will sing to the Lord as long as I live; □

I will make music to my God while I have my being.

Psalm 104.1, 2, 21b, 22a, 26, 32, 33, 35

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now
and shall be for ever. Amen.

This opening prayer may be said

That this evening may be holy, good and peaceful,
let us pray with one heart and mind.

Silence is kept.

As our evening prayer rises before you, O God,
so may your mercy come down upon us
to cleanse our hearts
and set us free to sing your praise
now and for ever.
All Amen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 26

Refrain: Lord, I love the place where your glory abides.

1 Give judgement for me, O Lord,
for I have walked with integrity; [□]
I have trusted in the Lord and have not faltered.

2 Test me, O Lord, and try me; [□]
examine my heart and my mind.

3 For your love is before my eyes; [□]
I have walked in your truth.

4 I have not joined the company of the false, [□]
nor consorted with the deceitful. R

5 I hate the gathering of evildoers[□]
and I will not sit down with the wicked.

6 I will wash my hands in innocence, O Lord,[□]
that I may go about your altar,

7 To make heard the voice of thanksgiving[□]
and tell of all your wonderful deeds.

8 Lord, I love the house of your habitation[□]
and the place where your glory abides. R

9 Sweep me not away with sinners,[□]
nor my life with the bloodthirsty,

10 Whose hands are full of wicked schemes[□]
and their right hand full of bribes.

11 As for me, I will walk with integrity;[□]
redeem me, Lord, and be merciful to me.

12 My foot stands firm;[□]
in the great congregation I will bless the Lord.

Refrain: Lord, I love the place where your glory abides.

Have mercy on us and redeem us, O Lord,
for our merits are your mercies
and in your judgement is our salvation;
through Jesus Christ our Lord.

Psalm 28

Refrain: The Lord is my strength and my shield.

1 To you I call, O Lord my rock;
be not deaf to my cry,[□]
lest, if you do not hear me,
I become like those who go down to the Pit.

2 Hear the voice of my prayer when I cry out to you,[□]
when I lift up my hands to your holy of holies. R

3 Do not snatch me away with the wicked,
with the evildoers, □
who speak peaceably with their neighbours,
while malice is in their hearts.

4 Repay them according to their deeds □
and according to the wickedness of their devices. R

5 Reward them according to the work of their hands □
and pay them their just deserts.

6 They take no heed of the Lord's doings,
nor of the works of his hands; □
therefore shall he break them down
and not build them up. R

7 Blessed be the Lord, □
for he has heard the voice of my prayer.

8 The Lord is my strength and my shield; □
my heart has trusted in him and I am helped;

9 Therefore my heart dances for joy □
and in my song will I praise him. R

10 The Lord is the strength of his people, □
a safe refuge for his anointed.

11 Save your people and bless your inheritance; □
shepherd them and carry them for ever.

Refrain: The Lord is my strength and my shield.

Hear us, Shepherd of your people,
forgive us our sins
and, in a world of pretences,
make us true in heart and mind;
through Jesus Christ our Lord.

Psalm 29

Refrain: The Lord shall give his people the blessing of peace.

1 Ascribe to the Lord, you powers of heaven, □
ascribe to the Lord glory and strength.

2 Ascribe to the Lord the honour due to his name; □
worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters;
the God of glory thunders; □
the Lord is upon the mighty waters. R

4 The voice of the Lord is mighty in operation; □
the voice of the Lord is a glorious voice.

5 The voice of the Lord breaks the cedar trees; □
the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf □
and Sirion like a young wild ox. R

7 The voice of the Lord splits the flash of lightning;
the voice of the Lord shakes the wilderness; □
the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe
and strips the forests bare; □
in his temple all cry, 'Glory!'

9 The Lord sits enthroned above the water flood; □
the Lord sits enthroned as king for evermore.

10 The Lord shall give strength to his people; □
the Lord shall give his people the blessing of peace.

Refrain: The Lord shall give his people the blessing of peace.

Open our ears, glorious Lord Christ,
to hear the music of your voice
above the chaos of this world;
open our eyes to see the vision of your glory,
for you are our King, now and for ever.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son

and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Joshua 14

These are the inheritances that the Israelites received in the land of Canaan, which the priest Eleazar, and Joshua son of Nun, and the heads of the families of the tribes of the Israelites distributed to them. Their inheritance was by lot, as the Lord had commanded Moses for the nine and a half tribes. For Moses had given an inheritance to the two and a half tribes beyond the Jordan; but to the Levites he gave no inheritance among them. For the people of Joseph were two tribes, Manasseh and Ephraim; and no portion was given to the Levites in the land, but only towns to live in, with their pasture lands for their flocks and herds. The Israelites did as the Lord commanded Moses; they allotted the land.

Then the people of Judah came to Joshua at Gilgal; and Caleb son of Jephunneh the Kenizzite said to him, 'You know what the Lord said to Moses the man of God in Kadesh-barnea concerning you and me. I was forty years old when Moses the servant of the Lord sent me from Kadesh-barnea to spy out the land; and I brought him an honest report. But my companions who went up with me made the heart of the people fail; yet I wholeheartedly followed the Lord my God. And Moses swore on that day, saying, "Surely the land on which your foot has trodden shall be an inheritance for you and your children for ever, because you have wholeheartedly followed the Lord my God." And now, as you see, the Lord has kept me alive, as he said, these forty-five years since the time that the Lord spoke this word to Moses, while Israel was journeying through the wilderness; and here I am today, eighty-five years old. I am still as strong today as I was on the day that Moses sent me; my strength now is as my strength was then, for war, and for going and coming. So now give me this hill country of which the Lord spoke on that day; for you heard on that day how the Anakim were there, with great fortified cities; it may be that the Lord will be with me, and I shall drive them out, as the Lord said.'

Then Joshua blessed him, and gave Hebron to Caleb son of Jephunneh for an inheritance. So Hebron became the inheritance of Caleb son of Jephunneh the Kenizzite to this day, because he wholeheartedly followed the Lord, the God of Israel. Now the name of Hebron formerly was Kiriath-arba; this Arba was the greatest man among the Anakim. And the land had rest from war.

Canticle

A Song of God's Grace, or another suitable canticle, for example, [number 58 \(page 615\)](#), may be said

Refrain:

All
The glorious grace of God
is freely bestowed on us in the Beloved.

1 Blessed are you,
the God and Father of our Lord Jesus Christ,[□]
for you have blest us in Christ Jesus
with every spiritual blessing in the heavenly places.

2 You chose us to be yours in Christ
before the foundation of the world,[□]
that we should be holy and blameless before you.

3 In love you destined us for adoption as your children,
through Jesus Christ,[□]
according to the purpose of your will,

4 To the praise of your glorious grace,[□]
which you freely bestowed on us in the Beloved.

5 In you, we have redemption
through the blood of Christ,[□]
the forgiveness of our sins,

6 According to the riches of your grace,[□]
which you have lavished upon us.

7 You have made known to us, in all wisdom and insight,[□]
the mystery of your will,

8 According to your purpose
which you set forth in Christ,[□]
as a plan for the fullness of time,

9 To unite all things in Christ,[□]
things in heaven and things on earth.

Ephesians 1.3-10

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

All The glorious grace of God
is freely bestowed on us in the Beloved.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Luke 12.1-12

Meanwhile, when the crowd gathered in thousands, so that they trampled on one another, he began to speak first to his disciples, 'Beware of the yeast of the Pharisees, that is, their hypocrisy. Nothing is covered up that will not be uncovered, and nothing secret that will not become known. Therefore whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed from the housetops.

'I tell you, my friends, do not fear those who kill the body, and after that can do nothing more. But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him! Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God's sight. But even the hairs of your head are all counted. Do not be afraid; you are of more value than many sparrows.

'And I tell you, everyone who acknowledges me before others, the Son of Man also will acknowledge before the angels of God; but whoever denies me before others will be denied before the angels of God. And everyone who speaks a word against the Son of Man will be forgiven; but whoever blasphemes against the Holy Spirit will not be forgiven. When they bring you before the synagogues, the rulers, and the authorities, do not worry about how you are to defend yourselves or what you are to say; for the Holy Spirit will teach you at that very hour what you ought to say.'

A suitable song or chant, or a responsory in this or another form, may follow

Trust in the Lord with all your heart;

and be not wise in your own sight.

All Trust in the Lord with all your heart;

and be not wise in your own sight.

In all your ways acknowledge him

and he will make straight your paths.

All Trust in the Lord with all your heart.

Glory to the Father and to the Son and to the Holy Spirit.

All Trust in the Lord with all your heart;

and be not wise in your own sight.

from Proverbs 3

Gospel Cantic

The Magnificat (The Song of Mary) is normally said,

or [A Song of the Blessed \(page 606\)](#) may be said

Refrain:

All My spirit rejoices in you, O God,
my soul proclaims your greatness.

1 My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Saviour; [□]
he has looked with favour on his lowly servant.

2 From this day all generations will call me blessed; [□]
the Almighty has done great things for me
and holy is his name.

3 He has mercy on those who fear him, [□]
from generation to generation.

4 He has shown strength with his arm [□]
and has scattered the proud in their conceit,

5 Casting down the mighty from their thrones [□]
and lifting up the lowly.

6 He has filled the hungry with good things [□]
and sent the rich away empty.

7 He has come to the aid of his servant Israel, [□]
to remember his promise of mercy,

8 The promise made to our ancestors, [□]
to Abraham and his children for ever.

Luke 1.46-55

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Refrain:

All My spirit rejoices in you, O God,
my soul proclaims your greatness.

Prayers

Thanksgiving may be made for the day.

Intercessions are offered

¶ for peace

¶ for individuals and their needs

Prayers may include the following concerns from the [cycle on pages 362–363](#)

¶ The media and the arts

¶ Farming and fishing

¶ Commerce and industry

¶ Those whose work is unfulfilling, stressful or fraught with danger

¶ All who are unemployed

One of the forms of prayer found [on pages 362–371](#) may be used.

These responses may be used

Lord, in your mercy

hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

O God,

the strength of all those who put their trust in you,

mercifully accept our prayers

and, because through the weakness of our mortal nature

we can do no good thing without you,

grant us the help of your grace,

that in the keeping of your commandments

we may please you both in will and deed;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

AllAmen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

AllOur Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

(or)

Let us pray with confidence as our Saviour has taught us

AllOur Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

The Conclusion

All The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.

Amen.

Let us bless the Lord.

AllThanks be to God.

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