

☩ Morning Prayer on Monday

Monday, 5 July 2021

Preparation

O Lord, open our lips

And our mouth shall proclaim your praise.

[The Acclamation of Christ at the Dawning of the Day \(page 108\)](#) may replace the Preparation as the start of Morning Prayer on any occasion.

One or more of the following is said or sung:

One of these prayers of thanksgiving (page 109),

Blessed are you, Sovereign God, creator of all,
to you be glory and praise for ever.

You founded the earth in the beginning

and the heavens are the work of your hands.

In the fullness of time you made us in your image,

and in these last days you have spoken to us

in your Son Jesus Christ, the Word made flesh.

As we rejoice in the gift of your presence among us

let the light of your love always shine in our hearts,

your Spirit ever renew our lives

and your praises ever be on our lips.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

(or)

Blessed are you, creator of all,

to you be praise and glory for ever.

As your dawn renews the face of the earth

bringing light and life to all creation,

may we rejoice in this day you have made;

as we wake refreshed from the depths of sleep,

open our eyes to behold your presence

and strengthen our hands to do your will,
that the world may rejoice and give you praise.
Blessed be God, Father, Son and Holy Spirit.
All Blessed be God for ever.

after Lancelot Andrewes (1626)

or a suitable hymn,

or A Song of God's Compassion

1 The Lord is full of compassion and mercy,
slow to anger and of great kindness.

2 He will not always accuse us,
neither will he keep his anger for ever.

3 He has not dealt with us according to our sins,
nor rewarded us according to our wickedness.

4 For as the heavens are high above the earth,
so great is his mercy upon those who fear him.

5 As far as the east is from the west,
so far has he set our sins from us.

6 As a father has compassion on his children,
so is the Lord merciful towards those who fear him.

7 For he knows of what we are made;
he remembers that we are but dust.

8 Our days are but as grass;
we flourish as a flower of the field;

9 For as soon as the wind goes over it, it is gone,
and its place shall know it no more.

10 But the merciful goodness of the Lord is from of old
and endures for ever on those who fear him,
and his righteousness on children's children;

11 On those who keep his covenant
and remember his commandments to do them.

Psalm 103.8-18

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;

let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,

so may the light of your presence, O God,

set our hearts on fire with love for you;

now and for ever.

All Amen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 98

Refrain: The Lord has made known his salvation.

1 Sing to the Lord a new song, [□]

for he has done marvellous things.

2 His own right hand and his holy arm [□]

have won for him the victory.

3 The Lord has made known his salvation; [□]

his deliverance has he openly shown in the sight of the nations.

4 He has remembered his mercy and faithfulness

towards the house of Israel, [□]

and all the ends of the earth have seen the salvation of our God. R

5 Sound praises to the Lord, all the earth; [□]
break into singing and make music.

6 Make music to the Lord with the lyre, [□]
with the lyre and the voice of melody.

7 With trumpets and the sound of the horn [□]
sound praises before the Lord, the King. R

8 Let the sea thunder and all that fills it, [□]
the world and all that dwell upon it.

9 Let the rivers clap their hands [□]
and let the hills ring out together before the Lord,
for he comes to judge the earth.

10 In righteousness shall he judge the world [□]
and the peoples with equity.

Refrain: The Lord has made known his salvation.

Lord God, just and true,
you make your salvation known in the sight of the nations;
tune the song of our hearts to the music of creation
as you come among us to judge the earth;
through our Saviour Jesus Christ.

Psalm 99

1 The Lord is king: let the peoples tremble; [□]
he is enthroned above the cherubim: let the earth shake.

2 The Lord is great in Zion [□]
and high above all peoples.

3 Let them praise your name, which is great and awesome; [□]
the Lord our God is holy.

4 Mighty king, who loves justice,
you have established equity; [□]
you have executed justice and righteousness in Jacob.

5 *Exalt the Lord our God;* [□]
bow down before his footstool, for he is holy.

6 Moses and Aaron among his priests
and Samuel among those who call upon his name,[□]
they called upon the Lord and he answered them.

7 He spoke to them out of the pillar of cloud;[□]
they kept his testimonies and the law that he gave them.

8 You answered them, O Lord our God;[□]
you were a God who forgave them
and pardoned them for their offences.

9 *Exalt the Lord our God*
and worship him upon his holy hill,[□]
for the Lord our God is holy.

Lord God, mighty king,
you love justice and establish equity;
may we love justice more than gain
and mercy more than power;
through Jesus Christ our Lord.

Psalm 101

Refrain: Blessed are those who fear the Lord.

1 I will sing of faithfulness and justice;[□]
to you, O Lord, will I sing.

2 Let me be wise in the way that is perfect:[□]
when will you come to me?

3 I will walk with purity of heart[□]
within the walls of my house.

4 I will not set before my eyes[□]
a counsel that is evil.

5 I abhor the deeds of unfaithfulness;[□]
they shall not cling to me. R

6 A crooked heart shall depart from me;[□]
I will not know a wicked person.

7 One who slanders a neighbour in secret □

I will quickly put to silence.

8 Haughty eyes and an arrogant heart □

I will not endure. R

9 My eyes are upon the faithful in the land, □

that they may dwell with me.

10 One who walks in the way that is pure □

shall be my servant.

11 There shall not dwell in my house □

one that practises deceit.

12 One who utters falsehood □

shall not continue in my sight. R

13 Morning by morning will I put to silence □

all the wicked in the land,

14 To cut off from the city of the Lord □

all those who practise evil.

Refrain: Blessed are those who fear the Lord.

Keep us, O Lord,

in purity of heart and faithfulness to your commands,

that your servants may walk before you

in the way that is perfect;

through Jesus Christ our Lord.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Ezekiel 1.1-14

In the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the exiles by the river Chebar, the heavens were opened, and I saw visions

of God. On the fifth day of the month (it was the fifth year of the exile of King Jehoiachin), the word of the Lord came to the priest Ezekiel son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was on him there.

As I looked, a stormy wind came out of the north: a great cloud with brightness around it and fire flashing forth continually, and in the middle of the fire, something like gleaming amber. In the middle of it was something like four living creatures. This was their appearance: they were of human form. Each had four faces, and each of them had four wings. Their legs were straight, and the soles of their feet were like the sole of a calf's foot; and they sparkled like burnished bronze. Under their wings on their four sides they had human hands. And the four had their faces and their wings thus: their wings touched one another; each of them moved straight ahead, without turning as they moved. As for the appearance of their faces: the four had the face of a human being, the face of a lion on the right side, the face of an ox on the left side, and the face of an eagle; such were their faces. Their wings were spread out above; each creature had two wings, each of which touched the wing of another, while two covered their bodies. Each moved straight ahead; wherever the spirit would go, they went, without turning as they went. In the middle of the living creatures there was something that looked like burning coals of fire, like torches moving to and fro among the living creatures; the fire was bright, and lightning issued from the fire. The living creatures darted to and fro, like a flash of lightning.

Canticle

A Song of Deliverance, or another suitable canticle, for example, [number 40 \(page 591\)](#), may be said

Refrain:

All the earth, shout and sing for joy,
for great in your midst is the Holy One.

1 'Behold, God is my salvation;
 I will trust and will not be afraid;

2 'For the Lord God is my strength and my song,
 and has become my salvation.'

3 With joy you will draw water
 from the wells of salvation.

4 On that day you will say,
 'Give thanks to the Lord, call upon his name;

5 'Make known his deeds among the nations,
 proclaim that his name is exalted.

6 'Sing God's praises, who has triumphed gloriously;
 let this be known in all the world.

7 'Shout and sing for joy, you that dwell in Zion,
 for great in your midst is the Holy One of Israel.'

Isaiah 12.2-6

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

All the earth, shout and sing for joy,
for great in your midst is the Holy One.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

2 Corinthians 1.1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the church of God that is in Corinth, including all the saints throughout Achaia:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.

We do not want you to be unaware, brothers and sisters, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself. Indeed, we felt that we had received the sentence of death so that we would rely not on ourselves but on God who raises the dead. He who rescued us from so deadly a peril will continue to rescue us; on him we have set our hope that he will rescue us again, as you also join in helping us by your prayers, so that many will give thanks on our behalf for the blessing granted to us through the prayers of many.

Indeed, this is our boast, the testimony of our conscience: we have behaved in the world with frankness and godly sincerity, not by earthly wisdom but by the grace of God—and all the more towards you. For we write to you nothing other than what you can read and also understand; I hope you will understand until the end—as you have already understood us in part—that on the day of the Lord Jesus we are your boast even as you are our boast.

A suitable song or chant, or a responsory in this or another form, may follow

Trust in the Lord with all your heart;
and be not wise in your own sight.

All Trust in the Lord with all your heart;

and be not wise in your own sight.

In all your ways acknowledge him

and he will make straight your paths.

AllTrust in the Lord with all your heart.

Glory to the Father and to the Son and to the Holy Spirit.

AllTrust in the Lord with all your heart;

and be not wise in your own sight.

from Proverbs 3

Gospel Canticle

The Benedictus (The Song of Zechariah) is normally said,

or the [Te Deum Laudamus \(A Song of the Church\) \(page 636\)](#) may be said

Refrain:

AllYou have set us free to worship you without fear,

holy and righteous in your sight.

1Blessed be the Lord the God of Israel, [□]

who has come to his people and set them free.

2He has raised up for us a mighty Saviour, [□]

born of the house of his servant David.

3Through his holy prophets God promised of old [□]

to save us from our enemies,

from the hands of all that hate us,

4To show mercy to our ancestors, [□]

and to remember his holy covenant.

5This was the oath God swore to our father Abraham: [□]

to set us free from the hands of our enemies,

6Free to worship him without fear, [□]

holy and righteous in his sight

all the days of our life.

7And you, child, shall be called the prophet of the Most High, [□]

for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation [□]

by the forgiveness of all their sins.

9 In the tender compassion of our God [□]

the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death, [□]

and to guide our feet into the way of peace.

Luke 1.68-79

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

Refrain:

All You have set us free to worship you without fear,

holy and righteous in your sight.

Prayers

Intercessions are offered

¶ for the day and its tasks

¶ for the world and its needs

¶ for the Church and her life

Prayers may include the following concerns from the [cycle on pages 362–363](#)

¶ The media and the arts

¶ Farming and fishing

¶ Commerce and industry

¶ Those whose work is unfulfilling, stressful or fraught with danger

¶ All who are unemployed

One of the forms of prayer found [on pages 362–371](#) may be used.

These responses may be used

Lord, in your mercy

hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Almighty and everlasting God,

by whose Spirit the whole body of the Church

is governed and sanctified:

hear our prayer which we offer for all your faithful people,

that in their vocation and ministry

they may serve you in holiness and truth

to the glory of your name;

through our Lord and Saviour Jesus Christ,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

AllAmen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

AllOur Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

(or)

Let us pray with confidence as our Saviour has taught us

AllOur Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.
AllAmen.

Let us bless the Lord.

AllThanks be to God.

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