

☩ Morning Prayer on Tuesday

Tuesday, 3 August 2021

Preparation

O Lord, open our lips

And our mouth shall proclaim your praise.

[The Acclamation of Christ at the Dawning of the Day \(page 108\)](#) may replace the Preparation as the start of Morning Prayer on any occasion.

One or more of the following is said or sung:

One of these prayers of thanksgiving (page 109),

Blessed are you, Sovereign God, creator of all,
to you be glory and praise for ever.

You founded the earth in the beginning

and the heavens are the work of your hands.

In the fullness of time you made us in your image,

and in these last days you have spoken to us

in your Son Jesus Christ, the Word made flesh.

As we rejoice in the gift of your presence among us

let the light of your love always shine in our hearts,

your Spirit ever renew our lives

and your praises ever be on our lips.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

(or)

Blessed are you, creator of all,

to you be praise and glory for ever.

As your dawn renews the face of the earth

bringing light and life to all creation,

may we rejoice in this day you have made;

as we wake refreshed from the depths of sleep,

open our eyes to behold your presence

and strengthen our hands to do your will,
that the world may rejoice and give you praise.
Blessed be God, Father, Son and Holy Spirit.
All Blessed be God for ever.

after Lancelot Andrewes (1626)

or a suitable hymn,

or A Song of God's Righteousness

1 Bless the Lord, O my soul,
and all that is within me bless his holy name.

2 Bless the Lord, O my soul,
and forget not all his benefits;

3 Who forgives all your sins
and heals all your infirmities;

4 Who redeems your life from the Pit
and crowns you with faithful love and compassion;

5 Who satisfies you with good things,
so that your youth is renewed like an eagle's.

6 The Lord executes righteousness
and judgement for all who are oppressed.

7 He made his ways known to Moses
and his works to the children of Israel.

8 The Lord has established his throne in heaven,
and his kingdom has dominion over all.

9 Bless the Lord, you angels of his,
you mighty ones who do his bidding
and hearken to the voice of his word.

10 Bless the Lord, all you his hosts,
you ministers of his who do his will.

11 Bless the Lord, all you works of his,
in all places of his dominion;

bless the Lord, O my soul.

Psalm 103.1-7, 19-22

AllGlory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;

let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,

so may the light of your presence, O God,

set our hearts on fire with love for you;

now and for ever.

AllAmen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 48

Refrain: We have waited on your loving-kindness, O God.

1 Great is the Lord and highly to be praised, [□]

in the city of our God.

2 His holy mountain is fair and lifted high, [□]

the joy of all the earth.

3 On Mount Zion, the divine dwelling place, [□]

stands the city of the great king.

4 In her palaces God has shown himself [□]

to be a sure refuge. R

5 For behold, the kings of the earth assembled[□]
and swept forward together.

6 They saw, and were dumbfounded;[□]
dismayed, they fled in terror.

7 Trembling seized them there;
they writhed like a woman in labour,[□]
as when the east wind shatters the ships of Tarshish.

8 As we had heard, so have we seen
in the city of the Lord of hosts, the city of our God:[□]
God has established her for ever. R

9 We have waited on your loving-kindness, O God,[□]
in the midst of your temple.

10 As with your name, O God,
so your praise reaches to the ends of the earth;[□]
your right hand is full of justice.

11 Let Mount Zion rejoice and the daughters of Judah be glad,[□]
because of your judgements, O Lord.

12 Walk about Zion and go round about her;
count all her towers;[□]
consider well her bulwarks; pass through her citadels,

13 That you may tell those who come after
that such is our God for ever and ever.[□]
It is he that shall be our guide for evermore.

Refrain: We have waited on your loving-kindness, O God.

Father of lights,
raise us with Christ to your eternal city,
that, with kings and nations,
we may wait in the midst of your temple
and see your glory for ever and ever.

Psalm 52

Refrain: I trust in the goodness of God for ever and ever.

1 Why do you glory in evil, you tyrant,[□]
while the goodness of God endures continually?

2 You plot destruction, you deceiver;[□]
your tongue is like a sharpened razor.

3 You love evil rather than good,[□]
falsehood rather than the word of truth.

4 You love all words that hurt,[□]
O you deceitful tongue.

5 Therefore God shall utterly bring you down;[□]
he shall take you and pluck you out of your tent
and root you out of the land of the living.

6 The righteous shall see this and tremble;[□]
they shall laugh you to scorn, and say:

7 'This is the one who did not take God for a refuge,[□]
but trusted in great riches and relied upon wickedness.'

8 But I am like a spreading olive tree in the house of God;[□]
I trust in the goodness of God for ever and ever.

9 I will always give thanks to you for what you have done;[□]
I will hope in your name,
for your faithful ones delight in it.

Refrain: I trust in the goodness of God for ever and ever.

Faithful and steadfast God,
nourish your people in this wicked world,
and, through prayer and the Scriptures,
give us our daily bread;
through Jesus Christ our Lord.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Ezekiel 37. 15-end

The word of the Lord came to me: Mortal, take a stick and write on it, 'For Judah, and the Israelites associated with it'; then take another stick and write on it, 'For Joseph (the stick of Ephraim) and all the house of Israel associated with it'; and join them together into one stick, so that they may become one in your hand. And when your people say to you, 'Will you not show us what you mean by these?' say to them, Thus says the Lord God: I am about to take the stick of Joseph (which is in the hand of Ephraim) and the tribes of Israel associated with it; and I will put the stick of Judah upon it, and make them one stick, in order that they may be one in my hand. When the sticks on which you write are in your hand before their eyes, then say to them, Thus says the Lord God: I will take the people of Israel from the nations among which they have gone, and will gather them from every quarter, and bring them to their own land. I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all. Never again shall they be two nations, and never again shall they be divided into two kingdoms. They shall never again defile themselves with their idols and their detestable things, or with any of their transgressions. I will save them from all the apostasies into which they have fallen, and will cleanse them. Then they shall be my people, and I will be their God.

My servant David shall be king over them; and they shall all have one shepherd. They shall follow my ordinances and be careful to observe my statutes. They shall live in the land that I gave to my servant Jacob, in which your ancestors lived; they and their children and their children's children shall live there for ever; and my servant David shall be their prince for ever. I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will bless them and multiply them, and will set my sanctuary among them for evermore. My dwelling-place shall be with them; and I will be their God, and they shall be my people. Then the nations shall know that I the Lord sanctify Israel, when my sanctuary is among them for evermore.

Canticle

A Song of Peace, or another suitable canticle, for example, [number 26 \(page 577\)](#), may be said

Refrain:

All Spirit of God, teach us your ways,
that we may walk in the paths of peace.

1 Come, let us go up to the mountain of God, [□]
to the house of the God of Jacob;

2 That God may teach us his ways, [□]
and that we may walk in his paths.

3 For the law shall go out from Zion, [□]
and the word of the Lord from Jerusalem.

4 God shall judge between the nations, [□]
and shall mediate for many peoples.

5 They shall beat their swords into ploughshares, [□]

and their spears into pruning hooks.

6Nation shall not lift up sword against nation,[□]
neither shall they learn war any more.

7O people of Jacob, come:[□]
let us walk in the light of the Lord.

Isaiah 2.3-5

AllGlory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

AllSpirit of God, teach us your ways,
that we may walk in the paths of peace.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Mark 1.14-20

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

A suitable song or chant, or a responsory in this or another form, may follow

Open my eyes, O Lord
that I may see the wonders of your law.

AllOpen my eyes, O Lord
that I may see the wonders of your law.

Lead me in the path of your commandments

Allthat I may see the wonders of your law.

Glory to the Father and to the Son
and to the Holy Spirit.
All Open my eyes, O Lord
that I may see the wonders of your law.

from Psalm 119

Gospel Canticle

The Benedictus (The Song of Zechariah) is normally said,
or [The Song of Christ's Glory \(page 619\)](#) may be said

Refrain:

All In your tender compassion, O God,
the dawn from on high shall break upon us.

1 Blessed be the Lord the God of Israel,
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour,
born of the house of his servant David.

3 Through his holy prophets God promised of old
to save us from our enemies,
from the hands of all that hate us,

4 To show mercy to our ancestors,
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,

6 Free to worship him without fear,
holy and righteous in his sight
all the days of our life.

7 And you, child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation
by the forgiveness of all their sins.

9 In the tender compassion of our God

the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death, [□]

and to guide our feet into the way of peace.

Luke 1.68-79

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

Refrain:

All In your tender compassion, O God,

the dawn from on high shall break upon us.

Prayers

Intercessions are offered

¶ for the day and its tasks

¶ for the world and its needs

¶ for the Church and her life

Prayers may include the following concerns from the [cycle on pages 362–363](#)

¶ All who are sick in body, mind or spirit

¶ Those in the midst of famine or disaster

¶ Victims of abuse and violence, intolerance and prejudice

¶ Those who are bereaved

¶ All who work in the medical and healing professions

One of the forms of prayer found [on pages 362–371](#) may be used.

These responses may be used

Lord, in your mercy

hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
All Amen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;

thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.
AllAmen.

Let us bless the Lord.

AllThanks be to God.

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