

☩ Morning Prayer on Tuesday

Tuesday, 28 September 2021

Preparation

O Lord, open our lips

And our mouth shall proclaim your praise.

[The Acclamation of Christ at the Dawning of the Day \(page 108\)](#) may replace the Preparation as the start of Morning Prayer on any occasion.

One or more of the following is said or sung:

One of these prayers of thanksgiving (page 109),

Blessed are you, Sovereign God, creator of all,
to you be glory and praise for ever.

You founded the earth in the beginning

and the heavens are the work of your hands.

In the fullness of time you made us in your image,

and in these last days you have spoken to us

in your Son Jesus Christ, the Word made flesh.

As we rejoice in the gift of your presence among us

let the light of your love always shine in our hearts,

your Spirit ever renew our lives

and your praises ever be on our lips.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

(or)

Blessed are you, creator of all,

to you be praise and glory for ever.

As your dawn renews the face of the earth

bringing light and life to all creation,

may we rejoice in this day you have made;

as we wake refreshed from the depths of sleep,

open our eyes to behold your presence

and strengthen our hands to do your will,
that the world may rejoice and give you praise.
Blessed be God, Father, Son and Holy Spirit.
All Blessed be God for ever.

after Lancelot Andrewes (1626)

or a suitable hymn,

or A Song of God's Righteousness

1 Bless the Lord, O my soul,
and all that is within me bless his holy name.

2 Bless the Lord, O my soul,
and forget not all his benefits;

3 Who forgives all your sins
and heals all your infirmities;

4 Who redeems your life from the Pit
and crowns you with faithful love and compassion;

5 Who satisfies you with good things,
so that your youth is renewed like an eagle's.

6 The Lord executes righteousness
and judgement for all who are oppressed.

7 He made his ways known to Moses
and his works to the children of Israel.

8 The Lord has established his throne in heaven,
and his kingdom has dominion over all.

9 Bless the Lord, you angels of his,
you mighty ones who do his bidding
and hearken to the voice of his word.

10 Bless the Lord, all you his hosts,
you ministers of his who do his will.

11 Bless the Lord, all you works of his,
in all places of his dominion;

bless the Lord, O my soul.

Psalm 103.1-7, 19-22

AllGlory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;

let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,

so may the light of your presence, O God,

set our hearts on fire with love for you;

now and for ever.

AllAmen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 73

Refrain: In the Lord God have I made my refuge.

1 Truly, God is loving to Israel, □

to those who are pure in heart.

2 Nevertheless, my feet were almost gone; □

my steps had well-nigh slipped.

3 For I was envious of the proud; □

I saw the wicked in such prosperity;

4 For they suffer no pains □

and their bodies are sleek and sound;

5 They come to no misfortune like other folk; □
nor are they plagued as others are;

6 Therefore pride is their necklace □
and violence wraps them like a cloak.

7 Their iniquity comes from within; □
the conceits of their hearts overflow. R

8 They scoff, and speak only of evil; □
they talk of oppression from on high.

9 They set their mouth against the heavens, □
and their tongue ranges round the earth;

10 And so the people turn to them □
and find in them no fault.

11 They say, 'How should God know? □
Is there knowledge in the Most High?'

12 Behold, these are the wicked; □
ever at ease, they increase their wealth.

13 Is it in vain that I cleansed my heart □
and washed my hands in innocence?

14 All day long have I been stricken □
and chastened every morning.

15 If I had said, 'I will speak as they do,' □
I should have betrayed the generation of your children. R

16 Then thought I to understand this, □
but it was too hard for me,

17 Until I entered the sanctuary of God □
and understood the end of the wicked:

18 How you set them in slippery places; □
you cast them down to destruction.

19 How suddenly do they come to destruction, □
perish and come to a fearful end!

20 As with a dream when one awakes,[□]
so, Lord, when you arise you will despise their image.

21 When my heart became embittered[□]
and I was pierced to the quick,

22 I was but foolish and ignorant;[□]
I was like a brute beast in your presence. R

23 Yet I am always with you;[□]
you hold me by my right hand.

24 You will guide me with your counsel[□]
and afterwards receive me with glory.

25 Whom have I in heaven but you?[□]
And there is nothing upon earth that I desire
in comparison with you.

26 Though my flesh and my heart fail me,[□]
God is the strength of my heart and my portion for ever.

27 Truly, those who forsake you will perish;[□]
you will put to silence the faithless who betray you.

28 But it is good for me to draw near to God;[□]
in the Lord God have I made my refuge,
that I may tell of all your works.

Refrain: In the Lord God have I made my refuge.

Holy God,
may we find wisdom in your presence
and set our hope not on uncertain riches
but on the love that holds us to the end;
in Jesus Christ our Lord.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

1 Maccabees 1.20-40

After subduing Egypt, Antiochus returned in the one hundred and forty-third year. He went up against Israel and came to Jerusalem with a strong force. He arrogantly entered the sanctuary and took the golden altar, the lampstand for the light, and all its utensils. He took also the table for the bread of the Presence, the cups for drink-offerings, the bowls, the golden censers, the curtain, the crowns, and the gold decoration on the front of the temple; he stripped it all off. He took the silver and the gold, and the costly vessels; he took also the hidden treasures that he found. Taking them all, he went into his own land.

He shed much blood,

and spoke with great arrogance.

Israel mourned deeply in every community,

rulers and elders groaned,

young women and young men became faint,

the beauty of the women faded.

Every bridegroom took up the lament;

she who sat in the bridal chamber was mourning.

Even the land trembled for its inhabitants,

and all the house of Jacob was clothed with shame.

Two years later the king sent to the cities of Judah a chief collector of tribute, and he came to Jerusalem with a large force. Deceitfully he spoke peaceable words to them, and they believed him; but he suddenly fell upon the city, dealt it a severe blow, and destroyed many people of Israel. He plundered the city, burned it with fire, and tore down its houses and its surrounding walls. They took captive the women and children, and seized the livestock. Then they fortified the city of David with a great strong wall and strong towers, and it became their citadel. They stationed there a sinful people, men who were renegades. These strengthened their position; they stored up arms and food, and collecting the spoils of Jerusalem they stored them there, and became a great menace,

for the citadel became an ambush against the sanctuary,

an evil adversary of Israel at all times.

On every side of the sanctuary they shed innocent blood;

they even defiled the sanctuary.

Because of them the residents of Jerusalem fled;

she became a dwelling of strangers;

she became strange to her offspring,

and her children forsook her.

Her sanctuary became desolate like a desert;

her feasts were turned into mourning,

her sabbaths into a reproach,

her honour into contempt.

Her dishonour now grew as great as her glory;

her exaltation was turned into mourning.

or [2 Chronicles 10.1-11.4](#)

Canticle

A Song of Peace, or another suitable canticle, for example, [number 26 \(page 577\)](#), may be said

Refrain:

All Spirit of God, teach us your ways,
that we may walk in the paths of peace.

1 Come, let us go up to the mountain of God, [□]
to the house of the God of Jacob;

2 That God may teach us his ways, [□]
and that we may walk in his paths.

3 For the law shall go out from Zion, [□]
and the word of the Lord from Jerusalem.

4 God shall judge between the nations, [□]
and shall mediate for many peoples.

5 They shall beat their swords into ploughshares, [□]
and their spears into pruning hooks.

6 Nation shall not lift up sword against nation, [□]
neither shall they learn war any more.

7 O people of Jacob, come: [□]
let us walk in the light of the Lord.

Isaiah 2.3-5

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

All Spirit of God, teach us your ways,
that we may walk in the paths of peace.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Mark 14.12-25

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.' So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.' They began to be distressed and to say to him one after another, 'Surely, not I?' He said to them, 'It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, 'This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

A suitable song or chant, or a responsory in this or another form, may follow

Open my eyes, O Lord

that I may see the wonders of your law.

All Open my eyes, O Lord

that I may see the wonders of your law.

Lead me in the path of your commandments

All that I may see the wonders of your law.

Glory to the Father and to the Son

and to the Holy Spirit.

All Open my eyes, O Lord

that I may see the wonders of your law.

from Psalm 119

Gospel Cantic

The Benedictus (The Song of Zechariah) is normally said,

or [The Song of Christ's Glory \(page 619\)](#) may be said

Refrain:

All In your tender compassion, O God,
the dawn from on high shall break upon us.

1 Blessed be the Lord the God of Israel,[□]
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour,[□]
born of the house of his servant David.

3 Through his holy prophets God promised of old[□]
to save us from our enemies,
from the hands of all that hate us,

4 To show mercy to our ancestors,[□]
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham:[□]
to set us free from the hands of our enemies,

6 Free to worship him without fear,[□]
holy and righteous in his sight
all the days of our life.

7 And you, child, shall be called the prophet of the Most High,[□]
for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation[□]
by the forgiveness of all their sins.

9 In the tender compassion of our God[□]
the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death,[□]
and to guide our feet into the way of peace.

Luke 1.68-79

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Refrain:

All In your tender compassion, O God,
the dawn from on high shall break upon us.

Prayers

Intercessions are offered

- ¶ for the day and its tasks
- ¶ for the world and its needs
- ¶ for the Church and her life

Prayers may include the following concerns from the [cycle on pages 362–363](#)

- ¶ All who are sick in body, mind or spirit
- ¶ Those in the midst of famine or disaster
- ¶ Victims of abuse and violence, intolerance and prejudice
- ¶ Those who are bereaved
- ¶ All who work in the medical and healing professions

One of the forms of prayer found [on pages 362–371](#) may be used.

These responses may be used

Lord, in your mercy
hear our prayer

(or)

Lord, hear us.
Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,

who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
All Amen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.

Amen.

The Conclusion

The Lord bless us, and preserve us from all evil,

and keep us in eternal life.

AllAmen.

Let us bless the Lord.

AllThanks be to God.

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