

Â Â **Morning Prayer from**

Â Â ***The Book of Common Prayer***

Â Â Sunday, 15 May 2022

Â Â The Fourth Sunday after Easter

Â *The [introduction](#) to the service is used on Sundays, and may be used on any occasion.*

Â *If the Introduction is not used, the service begins with the [opening responses](#).*

Â ¶ Â *Introduction*

Â Â

Â *The minister may use a [seasonal](#) sentence before using one or more of the [penitential](#) sentences.*

Â Â

Â *The minister introduces the service*

Â Â Â

Â Â Dearly beloved [brethren],

Â Â the Scripture moveth us in sundry places to acknowledge

Â Â Â Â Â Â and confess our manifold sins and wickedness;

Â Â Â

Â Â [and that we should not dissemble nor cloak them before

Â Â Â Â Â Â the face of almighty God our heavenly Father;

Â Â but confess them with an humble, lowly, penitent and

Â Â Â Â Â Â obedient heart;

Â Â to the end that we may obtain forgiveness of the same

Â Â Â Â Â Â by his infinite goodness and mercy.

Â Â And although we ought at all times humbly to acknowledge

Â Â Â Â Â Â our sins before God;

Â Â yet ought we most chiefly so to do,

Â Â when we assemble and meet together

Â Â to render thanks for the great benefits that we have

Â Â Â Â Â Â received at his hands,

Â Â to set forth his most worthy praise,

Â Â to hear his most holy word,

Â Â and to ask those things which are requisite and necessary,

Â Â as well for the body as the soul.]

Â Â Â

Â Â Wherefore I pray and beseech you,

Â Â as many as are here present,

Â Â to accompany me with a pure heart, and humble voice,
Â Â unto the throne of the heavenly grace, saying [after me]:
Â Â Â
Â Â (or)
Â Â Â

Beloved, we are come together in the presence of almighty God and of the whole
company of heaven to offer unto him through our Lord Jesus Christ our worship
and praise and thanksgiving; to make confession of our sins; to pray, as well for
Â Â others as for ourselves, that we may know more truly the greatness of God's love
and shew forth in our lives the fruits of his grace; and to ask on behalf of all men
such things as their well-being doth require.

Â Â Â
Â Â Wherefore let us kneel in silence, and remember God's presence with us now.
Â Â

All Â **Almighty and most merciful Father,**

Â Â **we have erred, and strayed from thy ways like lost sheep.**

Â Â **We have followed too much the devices and desires**
Â **Â Â Â Â of our own hearts.**

Â Â **We have offended against thy holy laws.**

Â Â **We have left undone those things**
Â **Â Â Â Â which we ought to have done;**

Â Â **and we have done those things**

Â Â **Â Â Â Â which we ought not to have done;**

Â Â **and there is no health in us.**

Â Â **But thou, O Lord, have mercy upon us, miserable offenders.**

Â Â **Spare thou them, O God, which confess their faults.**

Â Â **Restore thou them that are penitent;**

Â Â **according to thy promises declared unto mankind**

Â **Â Â Â Â in Christ Jesu our Lord.**

Â Â **And grant, O most merciful Father, for his sake,**

Â Â **that we may hereafter live a godly, righteous, and sober life,**

Â Â **to the glory of thy holy name.**

Â **Amen.**

Â Â

Â *A priest says*

Â Â

Â Â Almighty God, the Father of our Lord Jesus Christ,

Â Â who desireth not the death of a sinner,

Â Â but rather that he may turn from his wickedness and live;
Â Â and hath given power, and commandment, to his ministers
Â Â to declare and pronounce to his people, being penitent,
Â Â the absolution and remission of their sins:
Â Â he pardoneth and absolveth all them that truly repent
Â Â and unfeignedly believe his holy gospel.
Â Â Wherefore let us beseech him to grant us true repentance,
Â Â and his Holy Spirit,
Â Â that those things may please him which we do at this present;
Â Â and that the rest of our life hereafter may be pure and holy;
Â Â so that at the last we may come to his eternal joy;
Â Â through Jesus Christ our Lord.

All **Amen.**

Â Â
Â *or other ministers may say*

Â Â
Â Â Grant, we beseech thee, merciful Lord,
Â Â to thy faithful people pardon and peace,
Â Â that they may be cleansed from all their sins,
Â Â and serve thee with a quiet mind;
Â Â through Jesus Christ our Lord.

All **Amen.**

Â Â

All **Our Father, which art in heaven,**

Â Â **hallowed be thy name;**
Â Â **thy kingdom come;**
Â Â **thy will be done,**
Â Â **in earth as it is in heaven.**
Â Â **Give us this day our daily bread.**
Â Â **And forgive us our trespasses,**
Â Â **as we forgive them that trespass against us.**
Â Â **And lead us not into temptation;**
Â Â **but deliver us from evil.**
Â Â **For thine is the kingdom,**
Â Â **the power and the glory,**
Â Â **for ever and ever.**
Â Â **Amen.**

Â ¶ *Morning Prayer*

Â Â

The [introduction](#) to the service is used on Sundays, and may be used on any occasion.

Â

If the Introduction is not used, the service begins with the [opening responses](#).

Â Â

Â These responses are used

Â Â Â

Â Â O Lord, open thou our lips

AllÂ **and our mouth shall shew forth thy praise.**

Â Â Â

Â Â O God, make speed to save us.

AllÂ **O Lord, make haste to help us.**

Â Â Â

Â Â Glory be to the Father, and to the Son,

Â Â and to the Holy Ghost;

AllÂ **as it was in the beginning, is now, and ever shall be,**

Â Â **world without end. Amen.**

Â Â Â

Â Â Praise ye the Lord.

AllÂ **The Lord's name be praised.**

Â Â Â

Venite, exultemus Domino Â

Â Â Â

1Â O come, let us sing unto the Lord :

Â Â let us heartily rejoice in the strength of our salvation.

Â Â Â

2Â Let us come before his presence with thanksgiving :

Â Â and shew ourselves glad in him with psalms.

Â Â Â

3Â For the Lord is a great God :

Â Â and a great King above all gods.

Â Â Â

4Â In his hand are all the corners of the earth :

Â Â and the strength of the hills is his also.

Â Â Â

5Â The sea is his, and he made it :

Â Â and his hands prepared the dry land.

Â Â Â

6Â O come, let us worship, and fall down :

Â Â and kneel before the Lord our Maker.
 Â Â Â
 7Â For he is the Lord our God :
 Â Â and we are the people of his pasture, and the sheep of his hand.
 Â Â Â
 [8Â Today if ye will hear his voice, harden not your hearts :
 Â Â as in the provocation,
 Â Â Â Â Â Â and as in the day of temptation in the wilderness;
 Â Â Â
 9Â When your fathers tempted me :
 Â Â proved me, and saw my works.
 Â Â Â
 10Â Forty years long was I grieved with this generation, and said :
 Â Â It is a people that do err in their hearts,
 Â Â Â Â Â Â for they have not known my ways.
 Â Â Â
 11Â Unto whom I swear in my wrath :
 Â Â that they should not enter into my rest.]
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 Â Â Â
 Â Â Glory be to the Father, and to the Son :
 Â Â and to the Holy Ghost;
 Â Â as it was in the beginning, is now, and ever shall be :
 Â Â world without end. Amen.
 Â Â Â

Psalm 95

Psalmody

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Psalm 16

Â	Â	Â
Â	Â	1 Preserve me, O GodÂ *
Â	Â	Â for in thee have I put my trust.
Â	Â	Â
Â	Â	2 O my soul, thou hast said unto the LordÂ *
Â	Â	Â Thou art my God, my goods are nothing unto thee.
Â	Â	Â
Â	Â	3 All my delight is upon the saints, that are in the earthÂ *
Â	Â	Â and upon such as excel in virtue.
Â	Â	Â

First Reading: 2 Samuel 7.4-13

And it came to pass that night, that the word of the Lord came unto Nathan, saying,

Go and tell my servant David, Thus saith the Lord, Shalt thou build me an house for me to dwell in?

Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

Now therefore so shalt thou say unto my servant David, Thus saith the Lord of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.

Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the Lord telleth thee that he will make thee an house.

And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

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Â *Te Deum Laudamus* Â

Â Â

Â *Either the Te Deum Laudamus (as follows) or [Benedicite, omnia opera](#) is said or sung.*

Â Â

Â We praise thee, O God; we acknowledge thee to be the Lord.

Â All the earth doth worship thee, the Father everlasting.

Â To thee all angels cry aloud, the heavens and all the powers therein.

Â To thee cherubin and seraphin continually do cry,
Â Holy, Holy, Holy, Lord God of Sabaoth;
Â Heaven and earth are full of the majesty of thy glory.
Â The glorious company of the apostles praise thee.
Â The goodly fellowship of the prophets praise thee.
Â The noble army of martyrs praise thee.
Â The holy Church throughout all the world doth acknowledge thee:
Â the Father of an infinite majesty;
Â thine honourable, true and only Son;
Â also the Holy Ghost the Comforter.
Â Â
Â Thou art the King of glory, O Christ.
Â Thou art the everlasting Son of the Father.
Â When thou tookest upon thee to deliver man,
Â Â Â Â Â thou didst not abhor the Virgin's womb.
Â When thou hadst overcome the sharpness of death,
Â Â Â Â Â thou didst open the kingdom of heaven to all believers.
Â Thou sittest at the right hand of God, in the glory of the Father.
Â We believe that thou shalt come to be our judge.
Â We therefore pray thee, help thy servants,
Â Â Â Â Â whom thou hast redeemed with thy precious blood.
Â Make them to be numbered with thy saints in glory everlasting.
Â Â
Â O Lord, save thy people and bless thine heritage.
Â Govern them and lift them up for ever.
Â Day by day we magnify thee;
Â and we worship thy name, ever world without end.
Â Vouchsafe, O Lord, to keep us this day without sin.
Â O Lord, have mercy upon us, have mercy upon us.
Â O Lord, let thy mercy lighten upon us, as our trust is in thee.
Â O Lord, in thee have I trusted; let me never be confounded.
Â Â
Â *New Testament Reading* Â

Second Reading: Acts 2.14a,22-32[33-36]

But Peter, standing up with the eleven, lifted up his voice, and said unto them,
Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God
among you by miracles and wonders and signs, which God did by him in the midst
of you, as ye yourselves also know:

Him, being delivered by the determinate counsel and foreknowledge of God, ye
have taken, and by wicked hands have crucified and slain:

Whom God hath raised up, having loosed the pains of death: because it was not
possible that he should be holden of it.

For David speaketh concerning him, I foresaw the Lord always before my face, for
he is on my right hand, that I should not be moved:

Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh
shall rest in hope:

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One
to see corruption.

Thou hast made known to me the ways of life; thou shalt make me full of joy with
thy countenance.

Â Â

Men and brethren, let me freely speak unto you of the patriarch David, that he is
both dead and buried, and his sepulchre is with us unto this day.

Therefore being a prophet, and knowing that God had sworn with an oath to him,
that of the fruit of his loins, according to the flesh, he would raise up Christ to sit
on his throne;

He seeing this before spake of the resurrection of Christ, that his soul was not left
in hell, neither his flesh did see corruption.

This Jesus hath God raised up, whereof we all are witnesses.

[Therefore being by the right hand of God exalted, and having received of the
Father the promise of the Holy Ghost, he hath shed forth this, which ye now see
and hear.

For David is not ascended into the heavens: but he saith himself, The Lord said
unto my Lord, Sit thou on my right hand,

Until I make thy foes thy footstool.

Therefore let all the house of Israel know assuredly, that God hath made the same
Jesus, whom ye have crucified, both Lord and Christ.

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Benedictus

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 Â *Either The Benedictus (as follows) or [Jubilate Deo](#) (Psalm 100) is said or sung.*
 Â Â
 1Â Blessed be the Lord God of Israel :
 Â for he hath visited, and redeemed his people;
 Â Â
 2Â And hath raised up a mighty salvation for us :
 Â in the house of his servant David;
 Â Â
 3Â As he spake by the mouth of his holy Prophets :
 Â which have been since the world began;
 Â Â
 4Â That we should be saved from our enemies :
 Â and from the hands of all that hate us;
 Â Â
 5Â To perform the mercy promised to our forefathers :
 Â Â Â and to remember his holy covenant;
 Â Â Â Â Â
 6Â To perform the oath which he sware to our forefather Abraham :
 Â Â Â that he would give us,
 Â Â Â Â Â
 7Â That we being delivered out of the hands of our enemies :
 Â Â Â might serve him without fear,
 Â Â Â Â Â
 8Â In holiness and righteousness before him :
 Â Â Â all the days of our life.
 Â Â Â Â Â
 9Â And thou, child, shalt be called the Prophet of the Highest :
 Â Â Â for thou shalt go before the face of the Lord to prepare his ways;
 Â Â Â Â Â
 10Â To give knowledge of salvation unto his people :
 Â Â Â for the remission of their sins;
 Â Â Â Â Â
 11Â Through the tender mercy of our God :
 Â Â Â whereby the dayspring from on high hath visited us;
 Â Â Â Â Â
 12Â To give light to them that sit in darkness,
 Â Â Â Â Â Â and in the shadow of death :

Â

Â

Â Â and to guide our feet into the way of peace.

Â Â

Luke 1.68-79

Â Â

Â Glory be to the Father, and to the Son :

Â and to the Holy Ghost;

Â as it was in the beginning, is now, and ever shall be :

Â world without end. Amen.

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Â *The Apostles' Creed* Â

Â Â

AllÂ **I believe in God the Father almighty,**

Â Â **maker of heaven and earth:**

Â **and in Jesus Christ his only Son our Lord,**

Â Â **who was conceived by the Holy Ghost,**

Â Â **born of the Virgin Mary,**

Â Â **suffered under Pontius Pilate,**

Â Â **was crucified, dead, and buried.**

Â Â **He descended into hell;**

Â Â **the third day he rose again from the dead;**

Â Â **he ascended into heaven,**

Â Â **and sitteth on the right hand of God the Father almighty;**

Â Â **from thence he shall come to judge the quick and the dead.**

Â Â **I believe in the Holy Ghost;**

Â Â **the holy catholic Church;**

Â Â **the communion of saints;**

Â Â **the forgiveness of sins;**

Â Â **the resurrection of the body,**

Â Â **and the life everlasting.**

Â Â **Amen.**

Â Â Â

Â *Prayers* Â

Â Â Â

Â Â The Lord be with you.

AllÂ **And with thy spirit.**

Â Â Â

Â Â Let us pray.

Â Â Â

Â Â Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Lord, have mercy upon us.

All **Our Father, which art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done,

in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive them that trespass against us.

And lead us not into temptation;

but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

All **And grant us thy salvation.**

O Lord, save the Queen.

All **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

All **And make thy chosen people joyful.**

O Lord, save thy people.

All **And bless thine inheritance.**

Give peace in our time, O Lord.

All **Because there is none other that fighteth for us,**

but only thou, O God.

O God, make clean our hearts within us.

All **And take not thy Holy Spirit from us.**

Three Collects are said.

The Collect of the Day

O almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou

commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord.

All **Amen.**

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Â Â Â

The Collect for Peace Â

Â Â Â

Â Â O God, who art the author of peace and lover of concord,

Â Â in knowledge of whom standeth our eternal life,

Â Â whose service is perfect freedom;

Â Â defend us thy humble servants in all assaults of our enemies;

Â Â that we, surely trusting in thy defence,

Â Â may not fear the power of any adversaries;

Â Â through the might of Jesus Christ our Lord.

All **Amen.**

Â Â Â

The Collect for Grace Â

Â Â Â

Â Â O Lord, our heavenly Father,

Â Â almighty and everlasting God,

Â Â who hast safely brought us to the beginning of this day;

Â Â defend us in the same with thy mighty power;

Â Â and grant that this day we fall into no sin,

Â Â neither run into any kind of danger,

Â Â but that all our doings may be ordered by thy governance,

Â Â to do always that is righteous in thy sight;

Â Â through Jesus Christ our Lord.

All **Amen.**

Â Â Â

Â *The order for the end of the service may include:*

Â Â Â

Â Â Â ¶ *hymns or anthems*

Â Â Â ¶ *a sermon*

Â Â Â ¶ *further prayers (which may include prayers from [here](#))*

Â Â Â

Â This prayer may be used to conclude the service

Â Â Â

Â Â The grace of our Lord Jesus Christ,

Â Â and the love of God,

Â Â and the fellowship of the Holy Ghost,

Â Â be with us all evermore.

All/Â **Amen.**

Â Â

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