

☩ Morning Prayer

Easter Season

Monday, 16 May 2022

Caroline Chisholm, Social Reformer, 1877 [Commemoration]

Preparation

O Lord, open our lips

and our mouth shall proclaim your praise.

In your resurrection, O Christ,

let heaven and earth rejoice. Alleluia.

One or more of the following is said or sung:

this or another prayer of thanksgiving

Blessed are you, Lord God of our salvation,

to you be praise and glory for ever.

As once you ransomed your people from Egypt

and led them to freedom in the promised land,

so now you have delivered us from the dominion of darkness

and brought us into the kingdom of your risen Son.

May we, the first fruits of your new creation,

rejoice in this new day you have made,

and praise you for your mighty acts.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

a suitable hymn, or the Easter Anthems

1 Christ our passover has been sacrificed for us: ☩

so let us celebrate the feast,

2 not with the old leaven of corruption and wickedness: ☩

but with the unleavened bread of sincerity and truth.

1 Corinthians 5.7b, 8

3Christ once raised from the dead dies no more: $\hat{\alpha}$
death has no more dominion over him.

4In dying he died to sin once for all: $\hat{\alpha}$
in living he lives to God.

5See yourselves therefore as dead to sin: $\hat{\alpha}$
and alive to God in Jesus Christ our Lord.

Romans 6.9-11

6Christ has been raised from the dead: $\hat{\alpha}$
the first fruits of those who sleep.

7For as by man came death: $\hat{\alpha}$
by man has come also the resurrection of the dead;

8for as in Adam all die: $\hat{\alpha}$
even so in Christ shall all be made alive.

1 Corinthians 15.20-22

AllGlory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

AllAmen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 145

Refrain: Great is the Lord and highly to be praised.

1 I will exalt you, O God my King,Â â!;
and bless your name for ever and ever.

2 Every day will I bless youÂ â!
and praise your name for ever and ever.

3 Great is the Lord and highly to be praised;Â â!
his greatness is beyond all searching out.Â R

4 One generation shall praise your works to anotherÂ â!
and declare your mighty acts.

5 They shall speak of the majesty of your glory,Â â!
and I will tell of all your wonderful deeds.

6 They shall speak of the might of your marvellous acts,Â â!
and I will also tell of your greatness.

7 They shall pour forth the story of your abundant kindnessÂ â!
and joyfully sing of your righteousness.

8 The Lord is gracious and merciful,Â â!
long-suffering and of great goodness.Â R

9 The Lord is loving to everyoneÂ â!
and his mercy is over all his creatures.

10 All your works praise you, O Lord,Â â!
and your faithful servants bless you.

11 They tell of the glory of your kingdomÂ â!
and speak of your mighty power,

12 To make known to all peoples your mighty actsÂ â!
and the glorious splendour of your kingdom.

13 Your kingdom is an everlasting kingdom;Â â!;
your dominion endures throughout all ages.Â R

14 The Lord is sure in all his wordsÂ â!;
and faithful in all his deeds.

15 The Lord upholds all those who fallÂ â!;
and lifts up all those who are bowed down.

16 The eyes of all wait upon you, O Lord,Â â!;
and you give them their food in due season.

17 You open wide your handÂ â!;
and fill all things living with plenty.Â R

18 The Lord is righteous in all his waysÂ â!;
and loving in all his works.

19 The Lord is near to those who call upon him,Â â!;
to all who call upon him faithfully.

20 He fulfils the desire of those who fear him;Â â!;
he hears their cry and saves them.

21 The Lord watches over those who love him,Â â!;
but all the wicked shall he destroy.

22 My mouth shall speak the praise of the Lord,Â â!;
and let all flesh bless his holy name for ever and ever.

Refrain: Great is the Lord and highly to be praised.

King of the universe,
you show the bright glory of your reign
in acts of mercy and enduring love;
raise the spirits of the downcast
and restore those who have fallen away,
that we may sing for ever of your love;
through Jesus Christ our Lord.

Each psalm or group of psalms may end with

AllGlory to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Numbers 9.15-end;10.33-end

On the day the tabernacle was set up, the cloud covered the tabernacle, the tent of the covenant; and from evening until morning it was over the tabernacle, having the appearance of fire. It was always so: the cloud covered it by day and the appearance of fire by night. Whenever the cloud lifted from over the tent, then the Israelites would set out; and in the place where the cloud settled down, there the Israelites would camp. At the command of the Lord the Israelites would set out, and at the command of the Lord they would camp. As long as the cloud rested over the tabernacle, they would remain in camp. Even when the cloud continued over the tabernacle for many days, the Israelites would keep the charge of the Lord, and would not set out. Sometimes the cloud would remain for a few days over the tabernacle, and according to the command of the Lord they would remain in camp; then according to the command of the Lord they would set out. Sometimes the cloud would remain from evening until morning; and when the cloud lifted in the morning, they would set out, or if it continued for a day and a night, when the cloud lifted they would set out. Whether it was two days, or a month, or a longer time, that the cloud continued over the tabernacle, resting upon it, the Israelites would remain in camp and would not set out; but when it lifted they would set out. At the command of the Lord they would camp, and at the command of the Lord they would set out. They kept the charge of the Lord, at the command of the Lord by Moses.

So they set out from the mount of the Lord on three daysâ journey with the ark of the covenant of the Lord going before them for three daysâ journey, to seek out a resting-place for them, the cloud of the Lord being over them by day when they set out from the camp.

Whenever the ark set out, Moses would say,

âArise, O Lord, let your enemies be scattered,

Â Â Â and your foes flee before you.â

And whenever it came to rest, he would say,

âReturn, O Lord of the ten thousand thousands of Israel.â

Canticle

The Song of Moses and Miriam, or another suitable canticle, for example, [number 23 \(page 574\)](#) or [number 32 \(page 583\)](#), may be said

Refrain:

All In your unfailing love, O Lord,

you lead the people whom you have redeemed. Alleluia.

I will sing to the Lord, who has triumphed gloriously, â

the horse and his rider he has thrown into the sea.

2The Lord is my strength and my song
and has become my salvation.

3This is my God whom I will praise,
the God of my forebears whom I will exalt.

4The Lord is a warrior,
the Lord is his name.

5Your right hand, O Lord, is glorious in power:
your right hand, O Lord, shatters the enemy.

6At the blast of your nostrils, the sea covered them;
they sank as lead in the mighty waters.

7In your unfailing love, O Lord,
you lead the people whom you have redeemed.

8And by your invincible strength
you will guide them to your holy dwelling.

9You will bring them in and plant them, O Lord,
in the sanctuary which your hands have established.

Exodus 15.1b-3, 6, 10, 13, 17

AllGlory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

AllIn your unfailing love, O Lord,
you lead the people whom you have redeemed. Alleluia.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Luke 4.38-end

After leaving the synagogue he entered Simon's house. Now Simon's mother-in-law was suffering from a high fever, and they asked him about her. Then he stood

over her and rebuked the fever, and it left her. Immediately she got up and began to serve them.

As the sun was setting, all those who had any who were sick with various kinds of diseases brought them to him; and he laid his hands on each of them and cured them. Demons also came out of many, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Messiah.

At daybreak he departed and went into a deserted place. And the crowds were looking for him; and when they reached him, they wanted to prevent him from leaving them. But he said to them, "I must proclaim the good news of the kingdom of God to the other cities also; for I was sent for this purpose." So he continued proclaiming the message in the synagogues of Judea.

A suitable song or chant, or a responsory in this or another form, may follow

Death is swallowed up in victory.

All Where, O death, is your sting?

Christ is risen from the dead,

the first fruits of those who have fallen asleep.

All Death is swallowed up in victory.

The trumpet will sound

and the dead shall be raised.

All Where, O death, is your sting?

We shall not all sleep,

but we shall be changed.

All Death is swallowed up in victory.

Where, O death, is your sting?

from 1 Corinthians 15

Gospel Cantic

The Benedictus (The Song of Zechariah) is normally said,

or [The Song of Christ's Glory \(page 619\)](#) may be said

Refrain:

All The Lord is risen from the tomb

who for our sakes hung upon the tree. Alleluia.

1 Blessed be the Lord the God of Israel, â

who has come to his people and set them free.

2He has raised up for us a mighty Saviour, â€¦
born of the house of his servant David.

3Through his holy prophets God promised of old â€¦
to save us from our enemies,
from the hands of all that hate us,

4To show mercy to our ancestors, â€¦
and to remember his holy covenant.

5This was the oath God swore to our father Abraham: â€¦
to set us free from the hands of our enemies,

6Free to worship him without fear, â€¦
holy and righteous in his sight
all the days of our life.

7And you, child, shall be called the prophet of the Most High, â€¦
for you will go before the Lord to prepare his way,

8To give his people knowledge of salvation â€¦
by the forgiveness of all their sins.

9In the tender compassion of our God â€¦
the dawn from on high shall break upon us,

10To shine on those who dwell in darkness and the shadow of death, â€¦
and to guide our feet into the way of peace.

Luke 1.68-79

AllGlory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Refrain:

AllThe Lord is risen from the tomb
who for our sakes hung upon the tree. Alleluia.

Prayers

Intercessions are offered

for the day and its tasks

Â¶ for the world and its needs

Â¶ for the Church and her life

Prayers may include the following concerns from the [cycle on pages 364-365](#)

Â¶ The people of God, that they may proclaim the risen Lord

Â¶ God's creation, that the peoples of the earth may meet their responsibility to care

Â¶ Those in despair and darkness, that they may find the hope and light of Christ

Â¶ Those in fear of death, that they may find faith through the resurrection

Â¶ Prisoners and captives

A form of prayer found [on page 382](#) may be used.

These responses may be used

Lord, in your mercy

hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Almighty God,

who through your only-begotten Son Jesus Christ

have overcome death and opened to us the gate of everlasting life:

grant that, as by your grace going before us

you put into our minds good desires,

so by your continual help

we may bring them to good effect;

through Jesus Christ our risen Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

All Amen.

The Lord's Prayer is said

Rejoicing in God's new creation,
as our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Lead us not into temptation
but deliver us from evil.

For the kingdom, the power,
and the glory are yours
now and for ever.

Amen.

(or)

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation;
but deliver us from evil.

For thine is the kingdom,
the power and the glory,
for ever and ever.

Amen.

The Conclusion

May the risen Christ grant us the joys of eternal life.

AllAmen.

Let us bless the Lord. Alleluia, alleluia.

AllThanks be to God. Alleluia, alleluia.

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