

## ☩ Morning Prayer on Tuesday

**Tuesday, 7 June 2022**

### Preparation

O Lord, open our lips

And our mouth shall proclaim your praise.

[The Acclamation of Christ at the Dawning of the Day \(page 108\)](#) may replace the Preparation as the start of Morning Prayer on any occasion.

One or more of the following is said or sung:

One of these prayers of thanksgiving (page 109),

Blessed are you, Sovereign God, creator of all,  
to you be glory and praise for ever.

You founded the earth in the beginning

and the heavens are the work of your hands.

In the fullness of time you made us in your image,

and in these last days you have spoken to us

in your Son Jesus Christ, the Word made flesh.

As we rejoice in the gift of your presence among us

let the light of your love always shine in our hearts,

your Spirit ever renew our lives

and your praises ever be on our lips.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

(or)

Blessed are you, creator of all,

to you be praise and glory for ever.

As your dawn renews the face of the earth

bringing light and life to all creation,

may we rejoice in this day you have made;

as we wake refreshed from the depths of sleep,

open our eyes to behold your presence

and strengthen our hands to do your will,  
that the world may rejoice and give you praise.  
Blessed be God, Father, Son and Holy Spirit.  
All Blessed be God for ever.

after Lancelot Andrewes (1626)

or a suitable hymn,

or A Song of God's Righteousness

1 Bless the Lord, O my soul, â€¦  
and all that is within me bless his holy name.

2 Bless the Lord, O my soul, â€¦  
and forget not all his benefits;

3 Who forgives all your sins â€¦  
and heals all your infirmities;

4 Who redeems your life from the Pit â€¦  
and crowns you with faithful love and compassion;

5 Who satisfies you with good things, â€¦  
so that your youth is renewed like an eagle's.

6 The Lord executes righteousness â€¦  
and judgement for all who are oppressed.

7 He made his ways known to Moses â€¦  
and his works to the children of Israel.

8 The Lord has established his throne in heaven, â€¦  
and his kingdom has dominion over all.

9 Bless the Lord, you angels of his, â€¦  
you mighty ones who do his bidding  
and hearken to the voice of his word.

10 Bless the Lord, all you his hosts, â€¦  
you ministers of his who do his will.

11 Bless the Lord, all you works of his,  
in all places of his dominion; â€¦

bless the Lord, O my soul.

Psalm 103.1-7, 19-22

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;

let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,

so may the light of your presence, O God,

set our hearts on fire with love for you;

now and for ever.

All Amen.

## **The Word of God**

### **Psalmody**

The appointed psalmody is said.

### **Psalm 132**

Refrain: Arise, O Lord, into your resting place.

1 Lord, remember for David's sake;

all the hardships he endured;

2 How he swore an oath to the Lord's sake;

and vowed a vow to the Mighty One of Jacob:

3 "I will not come within the shelter of my house,

nor climb up into my bed;

4 "I will not allow my eyes to sleep,

nor let my eyelids slumber,

5 Until I find a place for the Lord;

a dwelling for the Mighty One of Jacob.

6 Now, we heard of the ark in Ephrathah;

and found it in the fields of Ja-ar.

7 Let us enter his dwelling place;

and fall low before his footstool.

8 Arise, O Lord, into your resting place;

you and the ark of your strength.

9 Let your priests be clothed with righteousness;

and your faithful ones sing with joy.

10 For your servant David's sake;

turn not away the face of your anointed.

11 The Lord has sworn an oath to David;

a promise from which he will not shrink:

Of the fruit of your body;

shall I set upon your throne.

13 If your children keep my covenant

and my testimonies that I shall teach them;

their children also shall sit upon your throne for evermore.

14 For the Lord has chosen Zion for himself;

he has desired her for his habitation:

This shall be my resting place for ever;

here will I dwell, for I have longed for her.

16 I will abundantly bless her provision;

her poor will I satisfy with bread.

17 I will clothe her priests with salvation;

and her faithful ones shall rejoice and sing.

18 There will I make a horn to spring up for David;

I will keep a lantern burning for my anointed.

19 As for his enemies, I will clothe them with shame;

but on him shall his crown be bright.â€œ

Refrain: Arise, O Lord, into your resting place.

Jesus, Son of David,

make us a priestly people;

clothe us in righteousness,

make us fruitful,

and give us hearts to shout for joy in your salvation;

we pray in the power of the Spirit.

## Psalm 133

Refrain: Mercy and truth are met together,

righteousness and peace have kissed each other.

1 Behold how good and pleasant it is!â€œ

to dwell together in unity.

2 It is like the precious oil upon the head,â€œ

running down upon the beard,

3 Even on Aaron's beard,â€œ

running down upon the collar of his clothing.

4 It is like the dew of Hermon!â€œ

running down upon the hills of Zion.

5 For there the Lord has promised his blessing!â€œ

even life for evermore.

Refrain: Mercy and truth are met together,

righteousness and peace have kissed each other.

Grant to your people, good Lord,

the spirit of unity,

that they may dwell together in your love,

and so bear to the world

the ointment of your healing and the

dew of your blessing;

through Jesus Christ our Lord.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

## Joshua 2

Then Joshua son of Nun sent two men secretly from Shittim as spies, saying, "Go, view the land, especially Jericho." So they went, and entered the house of a prostitute whose name was Rahab, and spent the night there. The king of Jericho was told, "Some Israelites have come here tonight to search out the land." Then the king of Jericho sent orders to Rahab, "Bring out the men who have come to you, who entered your house, for they have come only to search out the whole land." But the woman took the two men and hid them. Then she said, "True, the men came to me, but I did not know where they came from. And when it was time to close the gate at dark, the men went out. Where the men went I do not know. Pursue them quickly, for you can overtake them." She had, however, brought them up to the roof and hidden them with the stalks of flax that she had laid out on the roof. So the men pursued them on the way to the Jordan as far as the fords. As soon as the pursuers had gone out, the gate was shut.

Before they went to sleep, she came up to them on the roof and said to the men: "I know that the Lord has given you the land, and that dread of you has fallen on us, and that all the inhabitants of the land melt in fear before you. For we have heard how the Lord dried up the water of the Red Sea before you when you came out of Egypt, and what you did to the two kings of the Amorites that were beyond the Jordan, to Sihon and Og, whom you utterly destroyed. As soon as we heard it, our hearts failed, and there was no courage left in any of us because of you. The Lord your God is indeed God in heaven above and on earth below. Now then, since I have dealt kindly with you, swear to me by the Lord that you in turn will deal kindly with my family. Give me a sign of good faith that you will spare my father and mother, my brothers and sisters, and all who belong to them, and deliver our lives from death." The men said to her, "Our life for yours! If you do not tell this business of ours, then we will deal kindly and faithfully with you when the Lord gives us the land."

Then she let them down by a rope through the window, for her house was on the outer side of the city wall and she resided within the wall itself. She said to them, "Go towards the hill country, so that the pursuers may not come upon you. Hide yourselves there for three days, until the pursuers have returned; then afterwards you may go on your way." The men said to her, "We will be released from this oath that you have made us swear to you if we invade the land and you do not tie this crimson cord in the window through which you let us down, and you do not gather into your house your father and mother, your brothers, and all your family. If any of you go out of the doors of your house into the street, they shall be responsible for their own death, and we shall be innocent; but if a hand is laid upon any who are with you in the house, we shall bear the responsibility for their death. But if you tell this business of ours, then we shall be released from this oath that you made us swear to you." She said, "According to your words, so be it." She sent them away and they departed. Then she tied the crimson cord to the window.

They departed and went into the hill country and stayed there for three days, until the pursuers returned. The pursuers had searched all along the way and found nothing. Then the two men came down again from the hill country. They crossed over, came to Joshua son of Nun, and told him all that had happened to them. They said to Joshua, "Truly the Lord has given all the land into our hands; moreover, all the inhabitants of the land melt in fear before us."

## Canticle

A Song of Peace, or another suitable canticle, for example, [number 26 \(page 577\)](#), may be said

Refrain:

All Spirit of God, teach us your ways,  
that we may walk in the paths of peace.

1 Come, let us go up to the mountain of God, â€¦  
to the house of the God of Jacob;

2 That God may teach us his ways, â€¦  
and that we may walk in his paths.

3 For the law shall go out from Zion, â€¦  
and the word of the Lord from Jerusalem.

4 God shall judge between the nations, â€¦  
and shall mediate for many peoples.

5 They shall beat their swords into ploughshares, â€¦  
and their spears into pruning hooks.

6 Nation shall not lift up sword against nation, â€¦  
neither shall they learn war any more.

7 O people of Jacob, come: â€¦  
let us walk in the light of the Lord.

Isaiah 2.3-5

All Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

All Spirit of God, teach us your ways,  
that we may walk in the paths of peace.

### **Scripture Reading**

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

## Luke 9.28-36

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

A suitable song or chant, or a responsory in this or another form, may follow

Open my eyes, O Lord

that I may see the wonders of your law.

All Open my eyes, O Lord

that I may see the wonders of your law.

Lead me in the path of your commandments

All that I may see the wonders of your law.

Glory to the Father and to the Son

and to the Holy Spirit.

All Open my eyes, O Lord

that I may see the wonders of your law.

from Psalm 119

## Gospel Canticle

The Benedictus (The Song of Zechariah) is normally said,

or [The Song of Christ's Glory \(page 619\)](#) may be said

Refrain:

All In your tender compassion, O God,

the dawn from on high shall break upon us.

1 Blessed be the Lord the God of Israel, â

who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, â

born of the house of his servant David.

3Through his holy prophets God promised of old â€¦

to save us from our enemies,  
from the hands of all that hate us,

4To show mercy to our ancestors, â€¦  
and to remember his holy covenant.

5This was the oath God swore to our father Abraham: â€¦  
to set us free from the hands of our enemies,

6Free to worship him without fear, â€¦  
holy and righteous in his sight  
all the days of our life.

7And you, child, shall be called the prophet of the Most High, â€¦  
for you will go before the Lord to prepare his way,

8To give his people knowledge of salvation â€¦  
by the forgiveness of all their sins.

9In the tender compassion of our God â€¦  
the dawn from on high shall break upon us,

10To shine on those who dwell in darkness and the shadow of death, â€¦  
and to guide our feet into the way of peace.

Luke 1.68-79

AllGlory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

Refrain:

AllIn your tender compassion, O God,  
the dawn from on high shall break upon us.

## Prayers

Intercessions are offered

Â¶ for the day and its tasks

Â¶ for the world and its needs

Â¶

for the Church and her life

Prayers may include the following concerns from the [cycle on pages 362-363](#)

Â¶ All who are sick in body, mind or spirit

Â¶ Those in the midst of famine or disaster

Â¶ Victims of abuse and violence, intolerance and prejudice

Â¶ Those who are bereaved

Â¶ All who work in the medical and healing professions

One of the forms of prayer found [on pages 362-371](#) may be used.

These responses may be used

Lord, in your mercy

hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

O Lord, from whom all good things come:

grant to us your humble servants,

that by your holy inspiration

we may think those things that are good,

and by your merciful guiding may perform the same;

through our Lord Jesus Christ,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

All Amen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

All Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

## **The Conclusion**

The Lord bless us, and preserve us from all evil,  
and keep us in eternal life.

All Amen.

Let us bless the Lord.

All Thanks be to God.

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