

☩ Morning Prayer on Tuesday

Tuesday, 5 July 2022

Preparation

O Lord, open our lips

And our mouth shall proclaim your praise.

[The Acclamation of Christ at the Dawning of the Day \(page 108\)](#) may replace the Preparation as the start of Morning Prayer on any occasion.

One or more of the following is said or sung:

One of these prayers of thanksgiving (page 109),

Blessed are you, Sovereign God, creator of all,
to you be glory and praise for ever.

You founded the earth in the beginning

and the heavens are the work of your hands.

In the fullness of time you made us in your image,

and in these last days you have spoken to us

in your Son Jesus Christ, the Word made flesh.

As we rejoice in the gift of your presence among us

let the light of your love always shine in our hearts,

your Spirit ever renew our lives

and your praises ever be on our lips.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

(or)

Blessed are you, creator of all,

to you be praise and glory for ever.

As your dawn renews the face of the earth

bringing light and life to all creation,

may we rejoice in this day you have made;

as we wake refreshed from the depths of sleep,

open our eyes to behold your presence

and strengthen our hands to do your will,
that the world may rejoice and give you praise.
Blessed be God, Father, Son and Holy Spirit.
All Blessed be God for ever.

after Lancelot Andrewes (1626)

or a suitable hymn,

or A Song of God's Righteousness

1 Bless the Lord, O my soul, â€¦
and all that is within me bless his holy name.

2 Bless the Lord, O my soul, â€¦
and forget not all his benefits;

3 Who forgives all your sins â€¦
and heals all your infirmities;

4 Who redeems your life from the Pit â€¦
and crowns you with faithful love and compassion;

5 Who satisfies you with good things, â€¦
so that your youth is renewed like an eagle's.

6 The Lord executes righteousness â€¦
and judgement for all who are oppressed.

7 He made his ways known to Moses â€¦
and his works to the children of Israel.

8 The Lord has established his throne in heaven, â€¦
and his kingdom has dominion over all.

9 Bless the Lord, you angels of his, â€¦
you mighty ones who do his bidding
and hearken to the voice of his word.

10 Bless the Lord, all you his hosts, â€¦
you ministers of his who do his will.

11 Bless the Lord, all you works of his,
in all places of his dominion; â€¦

bless the Lord, O my soul.

Psalm 103.1-7, 19-22

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;

let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,

so may the light of your presence, O God,

set our hearts on fire with love for you;

now and for ever.

All Amen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 73

Refrain: In the Lord God have I made my refuge.

1 Truly, God is loving to Israel, ^{and}

to those who are pure in heart.

2 Nevertheless, my feet were almost gone; ^{and}

my steps had well-nigh slipped.

3 For I was envious of the proud; ^{and}

I saw the wicked in such prosperity;

4 For they suffer no pains ^{and}

and their bodies are sleek and sound;

5 They come to no misfortune like other folk;Â â!;
nor are they plagued as others are;

6 Therefore pride is their necklaceÂ â!;
and violence wraps them like a cloak.

7 Their iniquity comes from within;Â â!;
the conceits of their hearts overflow.Â R

8 They scoff, and speak only of evil;Â â!;
they talk of oppression from on high.

9 They set their mouth against the heavens,Â â!;
and their tongue ranges round the earth;

10 And so the people turn to themÂ â!;
and find in them no fault.

11 They say, âHow should God know?â!;
Is there knowledge in the Most High?â

12 Behold, these are the wicked;Â â!;
ever at ease, they increase their wealth.

13 Is it in vain that I cleansed my heartÂ â!;
and washed my hands in innocence?

14 All day long have I been strickenÂ â!;
and chastened every morning.

15 If I had said, âI will speak as they do,â!Â
I should have betrayed the generation of your children.Â R

16 Then thought I to understand this,Â â!;
but it was too hard for me,

17 Until I entered the sanctuary of GodÂ â!;
and understood the end of the wicked:

18 How you set them in slippery places;Â â!;
you cast them down to destruction.

19 How suddenly do they come to destruction,Â â!;
perish and come to a fearful end!

20 As with a dream when one awakes,Â â!;
so, Lord, when you arise you will despise their image.

21 When my heart became embitteredÂ â!;
and I was pierced to the quick,

22 I was but foolish and ignorant;Â â!;
I was like a brute beast in your presence.Â R

23 Yet I am always with you;Â â!;
you hold me by my right hand.

24 You will guide me with your counselÂ â!;
and afterwards receive me with glory.

25 Whom have I in heaven but you?Â â!;
And there is nothing upon earth that I desire
in comparison with you.

26 Though my flesh and my heart fail me,Â â!;
God is the strength of my heart and my portion for ever.

27 Truly, those who forsake you will perish;Â â!;
you will put to silence the faithless who betray you.

28 But it is good for me to draw near to God;Â â!;
in the Lord God have I made my refuge,
that I may tell of all your works.

Refrain: In the Lord God have I made my refuge.

Holy God,
may we find wisdom in your presence
and set our hope not on uncertain riches
but on the love that holds us to the end;
in Jesus Christ our Lord.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Judges 9.1-21

Now Abimelech son of Jerubbaal went to Shechem to his mother's kinsfolk and said to them and to the whole clan of his mother's family, "Say in the hearing of the lords of Shechem, 'Which is better for you, that all seventy of the sons of Jerubbaal rule over you, or that one rule over you?' Remember also that I am your bone and your flesh." So his mother's kinsfolk spoke all these words on his behalf in the hearing of all the lords of Shechem; and their hearts inclined to follow Abimelech, for they said, "He is our brother." They gave him seventy pieces of silver out of the temple of Baal-berith with which Abimelech hired worthless and reckless fellows, who followed him. He went to his father's house at Ophrah, and killed his brothers the sons of Jerubbaal, seventy men, on one stone; but Jotham, the youngest son of Jerubbaal, survived, for he hid himself. Then all the lords of Shechem and all Beth-millo came together, and they went and made Abimelech king, by the oak of the pillar at Shechem.

When it was told to Jotham, he went and stood on the top of Mount Gerizim, and cried aloud and said to them, "Listen to me, you lords of Shechem, so that God may listen to you.

The trees once went out

to anoint a king over themselves.

So they said to the olive tree,

"Reign over us."

The olive tree answered them,

"Shall I stop producing my rich oil

by which gods and mortals are honoured,

and go to sway over the trees?"

Then the trees said to the fig tree,

"You come and reign over us."

But the fig tree answered them,

"Shall I stop producing my sweetness

and my delicious fruit,

and go to sway over the trees?"

Then the trees said to the vine,

"You come and reign over us."

But the vine said to them,

"Shall I stop producing my wine

that cheers gods and mortals,

and go to sway over the trees?"

So all the trees said to the bramble,

"You come and reign over us."

And the bramble said to the trees,

"If in good faith you are anointing me king over you,

À À À À then come and take refuge in my shade;

À À À but if not, let fire come out of the bramble

À À À À and devour the cedars of Lebanon.â

âNow therefore, if you acted in good faith and honour when you made Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done to him as his actions deservedâfor my father fought for you, and risked his life, and rescued you from the hand of Midian; but you have risen up against my fatherâs house this day, and have killed his sons, seventy men on one stone, and have made Abimelech, the son of his slave-woman, king over the lords of Shechem, because he is your kinsmanâif, I say, you have acted in good faith and honour towards Jerubbaal and towards his house this day, then rejoice in Abimelech, and let him also rejoice in you; but if not, let fire come out from Abimelech, and devour the lords of Shechem, and Beth-millo; and let fire come out from the lords of Shechem, and from Beth-millo, and devour Abimelech.â Then Jotham ran away and fled, going to Beer, where he remained for fear of his brother Abimelech.

Canticle

A Song of Peace, or another suitable canticle, for example, [number 26 \(page 577\)](#), may be said

Refrain:

All Spirit of God, teach us your ways,
that we may walk in the paths of peace.

1 Come, let us go up to the mountain of God, â;
to the house of the God of Jacob;

2 That God may teach us his ways, â;
and that we may walk in his paths.

3 For the law shall go out from Zion, â;
and the word of the Lord from Jerusalem.

4 God shall judge between the nations, â;
and shall mediate for many peoples.

5 They shall beat their swords into ploughshares, â;
and their spears into pruning hooks.

6 Nation shall not lift up sword against nation, â;
neither shall they learn war any more.

7 O people of Jacob, come: â;
let us walk in the light of the Lord.

Isaiah 2.3-5

All Glory to the Father and to the Son

and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

All Spirit of God, teach us your ways,
that we may walk in the paths of peace.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Luke 15.11-end

Then Jesus said, "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'

A suitable song or chant, or a responsory in this or another form, may follow

Open my eyes, O Lord
that I may see the wonders of your law.

All Open my eyes, O Lord
that I may see the wonders of your law.

Lead me in the path of your commandments

All that I may see the wonders of your law.

Glory to the Father and to the Son
and to the Holy Spirit.
All Open my eyes, O Lord
that I may see the wonders of your law.

from Psalm 119

Gospel Canticle

The Benedictus (The Song of Zechariah) is normally said,
or [The Song of Christ's Glory \(page 619\)](#) may be said

Refrain:

All In your tender compassion, O God,
the dawn from on high shall break upon us.

1 Blessed be the Lord the God of Israel, â€¦
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, â€¦
born of the house of his servant David.

3 Through his holy prophets God promised of old â€¦
to save us from our enemies,
from the hands of all that hate us,

4 To show mercy to our ancestors, â€¦
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: â€¦
to set us free from the hands of our enemies,

6 Free to worship him without fear, â€¦
holy and righteous in his sight
all the days of our life.

7 And you, child, shall be called the prophet of the Most High, â€¦
for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation â€¦
by the forgiveness of all their sins.

9 In the tender compassion of our God â€¦

the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death, and

and to guide our feet into the way of peace.

Luke 1.68-79

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

Refrain:

All In your tender compassion, O God,

the dawn from on high shall break upon us.

Prayers

Intercessions are offered

Â¶ for the day and its tasks

Â¶ for the world and its needs

Â¶ for the Church and her life

Prayers may include the following concerns from the [cycle on pages 362-363](#)

Â¶ All who are sick in body, mind or spirit

Â¶ Those in the midst of famine or disaster

Â¶ Victims of abuse and violence, intolerance and prejudice

Â¶ Those who are bereaved

Â¶ All who work in the medical and healing professions

One of the forms of prayer found [on pages 362-371](#) may be used.

These responses may be used

Lord, in your mercy

hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Almighty God,

you have broken the tyranny of sin

and have sent the Spirit of your Son into our hearts

Â Â Â Â Â whereby we call you Father:

give us grace to dedicate our freedom to your service,

that we and all creation may be brought

Â Â Â Â Â to the glorious liberty of the children of God;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

AllAmen.

The Lordâs Prayer is said

As our Saviour taught us, so we pray

AllOur Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

(or)

Let us pray with confidence as our Saviour has taught us

AllOur Father, who art in heaven,

hallowed be thy name;

thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.
AllAmen.

Let us bless the Lord.
AllThanks be to God.

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