

☩ Morning Prayer on Saturday

Saturday, 6 August 2022

The Transfiguration of our Lord

Preparation

O Lord, open our lips

And our mouth shall proclaim your praise.

[The Acclamation of Christ at the Dawning of the Day \(page 108\)](#) may replace the Preparation as the start of Morning Prayer on any occasion.

One or more of the following is said or sung:

One of these prayers of thanksgiving (page 109),

Blessed are you, Sovereign God, creator of all,

to you be glory and praise for ever.

You founded the earth in the beginning

and the heavens are the work of your hands.

In the fullness of time you made us in your image,

and in these last days you have spoken to us

in your Son Jesus Christ, the Word made flesh.

As we rejoice in the gift of your presence among us

let the light of your love always shine in our hearts,

your Spirit ever renew our lives

and your praises ever be on our lips.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

(or)

Blessed are you, creator of all,

to you be praise and glory for ever.

As your dawn renews the face of the earth

bringing light and life to all creation,

may we rejoice in this day you have made;

as we wake refreshed from the depths of sleep,

open our eyes to behold your presence
and strengthen our hands to do your will,
that the world may rejoice and give you praise.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

after Lancelot Andrewes (1626)

or a suitable hymn,

or A Song of God's Praise

1 O God, you are my God; eagerly I seek you; â€!
my soul is athirst for you.

2 My flesh also faints for you, â€!
as in a dry and thirsty land where there is no water.

3 So would I gaze upon you in your holy place, â€!
that I might behold your power and your glory.

4 Your loving-kindness is better than life itself â€!
and so my lips shall praise you.

5 I will bless you as long as I live â€!
and lift up my hands in your name.

6 My soul shall be satisfied, as with marrow and fatness, â€!
and my mouth shall praise you with joyful lips,

7 When I remember you upon my bed â€!
and meditate on you in the watches of the night.

8 For you have been my helper â€!
and under the shadow of your wings will I rejoice.

9 My soul clings to you; â€!
your right hand shall hold me fast.

Psalm 63.1-9

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now

and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;

let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,

so may the light of your presence, O God,

set our hearts on fire with love for you;

now and for ever.

All Amen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 27

Refrain: The Lord is my light and my salvation.

1 The Lord is my light and my salvation;

whom then shall I fear? *â€œ*

The Lord is the strength of my life;

of whom then shall I be afraid?

2 When the wicked, even my enemies and my foes,

came upon me to eat up my flesh, *â€œ*

they stumbled and fell.

3 Though a host encamp against me,

my heart shall not be afraid, *â€œ*

and though there rise up war against me,

yet will I put my trust in him.

4 One thing have I asked of the Lord

and that alone I seek; *â€œ*

that I may dwell in the house of the Lord

all the days of my life.

5 To behold the fair beauty of the Lord;â

and to seek his will in his temple.

6 For in the day of trouble

he shall hide me in his shelter;â

in the secret place of his dwelling shall he hide me

and set me high upon a rock.

7 And now shall he lift up my head;â

above my enemies round about me;

8 Therefore will I offer in his dwelling an oblation

with great gladness;â

I will sing and make music to the Lord.â R

9 Hear my voice, O Lord, when I call;â

have mercy upon me and answer me.

10 My heart tells of your word, âSeek my face.â

Your face, Lord, will I seek.

11 Hide not your face from me;â

nor cast your servant away in displeasure.

12 You have been my helper;â

leave me not, neither forsake me, O God of my salvation.

13 Though my father and my mother forsake me;â

the Lord will take me up.

14 Teach me your way, O Lord;â

lead me on a level path,

because of those who lie in wait for me.

15 Deliver me not into the will of my adversaries;â

for false witnesses have risen up against me,

and those who breathe out violence.

16 I believe that I shall see the goodness of the Lord;â

in the land of the living.

17 Wait for the Lord;

be strong and he shall comfort your heart;â

wait patiently for the Lord.

Refrain: The Lord is my light and my salvation.

God, our light and our salvation,
illuminate our lives,
that we may see your goodness in the land of the living,
and, looking on your beauty,
may be changed into the likeness of Jesus Christ our Lord.

Psalm 150

Refrain: Let everything that has breath praise the Lord.

1 Alleluia.

O praise God in his holiness;Â â!|
praise him in the firmament of his power.

2 Praise him for his mighty acts;Â â!|
praise him according to his excellent greatness.Â R

3 Praise him with the blast of the trumpet;Â â!|
praise him upon the harp and lyre.

4 Praise him with timbrel and dances;Â â!|
praise him upon the strings and pipe.Â R

5 Praise him with ringing cymbals;Â â!|
praise him upon the clashing cymbals.

6 Let everything that has breathÂ â!|
praise the Lord.

Alleluia.

Refrain: Let everything that has breath praise the Lord.

God of life and love,
whose Son was victorious over sin and death,
make us alive with his life,
that the whole world may resound with your praise;
through Jesus Christ our Lord.

Each psalm or group of psalms may end with

AllGlory to the Father and to the Son

and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Ecclesiasticus 48.1-10

Then Elijah arose, a prophet like fire,
 and his word burned like a torch.
He brought a famine upon them,
 and by his zeal he made them few in number.
By the word of the Lord he shut up the heavens,
 and also three times brought down fire.
How glorious you were, Elijah, in your wondrous deeds!
 Whose glory is equal to yours?
You raised a corpse from death
 and from Hades, by the word of the Most High.
You sent kings down to destruction,
 and famous men, from their sickbeds.
You heard rebuke at Sinai
 and judgements of vengeance at Horeb.
You anointed kings to inflict retribution,
 and prophets to succeed you.
You were taken up by a whirlwind of fire,
 in a chariot with horses of fire.
At the appointed time, it is written, you are destined
 to calm the wrath of God before it breaks out in fury,
to turn the hearts of parents to their children,
 and to restore the tribes of Jacob.

or [1 Kings 19.1-16](#)

Canticle

The following, or another suitable canticle, may be said or sung

Refrain:

All Splendour and majesty are yours, O God;

you are exalted as head over all.

1 Blessed are you, God of Israel, for ever and ever, â€œ!
for yours is the greatness, the power,
the glory, the splendour and the majesty.

2 Everything in heaven and on earth is yours; â€œ!
yours is the kingdom, O Lord,
and you are exalted as head over all.

3 Riches and honour come from you â€œ!
and you rule over all.

4 In your hand are power and might; â€œ!
yours it is to give power and strength to all.

5 And now we give you thanks, our God, â€œ!
and praise your glorious name.

6 For all things come from you, â€œ!
and of your own have we given you.

1 Chronicles 29.10b-13, 14b

All glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

All splendour and majesty are yours, O God;
you are exalted as head over all.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

1 John 3.1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

A suitable song or chant, or a responsory in this or another form, may follow

Your salvation is near to those who fear you;

that glory may dwell in our land.

All Your salvation is near to those who fear you;

that glory may dwell in our land.

Mercy and truth have met together;

righteousness and peace have kissed each other.

All That glory may dwell in our land.

Glory to the Father and to the Son

and to the Holy Spirit.

All Your salvation is near to those who fear you;

that glory may dwell in our land.

from Psalm 85

Gospel Canticle

The Benedictus (The Song of Zechariah) is normally said,

or the [Te Deum Laudamus \(A Song of the Church\) \(page 636\)](#) may be said

Refrain:

All Christ, who is the very image of the Father,

was revealed in glory upon the holy mountain.

1 Blessed be the Lord the God of Israel, â€¦

who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, â€¦

born of the house of his servant David.

3 Through his holy prophets God promised of old â€¦

to save us from our enemies,

from the hands of all that hate us,

4 To show mercy to our ancestors, â€¦

and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: â€¦

to set us free from the hands of our enemies,

6 Free to worship him without fear, â€¦

holy and righteous in his sight

all the days of our life.

7And you, child, shall be called the prophet of the Most High, â€¦

for you will go before the Lord to prepare his way,

8To give his people knowledge of salvation â€¦

by the forgiveness of all their sins.

9In the tender compassion of our God â€¦

the dawn from on high shall break upon us,

10To shine on those who dwell in darkness and the shadow of death, â€¦

and to guide our feet into the way of peace.

Luke 1.68-79

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

Refrain:

All Christ, who is the very image of the Father,

was revealed in glory upon the holy mountain.

Prayers

Intercessions are offered

Â¶ for the day and its tasks

Â¶ for the world and its needs

Â¶ for the Church and her life

Prayers may include the following concerns from the [cycle on pages 362â€¦363](#)

Â¶ Our homes, families, friends and all whom we love

Â¶ Those whose time is spent caring for others

Â¶ Those who are close to death

Â¶ Those who have lost hope

Â¶ The worship of the Church

One of the forms of prayer found [on pages 362â€¦371](#) may be used.

These responses may be used

Lord, in your mercy

hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Father in heaven,

whose Son Jesus Christ was wonderfully transfigured

before chosen witnesses upon the holy mountain,

and spoke of the exodus he would accomplish at Jerusalem:

give us strength so to hear his voice and bear our cross

that in the world to come we may see him as he is;

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

All Amen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

All Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

The Conclusion

The Lord bless us, and preserve us from all evil,

and keep us in eternal life.

All Amen.

Let us bless the Lord.

All Thanks be to God.

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