

☩ Morning Prayer on Tuesday

Tuesday, 9 August 2022

Mary Sumner, Founder of the Mothersâ€™ Union, 1921 [Lesser Festival]

Preparation

O Lord, open our lips

And our mouth shall proclaim your praise.

[The Acclamation of Christ at the Dawning of the Day \(page 108\)](#) may replace the Preparation as the start of Morning Prayer on any occasion.

One or more of the following is said or sung:

One of these prayers of thanksgiving (page 109),

Blessed are you, Sovereign God, creator of all,

to you be glory and praise for ever.

You founded the earth in the beginning

and the heavens are the work of your hands.

In the fullness of time you made us in your image,

and in these last days you have spoken to us

in your Son Jesus Christ, the Word made flesh.

As we rejoice in the gift of your presence among us

let the light of your love always shine in our hearts,

your Spirit ever renew our lives

and your praises ever be on our lips.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

(or)

Blessed are you, creator of all,

to you be praise and glory for ever.

As your dawn renews the face of the earth

bringing light and life to all creation,

may we rejoice in this day you have made;

as we wake refreshed from the depths of sleep,

open our eyes to behold your presence
and strengthen our hands to do your will,
that the world may rejoice and give you praise.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

after Lancelot Andrewes (1626)

or a suitable hymn,

or A Song of God's Righteousness

1 Bless the Lord, O my soul, â€!
and all that is within me bless his holy name.

2 Bless the Lord, O my soul, â€!
and forget not all his benefits;

3 Who forgives all your sins â€!
and heals all your infirmities;

4 Who redeems your life from the Pit â€!
and crowns you with faithful love and compassion;

5 Who satisfies you with good things, â€!
so that your youth is renewed like an eagle's.

6 The Lord executes righteousness â€!
and judgement for all who are oppressed.

7 He made his ways known to Moses â€!
and his works to the children of Israel.

8 The Lord has established his throne in heaven, â€!
and his kingdom has dominion over all.

9 Bless the Lord, you angels of his, â€!
you mighty ones who do his bidding
and hearken to the voice of his word.

10 Bless the Lord, all you his hosts, â€!
you ministers of his who do his will.

11 Bless the Lord, all you works of his,
in all places of his dominion; â€!

bless the Lord, O my soul.

Psalm 103.1-7, 19-22

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;

let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,

so may the light of your presence, O God,

set our hearts on fire with love for you;

now and for ever.

All Amen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 32

Refrain: Be glad, you righteous, and rejoice in the Lord.

1 Happy the one whose transgression is forgiven, *â*

and whose sin is covered.

2 Happy the one to whom the Lord imputes no guilt, *â*

and in whose spirit there is no guile.

3 For I held my tongue; *â*

my bones wasted away

through my groaning all the day long.

4 Your hand was heavy upon me day and night; *â*

my moisture was dried up like the drought in summer.Â R

5 Then I acknowledged my sin to you;Â
and my iniquity I did not hide.

6 I said, "I will confess my transgressions to the Lord,
and you forgave the guilt of my sin.

7 Therefore let all the faithful make their prayers to you
in time of trouble;
in the great water flood, it shall not reach them.

8 You are a place for me to hide in;
you preserve me from trouble;
you surround me with songs of deliverance.Â R

9 "I will instruct you and teach you
in the way that you should go;
I will guide you with my eye.

10 "Be not like horse and mule which have no understanding,
whose mouths must be held with bit and bridle,
or else they will not stay near you."

11 Great tribulations remain for the wicked,
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.

Refrain: Be glad, you righteous, and rejoice in the Lord.

Give us honest hearts, O God,
and send your kindly Spirit
to help us confess our sins
and bring us the peace of your forgiveness;
in Jesus Christ our Lord.

Psalm 36

Refrain: With you, O God, is the well of life.

1 Sin whispers to the wicked, in the depths of their heart;

there is no fear of God before their eyes.

2 They flatter themselves in their own eyes;â
that their abominable sin will not be found out.

3 The words of their mouth are unrighteous and full of deceit;â
they have ceased to act wisely and to do good.

4 They think out mischief upon their beds
and have set themselves in no good way;â
nor do they abhor that which is evil.â

5 Your love, O Lord, reaches to the heavens;â
and your faithfulness to the clouds.

6 Your righteousness stands like the strong mountains,
your justice like the great deep;â
you, Lord, shall save both man and beast.

7 How precious is your loving mercy, O God!â
All mortal flesh shall take refuge
under the shadow of your wings.

8 They shall be satisfied with the abundance of your house;â
they shall drink from the river of your delights.

9 For with you is the well of life;â
and in your light shall we see light.â

10 O continue your loving-kindness to those who know you;â
and your righteousness to those who are true of heart.

11 Let not the foot of pride come against me;â
nor the hand of the ungodly thrust me away.

12 There are they fallen, all who work wickedness.â
They are cast down and shall not be able to stand.

Refrain: With you, O God, is the well of life.

O God, the well of life,
make us bright with wisdom,
that we may be lightened with the knowledge of your glory
in the face of Jesus Christ our Lord.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

1 Samuel 15.1-23

Samuel said to Saul, "The Lord sent me to anoint you king over his people Israel; now therefore listen to the words of the Lord. Thus says the Lord of hosts, I will punish the Amalekites for what they did in opposing the Israelites when they came up out of Egypt. Now go and attack Amalek, and utterly destroy all that they have; do not spare them, but kill both man and woman, child and infant, ox and sheep, camel and donkey."

So Saul summoned the people, and numbered them in Telaim, two hundred thousand foot-soldiers, and ten thousand soldiers of Judah. Saul came to the city of the Amalekites and lay in wait in the valley. Saul said to the Kenites, "Go! Leave! Withdraw from among the Amalekites, or I will destroy you with them; for you showed kindness to all the people of Israel when they came up out of Egypt." So the Kenites withdrew from the Amalekites. Saul defeated the Amalekites, from Havilah as far as Shur, which is east of Egypt. He took King Agag of the Amalekites alive, but utterly destroyed all the people with the edge of the sword. Saul and the people spared Agag, and the best of the sheep and of the cattle and of the fatlings, and the lambs, and all that was valuable, and would not utterly destroy them; all that was despised and worthless they utterly destroyed.

The word of the Lord came to Samuel: "I regret that I made Saul king, for he has turned back from following me, and has not carried out my commands." Samuel was angry; and he cried out to the Lord all night. Samuel rose early in the morning to meet Saul, and Samuel was told, "Saul went to Carmel, where he set up a monument for himself, and on returning he passed on down to Gilgal." When Samuel came to Saul, Saul said to him, "May you be blessed by the Lord; I have carried out the command of the Lord." But Samuel said, "What then is this bleating of sheep in my ears, and the lowing of cattle that I hear?" Saul said, "They I brought them from the Amalekites; for the people spared the best of the sheep and the cattle, to sacrifice to the Lord your God; but the rest we have utterly destroyed." Then Samuel said to Saul, "Stop! I will tell you what the Lord said to me last night." He replied, "Speak."

Samuel said, "Though you are little in your own eyes, are you not the head of the tribes of Israel? The Lord anointed you king over Israel. And the Lord sent you on a mission, and said, 'Go, utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.' Why then did you not obey the voice of the Lord? Why did you swoop down on the spoil, and do what was evil in the sight of the Lord?" Saul said to Samuel, "I have obeyed the voice of the Lord, I have gone on the mission on which the Lord sent me, I have brought Agag the king of Amalek, and I have utterly destroyed the Amalekites. But from the spoil the people took sheep and cattle, the best of the things devoted to destruction, to sacrifice to the Lord your God in Gilgal." And Samuel said,

"Has the Lord as great delight in burnt-offerings and sacrifices,

or in obedience to the voice of the Lord?

Surely, to obey is better than sacrifice,

and to heed than the fat of rams.

For rebellion is no less a sin than divination,

and stubbornness is like iniquity and idolatry.

Because you have rejected the word of the Lord,
he has also rejected you from being king.

Canticle

A Song of Peace, or another suitable canticle, for example, [number 26 \(page 577\)](#), may be said

Refrain:

All Spirit of God, teach us your ways,
that we may walk in the paths of peace.

1 Come, let us go up to the mountain of God,
to the house of the God of Jacob;

2 That God may teach us his ways,
and that we may walk in his paths.

3 For the law shall go out from Zion,
and the word of the Lord from Jerusalem.

4 God shall judge between the nations,
and shall mediate for many peoples.

5 They shall beat their swords into ploughshares,
and their spears into pruning hooks.

6 Nation shall not lift up sword against nation,
neither shall they learn war any more.

7 O people of Jacob, come:
let us walk in the light of the Lord.

Isaiah 2.3-5

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

All Spirit of God, teach us your ways,
that we may walk in the paths of peace.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Luke 23.26-43

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

A suitable song or chant, or a responsory in this or another form, may follow

Open my eyes, O Lord

that I may see the wonders of your law.

All Open my eyes, O Lord

that I may see the wonders of your law.

Lead me in the path of your commandments

All that I may see the wonders of your law.

Glory to the Father and to the Son

and to the Holy Spirit.

All Open my eyes, O Lord

that I may see the wonders of your law.

from Psalm 119

Gospel Cantic

The Benedictus (The Song of Zechariah) is normally said,

or [The Song of Christ's Glory \(page 619\)](#) may be said

Refrain:

All They were faithful unto death
and God has given them the crown of life.

1 Blessed be the Lord the God of Israel, â€¦
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, â€¦
born of the house of his servant David.

3 Through his holy prophets God promised of old â€¦
to save us from our enemies,
from the hands of all that hate us,

4 To show mercy to our ancestors, â€¦
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: â€¦
to set us free from the hands of our enemies,

6 Free to worship him without fear, â€¦
holy and righteous in his sight
all the days of our life.

7 And you, child, shall be called the prophet of the Most High, â€¦
for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation â€¦
by the forgiveness of all their sins.

9 In the tender compassion of our God â€¦
the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death, â€¦
and to guide our feet into the way of peace.

Luke 1.68-79

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now

and shall be for ever. Amen.

Refrain:

All They were faithful unto death
and God has given them the crown of life.

Prayers

Intercessions are offered

Â¶ for the day and its tasks

Â¶ for the world and its needs

Â¶ for the Church and her life

Prayers may include the following concerns from the [cycle on pages 362â€”363](#)

Â¶ All who are sick in body, mind or spirit

Â¶ Those in the midst of famine or disaster

Â¶ Victims of abuse and violence, intolerance and prejudice

Â¶ Those who are bereaved

Â¶ All who work in the medical and healing professions

One of the forms of prayer found [on pages 362â€”371](#) may be used.

These responses may be used

Lord, in your mercy

hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Faithful and loving God,

who called Mary Sumner to strive for the renewal of family life:

give us the gift of your Holy Spirit,

that through word, prayer and deed

Â Â Â Â Â your family may be strengthened and your people served;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
All Amen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.

Amen.

The Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life.

AllAmen.

Let us bless the Lord.

AllThanks be to God.

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