



cts on recent events.

St Andrew's Anglican Church in Moscow is situated only 10 minutes walk from the Kremlin, the physical and geographical centre of power. The Ministries of education, culture and defence are near neighbours. We are in the centre of power and yet we are powerless.

Today, as many of our dear friends have left Russia, and as we nervously wonder whether or when we should leave, we are even more conscious of our powerlessness

Conflict was predicted and we were helpless, unable to do anything to prevent it. Now that 'special military operations', as they are called here, have begun, there is nothing that we can do to stop them.

But it is precisely our powerlessness which means that there are things that we can do. We are gospel people, who serve a crucified but risen Lord. We are the 'nobodies' of 1 Corinthians 1, and it is our very powerlessness and insignificance and foolishness that can also be our strength, if it is handed to God.

First of all we are simply here. We are a community of very messed up people, but as we gather together to hear the Word of God and to receive bread and wine, a community of Russians and foreigners gathered together, centred on and receiving from Jesus Christ, our simple presence can be a witness of what the world can be like, of the future kingdom.

Secondly, in our powerlessness, we can worship and pray. We pray for peace. That is far more than just praying for the absence of war. We praise God for the coming Kingdom, for the hope he has given us. I am struck that in both Mary's song and Zechariah's song we praise God for what we hope will happen, as if it already has happened; and we cry out for God, as we pray and long for the coming of God's Kingdom. We pray for the time when there will be no more 'fake news', lies, betrayals or violence, and no more fear and death. And it is our very powerlessness which opens to us our dependence on God and on him doing wonderful works.



Thirdly, we can still speak truth. There are some things that we cannot say in Moscow, but we can still preach Jesus Christ crucified and risen and reigning. We can call people to repentance and offer people hope. In my 30 plus years of ministry, I have never known a time and a place when people are more hungering for God.

And fourthly we can love and serve our neighbour. We read the news and feel powerless. Most of us are in no position to solve world problems or to bring peace. The job advert for Moscow said that the person appointed could make a difference for world peace. On those grounds I have been a spectacular failure!

But we can make a difference where we are, and love the actual physical neighbours who God has given us. For some, the neighbours are Ukrainian refugees.

Yesterday I heard from the woman who I ran our college Christian Union with. Since leaving university, she has been working with Polish Christians, witnessing and serving mainly among addicts and street women. She wrote of how her team met a family of homeless Ukrainian refugees and they are now living in her flat. There are many stories like that.

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Revd Canon Malcolm Rogers, Chaplain of St Andrew's Anglican Church in Moscow

Our neighbours at St Andrew's in Moscow are different. They are the young Russian crushed by what has been done in his name; the mother sick with anxiety for her son who has been sent to Ukraine; the foreign student unsure whether to leave or how to leave; the person who has been named on the wrong sort of list; the older person who fears a return to the isolation and economic depression of the 80s.

In our hubris we think that we are somebodies who can save the world - and we end up paralysed. But it is when we realise our powerlessness, that in the worlds eyes we are 'nobodies', that we can begin to see the neighbour who God has given us and learn to serve them

Pray for us, for courage and wisdom and perseverance in faith and love. And we will pray for you.

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