Evening Prayer on Sunday

Sunday, 16 July 2023

The Sixth Sunday after Trinity

Preparation

O God, make speed to save us.
All O Lord, make haste to help us.

The Blessing of Light (page 110) may replace the Preparation at Evening Prayer on any occasion.

One or more of the following is said or sung:

A prayer of thanksgiving (page 110),

Blessed are you, Lord God, creator of day and night:
to you be praise and glory for ever.
As darkness falls you renew your promise
to reveal among us the light of your presence.
By the light of Christ, your living Word,
dispel the darkness of our hearts
that we may walk as children of light
and sing your praise throughout the world.
Blessed be God, Father, Son and Holy Spirit:
All Blessed be God for ever.

or a suitable hymn,

or A Song of Worship

1 Come, bless the Lord, all you servants of the Lord, □
you that by night stand in the house of the Lord.

2 Lift up your hands towards the sanctuary □
and bless the Lord.
The Lord who made heaven and earth  
give you blessing out of Zion.

Psalm 134

AllGlory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

This opening prayer may be said

That this evening may be holy, good and peaceful,  
let us pray with one heart and mind.

Silence is kept.

As our evening prayer rises before you, O God,  
so may your mercy come down upon us  
to cleanse our hearts  
and set us free to sing your praise  
now and for ever.

AllAmen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 60

Refrain: Restore us again, O God our Saviour.

1 O God, you have cast us off and broken us;  
you have been angry; restore us to yourself again.

2 You have shaken the earth and torn it apart;  
heal its wounds, for it trembles.
3 You have made your people drink bitter things; we reel from the deadly wine you have given us.

4 You have made those who fear you to flee, to escape from the range of the bow.

5 That your beloved may be delivered, save us by your right hand and answer us.

6 God has spoken in his holiness: I will triumph and divide Shechem, and share out the valley of Succoth.

7 'Gilead is mine and Manasseh is mine; Ephraim is my helmet and Judah my sceptre.

8 'Moab shall be my washpot; over Edom will I cast my sandal; across Philistia will I shout in triumph.'

9 Who will lead me into the strong city? Who will bring me into Edom?

10 Have you not cast us off, O God? Will you no longer go forth with our troops?

11 Grant us your help against the enemy, for earthly help is in vain.

12 Through God will we do great acts, for it is he that shall tread down our enemies.

Refrain: Restore us again, O God our Saviour.

Risen Christ,
you claim your own among the nations;
mend what is broken in us, loving Saviour;
do not forsake us when we fail,
but in your service grant us daring and love;
for your name’s sake.

[
Psalm 63

Refrain: My soul is athirst for God, even for the living God.

1 O God, you are my God; eagerly I seek you; my soul is athirst for you.

2 My flesh also faints for you, as in a dry and thirsty land where there is no water.

3 So would I gaze upon you in your holy place, that I might behold your power and your glory.

4 Your loving-kindness is better than life itself and so my lips shall praise you.

5 I will bless you as long as I live and lift up my hands in your name. R

6 My soul shall be satisfied, as with marrow and fatness, and my mouth shall praise you with joyful lips,

7 When I remember you upon my bed and meditate on you in the watches of the night.

8 For you have been my helper and under the shadow of your wings will I rejoice.

9 My soul clings to you; your right hand shall hold me fast. R

10 But those who seek my soul to destroy it shall go down to the depths of the earth;

11 Let them fall by the edge of the sword and become a portion for jackals.

12 But the king shall rejoice in God; all those who swear by him shall be glad, for the mouth of those who speak lies shall be stopped.

Refrain: My soul is athirst for God, even for the living God.
To you we come, radiant Lord,
the goal of all our desiring,
beyond all earthly beauty;
gentle protector, strong deliverer,
in the night you are our confidence;
from first light be our joy;
through Jesus Christ our Lord.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

2 Samuel 7.18-29

Then King David went in and sat before the Lord, and said, 'Who am I, O Lord God, and what is my house, that you have brought me thus far? And yet this was a small thing in your eyes, O Lord God; you have spoken also of your servant's house for a great while to come. May this be instruction for the people, O Lord God!
And what more can David say to you? For you know your servant, O Lord God! Because of your promise, and according to your own heart, you have wrought all this greatness, so that your servant may know it. Therefore you are great, O Lord God; for there is no one like you, and there is no God besides you, according to all that we have heard with our ears. Who is like your people, like Israel? Is there another nation on earth whose God went to redeem it as a people, and to make a name for himself, doing great and awesome things for them, by driving out before his people nations and their gods? And you established your people Israel for yourself to be your people for ever; and you, O Lord, became their God. And now, O Lord God, as for the word that you have spoken concerning your servant and concerning his house, confirm it for ever; do as you have promised. Thus your name will be magnified for ever in the saying, "The Lord of hosts is God over Israel"; and the house of your servant David will be established before you. For you, O Lord of hosts, the God of Israel, have made this revelation to your servant, saying, "I will build you a house"; therefore your servant has found courage to pray this prayer to you. And now, O Lord God, you are God, and your words are true, and you have promised this good thing to your servant; now therefore may it please you to bless the house of your servant, so that it may continue for ever before you; for you, O Lord God, have spoken, and with your blessing shall the house of your servant be blessed for ever.'

Canticle

A Song of the Lamb, or another suitable canticle, for example, number 62 (page 620) or number 74 (page 632), may be said

Refrain:
Let us rejoice and exult
and give glory and homage to our God.

1 Salvation and glory and power belong to our God, whose judgements are true and just.

2 Praise our God, all you his servants, all who fear him, both small and great.

3 The Lord our God, the Almighty, reigns: let us rejoice and exult and give him the glory.

4 For the marriage of the Lamb has come and his bride has made herself ready.

5 Blessed are those who are invited to the wedding banquet of the Lamb.

Revelation 19.1b, 2a, 5b, 6b, 7, 9b

To the One who sits on the throne and to the Lamb be blessing and honour and glory and might, for ever and ever. Amen.

Let us rejoice and exult and give glory and homage to our God.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Luke 19.41 - 20.8

As he came near and saw the city, he wept over it, saying, 'If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.'
Then he entered the temple and began to drive out those who were selling things there; and he said, 'It is written, "My house shall be a house of prayer"; but you have made it a den of robbers."

Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard.

One day, as he was teaching the people in the temple and telling the good news, the chief priests and the scribes came with the elders and said to him, 'Tell us, by what authority are you doing these things? Who is it who gave you this authority?' He answered them, 'I will also ask you a question, and you tell me: Did the baptism of John come from heaven, or was it of human origin? They discussed it with one another, saying, 'If we say, "From heaven", he will say, "Why did you not believe him?" But if we say, "Of human origin", all the people will stone us; for they are convinced that John was a prophet.' So they answered that they did not know where it came from. Then Jesus said to them, 'Neither will I tell you by what authority I am doing these things.'

A suitable song or chant, or a responsory in this or another form, may follow

The Lord is my light and my salvation;
the Lord is the strength of my life.
All
The light shines in the darkness
and the darkness has not overcome it.
All
The Lord is the strength of my life.
Glory to the Father, and to the Son
and to the Holy Spirit.
All
The Lord is my light and my salvation;
the Lord is the strength of my life.

from Psalm 27 and John 1

Gospel Canticle

The Magnificat (The Song of Mary) is normally said,
or the Nunc dimittis (The Song of Simeon) (page 613) may be said

Refrain:

All
You have done great things, O God,
and holy is your name.

1
My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Saviour; I
he has looked with favour on his lowly servant.
2 From this day all generations will call me blessed; 
the Almighty has done great things for me
and holy is his name.

3 He has mercy on those who fear him, 
from generation to generation.

4 He has shown strength with his arm 
and has scattered the proud in their conceit,

5 Casting down the mighty from their thrones 
and lifting up the lowly.

6 He has filled the hungry with good things 
and sent the rich away empty.

7 He has come to the aid of his servant Israel, 
to remember his promise of mercy,

8 The promise made to our ancestors, 
to Abraham and his children for ever.

Luke 1.46-55

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Refrain:

All You have done great things, O God,
and holy is your name.

Prayers

Thanksgiving may be made for the day.

Intercessions are offered
¶ for peace
¶ for individuals and their needs

Prayers may include the following concerns from the cycle on pages 362–363
The universal Church
Bishops, synods and all who lead the Church
The leaders of the nations
The natural world and the resources of the earth
All who are in any kind of need

One of the forms of prayer found on pages 362–371 may be used.

These responses may be used

Lord, in your mercy
hear our prayer

(or)

Lord, hear us.
Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Merciful God,
you have prepared for those who love you
such good things as pass our understanding;
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
AllAmen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

All
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.
(or)
Let us pray with confidence as our Saviour has taught us

All 
Our Father, who art in heaven,
hallowed be thy name;
your kingdom come;
your will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Conclusion

All The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.

Let us bless the Lord.
All Thanks be to God.