

¶ Evening Prayer on Sunday

Sunday, 24 September 2023

The Sixteenth Sunday after Trinity

Preparation

O God, make speed to save us.

AllO Lord, make haste to help us.

[The Blessing of Light \(page 110\)](#) may replace the Preparation at Evening Prayer on any occasion.

One or more of the following is said or sung:

A prayer of thanksgiving (page 110),

Blessed are you, Lord God, creator of day and night:

to you be praise and glory for ever.

As darkness falls you renew your promise

to reveal among us the light of your presence.

By the light of Christ, your living Word,

dispel the darkness of our hearts

that we may walk as children of light

and sing your praise throughout the world.

Blessed be God, Father, Son and Holy Spirit:

AllBlessed be God for ever.

or a suitable hymn,

or A Song of Worship

1Come, bless the Lord, all you servants of the Lord, □

you that by night stand in the house of the Lord.

2Lift up your hands towards the sanctuary □

and bless the Lord.

3The Lord who made heaven and earth ☩
give you blessing out of Zion.

Psalm 134

AllGlory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

This opening prayer may be said

That this evening may be holy, good and peaceful,
let us pray with one heart and mind.

Silence is kept.

As our evening prayer rises before you, O God,
so may your mercy come down upon us
to cleanse our hearts
and set us free to sing your praise
now and for ever.

AllAmen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 119.113-136*

Refrain: O deal with your servant according to your faithful love.

113 I hate those who are double-minded, ☩
but your law do I love.

114 You are my hiding place and my shield ☩
and my hope is in your word.

115 Away from me, you wicked! □

I will keep the commandments of my God.

116 Sustain me according to your promise, that I may live, □

and let me not be disappointed in my hope. R

117 Hold me up and I shall be saved, □

and my delight shall be ever in your statutes.

118 You set at nought those who depart from your statutes, □

for their deceiving is in vain.

119 You consider all the wicked as dross; □

therefore I love your testimonies.

120 My flesh trembles for fear of you □

and I am afraid of your judgements. R

121 I have done what is just and right; □

O give me not over to my oppressors.

122 Stand surety for your servant's good; □

let not the proud oppress me.

123 My eyes fail with watching for your salvation □

and for your righteous promise.

124 O deal with your servant according to your faithful love □

and teach me your statutes. R

125 I am your servant; O grant me understanding, □

that I may know your testimonies.

126 It is time for you to act, O Lord, □

for they frustrate your law.

127 Therefore I love your commandments □

above gold, even much fine gold.

128 Therefore I direct my steps by all your precepts, □

and all false ways I utterly abhor.

129 Your testimonies are wonderful; □

therefore my soul keeps them.

130 The opening of your word gives light; □
it gives understanding to the simple.

131 I open my mouth and draw in my breath, □
as I long for your commandments.

132 Turn to me and be gracious to me, □
as is your way with those who love your name. R

133 Order my steps by your word, □
and let no wickedness have dominion over me.

134 Redeem me from earthly oppressors □
so that I may keep your commandments.

135 Show the light of your countenance upon your servant □
and teach me your statutes.

136 My eyes run down with streams of water, □
because the wicked do not keep your law.

Refrain: O deal with your servant according to your faithful love.

Faithful God,
let your word be the treasure of our hearts,
that we may delight in your truth
and walk in the glorious liberty of your Son Jesus Christ.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Ezekiel 33.23,30 - 34.10

The word of the Lord came to me:

As for you, mortal, your people who talk together about you by the walls, and at the doors of the houses, say to one another, each to a neighbour, 'Come and hear what the word is that comes from the Lord.' They come to you as people come, and they sit before you as my people, and they hear your words, but they will not obey them. For flattery is on their lips, but their heart is set on their gain. To them you are like a singer of love songs, one who has a beautiful voice and plays well on an instrument; they hear what you say, but they will not do it. When this comes—and come it will!—then they shall know that a prophet has been among them.

The word of the Lord came to me: Mortal, prophesy against the shepherds of Israel: prophesy, and say to them—to the shepherds: Thus says the Lord God: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them. So they were scattered, because there was no shepherd; and scattered, they became food for all the wild animals. My sheep were scattered, they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

Therefore, you shepherds, hear the word of the Lord: As I live, says the Lord God, because my sheep have become a prey, and my sheep have become food for all the wild animals, since there was no shepherd; and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep; therefore, you shepherds, hear the word of the Lord: Thus says the Lord God, I am against the shepherds; and I will demand my sheep at their hand, and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, so that they may not be food for them.

Canticle

A Song of the Lamb, or another suitable canticle, for example, [number 62 \(page 620\)](#) or [number 74 \(page 632\)](#), may be said

Refrain:

All let us rejoice and exult
and give glory and homage to our God.

1 Salvation and glory and power belong to our God, ☩
whose judgements are true and just.

2 Praise our God, all you his servants, ☩
all who fear him, both small and great.

3 The Lord our God, the Almighty, reigns: ☩
let us rejoice and exult and give him the glory.

4 For the marriage of the Lamb has come ☩
and his bride has made herself ready.

5 Blessed are those who are invited ☩
to the wedding banquet of the Lamb.

All To the One who sits on the throne and to the Lamb ☩

be blessing and honour and glory and might,

for ever and ever. Amen.

All Let us rejoice and exult

and give glory and homage to our God.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Acts 26.1,9-25

Agrippa said to Paul, 'You have permission to speak for yourself.' Then Paul stretched out his hand and began to defend himself:

'Indeed, I myself was convinced that I ought to do many things against the name of Jesus of Nazareth. And that is what I did in Jerusalem; with authority received from the chief priests, I not only locked up many of the saints in prison, but I also cast my vote against them when they were being condemned to death. By punishing them often in all the synagogues I tried to force them to blaspheme; and since I was so furiously enraged at them, I pursued them even to foreign cities.

'With this in mind, I was travelling to Damascus with the authority and commission of the chief priests, when at midday along the road, your Excellency, I saw a light from heaven, brighter than the sun, shining around me and my companions. When we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, "Saul, Saul, why are you persecuting me? It hurts you to kick against the goads." I asked, "Who are you, Lord?" The Lord answered, "I am Jesus whom you are persecuting. But get up and stand on your feet; for I have appeared to you for this purpose, to appoint you to serve and testify to the things in which you have seen me and to those in which I will appear to you. I will rescue you from your people and from the Gentiles—to whom I am sending you to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me."

'After that, King Agrippa, I was not disobedient to the heavenly vision, but declared first to those in Damascus, then in Jerusalem and throughout the countryside of Judea, and also to the Gentiles, that they should repent and turn to God and do deeds consistent with repentance. For this reason the Jews seized me in the temple and tried to kill me. To this day I have had help from God, and so I stand here, testifying to both small and great, saying nothing but what the prophets and Moses said would take place: that the Messiah must suffer, and that, by being the first to rise from the dead, he would proclaim light both to our people and to the Gentiles.'

While he was making this defence, Festus exclaimed, 'You are out of your mind, Paul! Too much learning is driving you insane!' But Paul said, 'I am not out of my mind, most excellent Festus, but I am speaking the sober truth.

A suitable song or chant, or a responsory in this or another form, may follow

The Lord is my light and my salvation;
the Lord is the strength of my life.
AllThe Lord is my light and my salvation;
the Lord is the strength of my life.
The light shines in the darkness
and the darkness has not overcome it.
AllThe Lord is the strength of my life.
Glory to the Father, and to the Son
and to the Holy Spirit.
AllThe Lord is my light and my salvation;
the Lord is the strength of my life.

from Psalm 27 and John 1

Gospel Cantic

The Magnificat (The Song of Mary) is normally said,
or the [Nunc dimittis \(The Song of Simeon\) \(page 613\)](#) may be said

Refrain:

AllYou have done great things, O God,
and holy is your name.

1My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Saviour; ☩
he has looked with favour on his lowly servant.

2From this day all generations will call me blessed; ☩
the Almighty has done great things for me
and holy is his name.

3He has mercy on those who fear him, ☩
from generation to generation.

4He has shown strength with his arm ☩
and has scattered the proud in their conceit,

5Casting down the mighty from their thrones ☩
and lifting up the lowly.

6He has filled the hungry with good things □
and sent the rich away empty.

7He has come to the aid of his servant Israel, □
to remember his promise of mercy,

8The promise made to our ancestors, □
to Abraham and his children for ever.

Luke 1.46-55

AllGlory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Refrain:

AllYou have done great things, O God,
and holy is your name.

Prayers

Thanksgiving may be made for the day.

Intercessions are offered

- ¶ for peace
- ¶ for individuals and their needs

Prayers may include the following concerns from the [cycle on pages 362–363](#)

- ¶ The universal Church
- ¶ Bishops, synods and all who lead the Church
- ¶ The leaders of the nations
- ¶ The natural world and the resources of the earth
- ¶ All who are in any kind of need

One of the forms of prayer found [on pages 362–371](#) may be used.

These responses may be used

Lord, in your mercy
hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

O Lord, we beseech you mercifully to hear the prayers

of your people who call upon you;

and grant that they may both perceive and know

what things they ought to do,

and also may have grace and power faithfully to fulfil them;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

All Amen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

All Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Conclusion

All The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.

Let us bless the Lord.

All Thanks be to God.

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