

☩ Morning Prayer on Tuesday

Tuesday, 11 June 2024

Barnabas the Apostle

Preparation

O Lord, open our lips

And our mouth shall proclaim your praise.

[The Acclamation of Christ at the Dawning of the Day \(page 108\)](#) may replace the Preparation as the start of Morning Prayer on any occasion.

One or more of the following is said or sung:

One of these prayers of thanksgiving (page 109),

Blessed are you, Sovereign God, creator of all,
to you be glory and praise for ever.

You founded the earth in the beginning
and the heavens are the work of your hands.

In the fullness of time you made us in your image,
and in these last days you have spoken to us
in your Son Jesus Christ, the Word made flesh.

As we rejoice in the gift of your presence among us
let the light of your love always shine in our hearts,
your Spirit ever renew our lives
and your praises ever be on our lips.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

(or)

Blessed are you, creator of all,
to you be praise and glory for ever.

As your dawn renews the face of the earth
bringing light and life to all creation,

may we rejoice in this day you have made;
as we wake refreshed from the depths of sleep,
open our eyes to behold your presence
and strengthen our hands to do your will,
that the world may rejoice and give you praise.
Blessed be God, Father, Son and Holy Spirit.
All Blessed be God for ever.

after Lancelot Andrewes (1626)

or a suitable hymn,

or A Song of God's Righteousness

1 Bless the Lord, O my soul, □
and all that is within me bless his holy name.

2 Bless the Lord, O my soul, □
and forget not all his benefits;

3 Who forgives all your sins □
and heals all your infirmities;

4 Who redeems your life from the Pit □
and crowns you with faithful love and compassion;

5 Who satisfies you with good things, □
so that your youth is renewed like an eagle's.

6 The Lord executes righteousness □
and judgement for all who are oppressed.

7 He made his ways known to Moses □
and his works to the children of Israel.

8 The Lord has established his throne in heaven, □
and his kingdom has dominion over all.

9 Bless the Lord, you angels of his, □
you mighty ones who do his bidding
and hearken to the voice of his word.

10 Bless the Lord, all you his hosts, □
you ministers of his who do his will.

11 Bless the Lord, all you works of his,
in all places of his dominion; ☩
bless the Lord, O my soul.

Psalm 103.1-7, 19-22

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All Amen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 100

Refrain: The Lord is gracious; his steadfast love is everlasting.

1 O be joyful in the Lord, all the earth; ☩
serve the Lord with gladness
and come before his presence with a song.

2 Know that the Lord is God; ☩

it is he that has made us and we are his;

we are his people and the sheep of his pasture. R

3 Enter his gates with thanksgiving
and his courts with praise; □
give thanks to him and bless his name.

4 For the Lord is gracious; his steadfast love is everlasting, □
and his faithfulness endures from generation to generation.

Refrain: The Lord is gracious; his steadfast love is everlasting.

O Christ, door of the sheepfold,
may we enter your gates with praise
and go from your courts to serve you
in the poor, the lost and the wandering,
this day and all our days.

Psalm 101

Refrain: Blessed are those who fear the Lord.

1 I will sing of faithfulness and justice; □
to you, O Lord, will I sing.

2 Let me be wise in the way that is perfect: □
when will you come to me?

3 I will walk with purity of heart □
within the walls of my house.

4 I will not set before my eyes □
a counsel that is evil.

5 I abhor the deeds of unfaithfulness; □
they shall not cling to me. R

6 A crooked heart shall depart from me; □
I will not know a wicked person.

7 One who slanders a neighbour in secret □
I will quickly put to silence.

8 Haughty eyes and an arrogant heart □
I will not endure. R

9 My eyes are upon the faithful in the land, □
that they may dwell with me.

10 One who walks in the way that is pure □
shall be my servant.

11 There shall not dwell in my house □
one that practises deceit.

12 One who utters falsehood □
shall not continue in my sight. R

13 Morning by morning will I put to silence □
all the wicked in the land,

14 To cut off from the city of the Lord □
all those who practise evil.

Refrain: Blessed are those who fear the Lord.

Keep us, O Lord,
in purity of heart and faithfulness to your commands,
that your servants may walk before you
in the way that is perfect;
through Jesus Christ our Lord.

Psalm 117

Refrain: Alleluia.

1 O praise the Lord, all you nations; □
praise him, all you peoples.

2 For great is his steadfast love towards us, □
and the faithfulness of the Lord endures for ever.

Alleluia.

Refrain: Alleluia.

Gracious God,
we praise you for your faithfulness

and pray that every nation may find your blessing
in the face of Jesus Christ our Lord.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Jeremiah 9.23, 24

Thus says the Lord: Do not let the wise boast in their wisdom, do not let the mighty boast in their might, do not let the wealthy boast in their wealth; but let those who boast boast in this, that they understand and know me, that I am the Lord; I act with steadfast love, justice, and righteousness in the earth, for in these things I delight, says the Lord.

Canticle

The following, or another suitable canticle, may be said or sung

Refrain:

All The Lord has anointed me
and sent me to bring good news to the oppressed. Alleluia.

1 The Spirit of the Lord is upon me □
because he has anointed me.

2 He has sent me to bring good news to the oppressed, □
to bind up the broken-hearted,

3 To proclaim liberty to the captives, □
and the opening of the prison to those who are bound;

4 To proclaim the year of the Lord's favour, □
to comfort all who mourn,

5 To give them a garland instead of ashes, □
the oil of gladness instead of mourning,

the mantle of praise instead of a faint spirit,

6That they may be called oaks of righteousness, □
the planting of the Lord, that he may be glorified.

7For as the earth puts forth her blossom, □
and as seeds in the garden spring up,

8So shall the Lord God make righteousness and praise □
blossom before all the nations.

9You shall be called priests of the Lord; □
they shall speak of you as ministers of our God.

Isaiah 61.1-3, 11, 6a

AllGlory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

AllThe Lord has anointed me
and sent me to bring good news to the oppressed. Alleluia.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Acts 4.32-end

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

A suitable song or chant, or a responsory in this or another form, may follow

Open my eyes, O Lord

that I may see the wonders of your law.

All Open my eyes, O Lord

that I may see the wonders of your law.

Lead me in the path of your commandments

All that I may see the wonders of your law.

Glory to the Father and to the Son

and to the Holy Spirit.

All Open my eyes, O Lord

that I may see the wonders of your law.

from Psalm 119

Gospel Canticle

The Benedictus (The Song of Zechariah) is normally said,

or [The Song of Christ's Glory \(page 619\)](#) may be said

Refrain:

All You did not choose me but I chose you

and I appointed you to go out and bear fruit, fruit that shall last. Alleluia.

1 Blessed be the Lord the God of Israel, ☩

who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, ☩

born of the house of his servant David.

3 Through his holy prophets God promised of old ☩

to save us from our enemies,

from the hands of all that hate us,

4 To show mercy to our ancestors, ☩

and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: ☩

to set us free from the hands of our enemies,

6 Free to worship him without fear, ☩

holy and righteous in his sight

all the days of our life.

7And you, child, shall be called the prophet of the Most High, □

for you will go before the Lord to prepare his way,

8To give his people knowledge of salvation □

by the forgiveness of all their sins.

9In the tender compassion of our God □

the dawn from on high shall break upon us,

10To shine on those who dwell in darkness and the shadow of death, □

and to guide our feet into the way of peace.

Luke 1.68-79

AllGlory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

Refrain:

AllYou did not choose me but I chose you

and I appointed you to go out and bear fruit, fruit that shall last. Alleluia.

Prayers

Intercessions are offered

¶ for the day and its tasks

¶ for the world and its needs

¶ for the Church and her life

The [cycle on pages 364–365](#) and the [prayer on page 377](#) may be used. -->

Prayers may include the following concerns from the [cycle on pages 362–363](#)

¶ All who are sick in body, mind or spirit

¶ Those in the midst of famine or disaster

¶ Victims of abuse and violence, intolerance and prejudice

¶ Those who are bereaved

¶ All who work in the medical and healing professions

One of the forms of prayer found [on pages 362–371](#) may be used.

These responses may be used

Lord, in your mercy
hear our prayer

(or)

Lord, hear us.
Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Bountiful God, giver of all gifts,
who poured your Spirit upon your servant Barnabas
and gave him grace to encourage others:
help us, by his example,
to be generous in our judgements
and unselfish in our service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
All Amen.

The Lord's Prayer is said

As our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

The Conclusion

The Lord bless us, and preserve us from all evil,

and keep us in eternal life.

All Amen.

Let us bless the Lord. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

© [The Archbishops' Council of the Church of England, 2000-2005](#)

Official Common Worship apps, books and eBooks are available from [Church House Publishing](#).

The Bible readings (other than the psalms) are from *The New Revised Standard Version* Anglicized Edition, copyright 1989, 1995 Division of Christian Education of the [National Council of the Churches of Christ in the United States of America](#). Used by permission. All rights reserved.

Implemented by Simon Kershaw at [Crucix](#).

Implementation copyright © Simon Kershaw, 2002-2021.

[View other services](#)

[Copy to clipboard](#)