

☩ Morning Prayer

from All Saints' Day until

the day before the First Sunday of Advent

Saturday, 30 November 2024

Andrew the Apostle

Preparation

O Lord, open our lips

And our mouth shall proclaim your praise.

Your faithful servants bless you.

All They make known the glory of your kingdom.

One or more of the following is said or sung:

this or another prayer of thanksgiving

Blessed are you, Sovereign God,

ruler and judge of all,

to you be praise and glory for ever.

In the darkness of this age that is passing away

may the light of your presence which the saints enjoy

surround our steps as we journey on.

May we reflect your glory this day

and so be made ready to see your face

in the heavenly city where night shall be no more.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

a suitable hymn, or A Song of Trust in God

1As the deer longs for the water brooks, ☩

so longs my soul for you, O God.

2My soul is athirst for God, even for the living God; ☐

when shall I come before the presence of God?

3My tears have been my bread day and night, ☐

while all day long they say to me, 'Where is now your God?'

4Now when I think on these things, I pour out my soul: ☐

how I went with the multitude

and led the procession to the house of God,

5With the voice of praise and thanksgiving, ☐

among those who kept holy day.

6Why are you so full of heaviness, O my soul, ☐

and why are you so disquieted within me?

7O put your trust in God; ☐

for I will yet give him thanks,

who is the help of my countenance, and my God.

Psalm 42.1-7

AllGlory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

This opening prayer may be said

The night has passed, and the day lies open before us;

let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,

so may the light of your presence, O God,

set our hearts on fire with love for you;

now and for ever.

AllAmen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 47

Refrain: O sing praises to God, sing praises.

1 Clap your hands together, all you peoples; □
O sing to God with shouts of joy.

2 For the Lord Most High is to be feared; □
he is the great King over all the earth.

3 He subdued the peoples under us □
and the nations under our feet.

4 He has chosen our heritage for us, □
the pride of Jacob, whom he loves. R

5 God has gone up with a merry noise, □
the Lord with the sound of the trumpet.

6 O sing praises to God, sing praises; □
sing praises to our King, sing praises.

7 For God is the King of all the earth; □
sing praises with all your skill. R

8 God reigns over the nations; □
God has taken his seat upon his holy throne.

9 The nobles of the peoples are gathered together □
with the people of the God of Abraham.

10 For the powers of the earth belong to God □
and he is very highly exalted.

Refrain: O sing praises to God, sing praises.

As Christ was raised by your glory, O Father,
so may we be raised to new life

and rejoice to be called your children,
both now and for ever.

Psalm 147.1-12

Refrain: Great is our Lord and mighty in power.

1 Alleluia.

How good it is to make music for our God, □
how joyful to honour him with praise.

2 The Lord builds up Jerusalem □
and gathers together the outcasts of Israel.

3 He heals the brokenhearted □
and binds up all their wounds. R

4 He counts the number of the stars □
and calls them all by their names.

5 Great is our Lord and mighty in power; □
his wisdom is beyond all telling.

6 The Lord lifts up the poor, □
but casts down the wicked to the ground. R

7 Sing to the Lord with thanksgiving; □
make music to our God upon the lyre;

8 Who covers the heavens with clouds □
and prepares rain for the earth;

9 Who makes grass to grow upon the mountains □
and green plants to serve our needs. R

10 He gives the beasts their food □
and the young ravens when they cry.

11 He takes no pleasure in the power of a horse, □
no delight in human strength;

12 But the Lord delights in those who fear him, □
who put their trust in his steadfast love. R

Refrain: Great is our Lord and mighty in power.

Compassionate God,
as you know each star you have created,
so you know the secrets of every heart;
in your loving mercy bring to your table
all who are fearful and broken,
all who are wounded and needy,
that our hungers may be satisfied
in the city of your peace;
through Christ who is our peace.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Ezekiel 47.1-12

Then he brought me back to the entrance of the temple; there, water was flowing from below the threshold of the temple towards the east (for the temple faced east); and the water was flowing down from below the south end of the threshold of the temple, south of the altar. Then he brought me out by way of the north gate, and led me round on the outside to the outer gate that faces towards the east; and the water was coming out on the south side.

Going on eastwards with a cord in his hand, the man measured one thousand cubits, and then led me through the water; and it was ankle-deep. Again he measured one thousand, and led me through the water; and it was knee-deep. Again he measured one thousand, and led me through the water; and it was up to the waist. Again he measured one thousand, and it was a river that I could not cross, for the water had risen; it was deep enough to swim in, a river that could not be crossed. He said to me, 'Mortal, have you seen this?'

Then he led me back along the bank of the river. As I came back, I saw on the bank of the river a great many trees on one side and on the other. He said to me, 'This water flows towards the eastern region and goes down into the Arabah; and when it enters the sea, the sea of stagnant waters, the water will become fresh. Wherever the river goes, every living creature that swarms will live, and there will be very many fish, once these waters reach there. It will become fresh; and everything will live where the river goes. People will stand fishing beside the sea from En-gedi to En-eglaim; it will be a place for the spreading of nets; its fish will be of a great many kinds, like the fish of the Great Sea. But its swamps and marshes will not become fresh; they are to be left for salt. On the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.'

or [Ecclesiasticus 14.20-27](#)

Canticle

The following, or another suitable canticle, may be said or sung

Refrain:

All The Lord has anointed me
and sent me to bring good news to the oppressed.

1 The Spirit of the Lord is upon me □
because he has anointed me.

2 He has sent me to bring good news to the oppressed, □
to bind up the broken-hearted,

3 To proclaim liberty to the captives, □
and the opening of the prison to those who are bound;

4 To proclaim the year of the Lord's favour, □
to comfort all who mourn,

5 To give them a garland instead of ashes, □
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit,

6 That they may be called oaks of righteousness, □
the planting of the Lord, that he may be glorified.

7 For as the earth puts forth her blossom, □
and as seeds in the garden spring up,

8 So shall the Lord God make righteousness and praise □
blossom before all the nations.

9 You shall be called priests of the Lord; □
they shall speak of you as ministers of our God.

Isaiah 61.1-3, 11, 6a

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now

and shall be for ever. Amen.

All The Lord has anointed me

and sent me to bring good news to the oppressed.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

John 12.20-32

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.'

A suitable song or chant, or a responsory in this or another form, may follow

I will sing for ever of your love, O Lord,

All my lips shall proclaim your faithfulness.

The heavens bear witness to your wonders;

All will sing for ever of your love, O Lord.

The assembly of your saints proclaims your truth;

All my lips shall proclaim your faithfulness.

Righteousness and justice are the foundation of your throne;

steadfast love and faithfulness go before you.

All will sing for ever of your love, O Lord,

my lips shall proclaim your faithfulness.

from Psalm 89

Gospel Canticle

The Benedictus (The Song of Zechariah) is normally said,
or the [Te Deum Laudamus \(A Song of the Church\) \(page 636\)](#) may be said

Refrain:

All You did not choose me but I chose you
and I appointed you to go out and bear fruit, fruit that shall last.

1 Blessed be the Lord the God of Israel, □
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, □
born of the house of his servant David.

3 Through his holy prophets God promised of old □
to save us from our enemies,
from the hands of all that hate us,

4 To show mercy to our ancestors, □
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: □
to set us free from the hands of our enemies,

6 Free to worship him without fear, □
holy and righteous in his sight
all the days of our life.

7 And you, child, shall be called the prophet of the Most High, □
for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation □
by the forgiveness of all their sins.

9 In the tender compassion of our God □
the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death, □
and to guide our feet into the way of peace.

Luke 1.68-79

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Refrain:

All You did not choose me but I chose you
and I appointed you to go out and bear fruit, fruit that shall last.

Prayers

Intercessions are offered

- ¶ for the day and its tasks
- ¶ for the world and its needs
- ¶ for the Church and her life

Prayers may include the following concerns from the [cycle on pages 364-365](#)

- ¶ The saints on earth, that they may live as citizens of heaven
- ¶ All people, that they may hear and believe the word of God
- ¶ All who fear the winter months
- ¶ All sovereigns and political leaders, that they may imitate the righteous rule of Christ
- ¶ All who grieve or wait with the dying

A form of prayer found [on page 384](#) may be used.

These responses may be used

Lord, in your mercy
hear our prayer

(or)

Lord, hear us.
Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Almighty God,
who gave such grace to your apostle Saint Andrew

that he readily obeyed the call of your Son Jesus Christ

and brought his brother with him:

call us by your holy word,

and give us grace to follow you without delay

and to tell the good news of your kingdom;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

AllAmen.

The Lord's Prayer is said

Uniting our prayers with the whole company of heaven,

as our Saviour taught us, so we pray

AllOur Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

(or)

Uniting our prayers with the whole company of heaven,

let us pray with confidence as our Saviour has taught us

AllOur Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Conclusion

May Christ, who has opened the kingdom of heaven,
bring us to reign with him in glory.
All Amen.

Let us bless the Lord.
All Thanks be to God.

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