

¶ Evening Prayer

Easter Season

Sunday, 27 April 2025

The Second Sunday of Easter

Preparation

O God, make speed to save us.

All O Lord, make haste to help us.

In your resurrection, O Christ,

Let heaven and earth rejoice. Alleluia.

One or more of the following is said or sung:

this or another prayer of thanksgiving

Blessed are you, Sovereign Lord,

the God and Father of our Lord Jesus Christ,

to you be glory and praise for ever.

From the deep waters of death

you brought your people to new birth

by raising your Son to life in triumph.

Through him dark death has been destroyed

and radiant life is everywhere restored.

As you call us out of darkness into his marvellous light

may our lives reflect his glory

and our lips repeat the endless song.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

[A Song of David \(page 573\)](#), the following or another suitable hymn

Ye choirs of new Jerusalem,

your sweetest notes employ,

the Paschal victory to hymn
in strains of holy joy.

How Judah's lion burst his chains
and crushed the serpent's head;
and brought with him, from death's domains,
the long-imprisoned dead.

Triumphant in his glory now
his sceptre ruleth all,
earth, heaven, and hell before him bow,
and at his footstool fall.

While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring
and keep us evermore.

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run. Alleluia, Amen.

Fulbert of Chartres, tr: Robert Campbell
(Tune: CM)

This opening prayer may be said

That this evening may be holy, good and peaceful,
let us pray with one heart and mind.

Silence is kept.

As our evening prayer rises before you, O God,
so may your mercy come down upon us
to cleanse our hearts
and set us free to sing your praise
now and for ever.

AllAmen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 16

Refrain: The Lord is at my right hand; I shall not fall.

1 Preserve me, O God, for in you have I taken refuge; □

I have said to the Lord, 'You are my lord,

all my good depends on you.'

2 All my delight is upon the godly that are in the land, □

upon those who are noble in heart.

3 Though the idols are legion that many run after, □

their drink offerings of blood I will not offer,

neither make mention of their names upon my lips.

4 The Lord himself is my portion and my cup; □

in your hands alone is my fortune.

5 My share has fallen in a fair land; □

indeed, I have a goodly heritage. R

6 I will bless the Lord who has given me counsel, □

and in the night watches he instructs my heart.

7 I have set the Lord always before me; □

he is at my right hand; I shall not fall.

8 Wherefore my heart is glad and my spirit rejoices; □

my flesh also shall rest secure.

9 For you will not abandon my soul to Death, □

nor suffer your faithful one to see the Pit.

10 You will show me the path of life;

in your presence is the fullness of joy □

and in your right hand are pleasures for evermore.

Refrain: The Lord is at my right hand; I shall not fall.

Give to us, Lord Christ,
the fullness of grace,
your presence and your very self,
for you are our portion and our delight,
now and for ever.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Isaiah 52.13 - 53.12

See, my servant shall prosper;

he shall be exalted and lifted up,
and shall be very high.

Just as there were many who were astonished at him

—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—

so he shall startle many nations;

kings shall shut their mouths because of him;

for that which had not been told them they shall see,

and that which they had not heard they shall contemplate.

Who has believed what we have heard?

And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or majesty that we should look at him,

nothing in his appearance that we should desire him.

He was despised and rejected by others;

a man of suffering and acquainted with infirmity;

and as one from whom others hide their faces

he was despised, and we held him of no account.

Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

All we like sheep have gone astray;

we have all turned to our own way,

and the Lord has laid on him

the iniquity of us all.

He was oppressed, and he was afflicted,

yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,

stricken for the transgression of my people.

They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the Lord shall prosper.

Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

or 53.1-6, 9-12

Canticle

A Song of Faith, or another suitable canticle, for example, [number 60 \(page 618\)](#) or [number 74 \(page 632\)](#), may be said

Refrain:

All God raised Christ from the dead,
the Lamb without spot or stain. Alleluia.

1 Blessed be the God and Father ☩
of our Lord Jesus Christ!

2 By his great mercy we have been born anew to a living hope ☩
through the resurrection of Jesus Christ from the dead,

3 Into an inheritance that is imperishable, undefiled and unfading, ☩
kept in heaven for you,

4 Who are being protected by the power of God through faith, ☩
for a salvation ready to be revealed in the last time.

5 You were ransomed from the futile ways of your ancestors ☩
not with perishable things like silver or gold

6 But with the precious blood of Christ ☩
like that of a lamb without spot or stain.

7 Through him you have confidence in God,
who raised him from the dead and gave him glory, ☩
so that your faith and hope are set on God.

1 Peter 1.3-5, 18, 19, 21

All glory to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning is now
and shall be for ever. Amen.

All God raised Christ from the dead,
the Lamb without spot or stain. Alleluia.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Luke 24.13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

A suitable song or chant, or a responsory in this or another form, may follow

The Lord is my strength and my song:

he has become my salvation.

All The Lord is my strength and my song:

he has become my salvation.

I shall not die, but live,
and declare the works of the Lord.
AllHe has become my salvation.
Glory to the Father and to the Son and to the Holy Spirit.
AllThe Lord is my strength and my song:
he has become my salvation.

from Psalm 118

Gospel Canticle

The Magnificat (The Song of Mary) is normally said,
or [Great and Wonderful \(page 629\)](#) may be said

Refrain:

AllThe stone which the builders rejected
has become the chief cornerstone. Alleluia.

1My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Saviour; ☩
he has looked with favour on his lowly servant.

2From this day all generations will call me blessed; ☩
the Almighty has done great things for me
and holy is his name.

3He has mercy on those who fear him, ☩
from generation to generation.

4He has shown strength with his arm ☩
and has scattered the proud in their conceit,

5Casting down the mighty from their thrones ☩
and lifting up the lowly.

6He has filled the hungry with good things ☩
and sent the rich away empty.

7He has come to the aid of his servant Israel, ☩
to remember his promise of mercy,

8The promise made to our ancestors, □
to Abraham and his children for ever.

Luke 1.46-55

AllGlory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Refrain:

AllThe stone which the builders rejected
has become the chief cornerstone. Alleluia.

Prayers

Thanksgiving may be made for the day.

Intercessions are offered

¶ for peace

¶ for individuals and their needs

Prayers may include the following concerns from the [cycle on pages 364–365](#)

¶ The people of God, that they may proclaim the risen Lord

¶ God's creation, that the peoples of the earth may meet their responsibility to care

¶ Those in despair and darkness, that they may find the hope and light of Christ

¶ Those in fear of death, that they may find faith through the resurrection

¶ Prisoners and captives

A form of prayer found [on page 382](#) may be used.

These responses may be used

Lord, in your mercy

hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

God of hosts,

who so kindled the flame of love

in the heart of your servant George

that he bore witness to the risen Lord

by his life and by his death:

give us the same faith and power of love

that we who rejoice in his triumphs

may come to share with him the fullness of the resurrection;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

All Amen.

The Lord's Prayer is said

Rejoicing in God's new creation,

as our Saviour taught us, so we pray

All Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

(or)

Rejoicing in God's new creation,

let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Conclusion

May the risen Christ grant us the joys of eternal life.
All Amen.

Let us bless the Lord. Alleluia, alleluia.
All Thanks be to God. Alleluia, alleluia.

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