

¶ Evening Prayer

Easter Season

Saturday, 10 May 2025

Preparation

O God, make speed to save us.

AllO Lord, make haste to help us.

In your resurrection, O Christ,

Alllet heaven and earth rejoice. Alleluia.

One or more of the following is said or sung:

this or another prayer of thanksgiving

Blessed are you, Sovereign Lord,

the God and Father of our Lord Jesus Christ,

to you be glory and praise for ever.

From the deep waters of death

you brought your people to new birth

by raising your Son to life in triumph.

Through him dark death has been destroyed

and radiant life is everywhere restored.

As you call us out of darkness into his marvellous light

may our lives reflect his glory

and our lips repeat the endless song.

Blessed be God, Father, Son and Holy Spirit.

AllBlessed be God for ever.

[A Song of David \(page 573\)](#), the following or another suitable hymn

Ye choirs of new Jerusalem,

your sweetest notes employ,

the Paschal victory to hymn

in strains of holy joy.

How Judah's lion burst his chains
and crushed the serpent's head;
and brought with him, from death's domains,
the long-imprisoned dead.

Triumphant in his glory now
his sceptre ruleth all,
earth, heaven, and hell before him bow,
and at his footstool fall.

While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring
and keep us evermore.

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run. Alleluia, Amen.

Fulbert of Chartres, tr: Robert Campbell
(Tune: CM)

This opening prayer may be said

That this evening may be holy, good and peaceful,
let us pray with one heart and mind.

Silence is kept.

As our evening prayer rises before you, O God,
so may your mercy come down upon us
to cleanse our hearts
and set us free to sing your praise
now and for ever.

All Amen.

The Word of God

Psalmody

The appointed psalmody is said.

Psalm 23

Refrain: I will dwell in the house of the Lord for ever.

1 The Lord is my shepherd; □
therefore can I lack nothing.

2 He makes me lie down in green pastures □
and leads me beside still waters. R

3 He shall refresh my soul □
and guide me in the paths of righteousness for his name's sake.

4 Though I walk through the valley of the shadow of death,
I will fear no evil; □
for you are with me;
your rod and your staff, they comfort me. R

5 You spread a table before me
in the presence of those who trouble me; □
you have anointed my head with oil
and my cup shall be full.

6 Surely goodness and loving mercy shall follow me
all the days of my life, □
and I will dwell in the house of the Lord for ever.

Refrain: I will dwell in the house of the Lord for ever.

O God, our sovereign and shepherd,
who brought again your Son Jesus Christ
from the valley of death,
comfort us with your protecting presence
and your angels of goodness and love,
that we also may come home
and dwell with him in your house for ever.

Psalm 27

Refrain: The Lord is my light and my salvation.

1 The Lord is my light and my salvation;
whom then shall I fear? □

The Lord is the strength of my life;
of whom then shall I be afraid?

2 When the wicked, even my enemies and my foes,
came upon me to eat up my flesh, □
they stumbled and fell.

3 Though a host encamp against me,
my heart shall not be afraid, □
and though there rise up war against me,
yet will I put my trust in him.

4 One thing have I asked of the Lord
and that alone I seek; □
that I may dwell in the house of the Lord
all the days of my life,

5 To behold the fair beauty of the Lord □
and to seek his will in his temple.

6 For in the day of trouble
he shall hide me in his shelter; □
in the secret place of his dwelling shall he hide me
and set me high upon a rock.

7 And now shall he lift up my head □
above my enemies round about me;

8 Therefore will I offer in his dwelling an oblation
with great gladness; □

I will sing and make music to the Lord. R

9 Hear my voice, O Lord, when I call; □
have mercy upon me and answer me.

10 My heart tells of your word, 'Seek my face.' □

Your face, Lord, will I seek.

11 Hide not your face from me, □

nor cast your servant away in displeasure.

12 You have been my helper; □

leave me not, neither forsake me, O God of my salvation.

13 Though my father and my mother forsake me, □

the Lord will take me up.

14 Teach me your way, O Lord; □

lead me on a level path,

because of those who lie in wait for me.

15 Deliver me not into the will of my adversaries, □

for false witnesses have risen up against me,

and those who breathe out violence.

16 I believe that I shall see the goodness of the Lord □

in the land of the living.

17 Wait for the Lord;

be strong and he shall comfort your heart; □

wait patiently for the Lord.

Refrain: The Lord is my light and my salvation.

God, our light and our salvation,

illuminate our lives,

that we may see your goodness in the land of the living,

and, looking on your beauty,

may be changed into the likeness of Jesus Christ our Lord.

Each psalm or group of psalms may end with

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

If there are two Scripture readings, the first may be read here, or both may be read after the canticle.

Exodus 29.1-9

Now this is what you shall do to them to consecrate them, so that they may serve me as priests. Take one young bull and two rams without blemish, and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers spread with oil. You shall make them of choice wheat flour. You shall put them in one basket and bring them in the basket, and bring the bull and the two rams. You shall bring Aaron and his sons to the entrance of the tent of meeting, and wash them with water. Then you shall take the vestments, and put on Aaron the tunic and the robe of the ephod, and the ephod, and the breastpiece, and gird him with the decorated band of the ephod; and you shall set the turban on his head, and put the holy diadem on the turban. You shall take the anointing-oil, and pour it on his head and anoint him. Then you shall bring his sons, and put tunics on them, and you shall gird them with sashes and tie head-dresses on them; and the priesthood shall be theirs by a perpetual ordinance. You shall then ordain Aaron and his sons.

Canticle

A Song of Faith, or another suitable canticle, for example, [number 60 \(page 618\)](#) or [number 74 \(page 632\)](#), may be said

Refrain:

All God raised Christ from the dead,
the Lamb without spot or stain. Alleluia.

1 Blessed be the God and Father ☩
of our Lord Jesus Christ!

2 By his great mercy we have been born anew to a living hope ☩
through the resurrection of Jesus Christ from the dead,

3 Into an inheritance that is imperishable, undefiled and unfading, ☩
kept in heaven for you,

4 Who are being protected by the power of God through faith, ☩
for a salvation ready to be revealed in the last time.

5 You were ransomed from the futile ways of your ancestors ☩
not with perishable things like silver or gold

6 But with the precious blood of Christ ☩
like that of a lamb without spot or stain.

7 Through him you have confidence in God,
who raised him from the dead and gave him glory, ☩
so that your faith and hope are set on God.

1 Peter 1.3-5, 18, 19, 21

All Glory to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning is now

and shall be for ever. Amen.

All God raised Christ from the dead,

the Lamb without spot or stain. Alleluia.

Scripture Reading

One or more readings appointed for the day are read.

The reading(s) may be followed by a time of silence.

Luke 2.21-40

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

'Master, now you are dismissing your servant in peace,

according to your word;

for my eyes have seen your salvation,

which you have prepared in the presence of all peoples,

a light for revelation to the Gentiles

and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

A suitable song or chant, or a responsory in this or another form, may follow

The Lord is my strength and my song:

he has become my salvation.

AllThe Lord is my strength and my song:

he has become my salvation.

I shall not die, but live,

and declare the works of the Lord.

AllHe has become my salvation.

Glory to the Father and to the Son and to the Holy Spirit.

AllThe Lord is my strength and my song:

he has become my salvation.

from Psalm 118

Gospel Cantic

The Magnificat (The Song of Mary) is normally said,

or [Great and Wonderful \(page 629\)](#) may be said

Refrain:

AllThe stone which the builders rejected

has become the chief cornerstone. Alleluia.

1My soul proclaims the greatness of the Lord,

my spirit rejoices in God my Saviour; □

he has looked with favour on his lowly servant.

2From this day all generations will call me blessed; □

the Almighty has done great things for me

and holy is his name.

3He has mercy on those who fear him, □

from generation to generation.

4He has shown strength with his arm □
and has scattered the proud in their conceit,

5Casting down the mighty from their thrones □
and lifting up the lowly.

6He has filled the hungry with good things □
and sent the rich away empty.

7He has come to the aid of his servant Israel, □
to remember his promise of mercy,

8The promise made to our ancestors, □
to Abraham and his children for ever.

Luke 1.46-55

AllGlory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Refrain:

AllThe stone which the builders rejected
has become the chief cornerstone. Alleluia.

Prayers

Thanksgiving may be made for the day.

Intercessions are offered

¶ for peace

¶ for individuals and their needs

Prayers may include the following concerns from the [cycle on pages 364-365](#)

¶ The people of God, that they may proclaim the risen Lord

¶ God's creation, that the peoples of the earth may meet their responsibility to care

¶ Those in despair and darkness, that they may find the hope and light of Christ

¶ Those in fear of death, that they may find faith through the resurrection

¶ Prisoners and captives

A form of prayer found [on page 382](#) may be used.

These responses may be used

Lord, in your mercy

hear our prayer

(or)

Lord, hear us.

Lord, graciously hear us.

Silence may be kept.

The Collect of the day is said

Almighty God,

whose Son Jesus Christ is the resurrection and the life:

raise us, who trust in him,

from the death of sin to the life of righteousness,

that we may seek those things which are above,

where he reigns with you

in the unity of the Holy Spirit,

one God, now and for ever.

AllAmen.

The Lord's Prayer is said

Rejoicing in God's new creation,

as our Saviour taught us, so we pray

AllOur Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

(or)

Rejoicing in God's new creation,

let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

The Conclusion

May the risen Christ grant us the joys of eternal life.

All Amen.

Let us bless the Lord. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

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