Prayer A

If an Extended Preface (pages 723–755) is used, it replaces all words between the opening dialogue and the Sanctus.

The Lord be with you R. and also with you.

(or)

The Lord is here. R. His Spirit is with us.

Lift up your hearts. R. We lift them to the Lord.

Let us give thanks to the Lord our God.

R. It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,

at all times and in all places to give you thanks and praise,

holy Father, heavenly King, almighty and eternal God,

through Jesus Christ your Son our Lord.

Music for Eucharistic Prayers
The following may be omitted if a Short Proper Preface is used

For he is your living Word;

through him you have created all things from the beginning,

and formed us in your own image.

To you be glory and praise for ever.

Through him you have freed us from the slavery of sin,

giving him to be born of a woman and to die upon the cross;

you raised him from the dead

and exalted him to your right hand on high.

To you be glory and praise for ever.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

To you be glory and praise for ever.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The Sanctus follows and the president continues with the Eucharistic Prayer (page 411).
One of these four acclamations is used

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

(or)

Praise to you, Lord Jesus:

Dying you destroyed our death, rising you restored our life:

Lord Jesus, come in glory.

(or)

Christ is the bread of life:

When we eat this bread and drink this cup,

we proclaim your death, Lord Jesus, until you come in glory.

(or)

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.
The Prayer continues (page 413) and leads into the doxology

Through him, and with him, and in him,

in the unity of the Holy Spirit,

with all who stand before you in earth and heaven,

we worship you, Father almighty,

in songs of everlasting praise:

Blessing and honour and glory and power

be yours for ever and ever. Amen.

The service continues with the Lord’s Prayer on page 404.
Prayer B

If an Extended Preface (pages 723–755) is used, it replaces all words between the opening dialogue and the Sanctus.

The Lord be with you R. and also with you.

(or)

The Lord is here. R. His Spirit is with us.

Lift up your hearts. R. We lift them to the Lord.

Let us give thanks to the Lord our God.

R. It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,

he lived on earth and went about among us;

he opened wide his arms for us on the cross;

he put an end to death by dying for us;

and revealed the resurrection by rising to new life;

so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

The Sanctus follows (page 414).
Lord, you are holy indeed, the source of all holiness;

grant that by the power of your Holy Spirit,

and according to your holy will,

these gifts of bread and wine

may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.
One of these four acclamations is used

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

(or)

Praise to you, Lord Jesus:

Dying you destroyed our death, rising you restored our life:

Lord Jesus, come in glory.

(or)

Christ is the bread of life:

When we eat this bread and drink this cup,

we proclaim your death, Lord Jesus, until you come in glory.

(or)

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.
And so, Father, calling to mind his death on the cross,

his perfect sacrifice made once for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension,

and looking for his coming in glory,

we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanks-giving,

we bring before you this bread and this cup

and we thank you for counting us worthy

to stand in your presence and serve you.
Send the Holy Spirit on your people

and gather into one in your kingdom

all who share this one bread and one cup,

so that we, in the company of [N and] all the saints,

may praise and glorify you for ever,

through Jesus Christ our Lord;

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father,

for ever and ever. Amen.

The service continues with the Lord’s Prayer on page 404.
Prayer C

The Lord be with you R. and also with you.

(or) The Lord is here. R. His Spirit is with us.

Lift up your hearts. R. We lift them to the Lord.

Let us give thanks to the Lord our God.

R. It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,

at all times and in all places to give you thanks and praise,

ho-ly Father, hea-ven-ly King,

almighty and eternal God, through Je-sus Christ our Lord.
Short Proper Preface, when appropriate
[or, when there is no Proper Preface]

For he is our great high priest, who has loosed us from our sins and has made us to be a royal priesthood to you, our God and Father.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The Sanctus follows (page 417).
The president recalls the Last Supper
and one of these four acclamations is used

Great is the mystery of faith:

Christ has died: Christ is ris-en: Christ will come a-gain.

(or)

Praise to you, Lord Je-sus:

Dy-ing you des-stroyed our death, ris-ing you re-stored our life:

Lord Je-sus, come in glo-ry.

(or)

Christ is the bread of life:

When we eat this bread and drink this cup,

we pro-claim your death, Lord Je-sus, un-til you come in glo-ry.

(or)

Je-sus Christ is Lord:

Lord, by your cross and re-sur-rec-tion you have set us free.

You are the Sa-viour of the world.
The Prayer continues (page 419) and leads into the doxology

through Jesus Christ our Lord,

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father,

for ever and ever. Amen.

The service continues with the Lord's Prayer on page 404.
Prayer D

The first line of music may form the basis of either a vocal or instrumental accompaniment (see Introduction, page 635).

**Order One: Prayer D**

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Your Son to rescue us from sin and death.

In love you gave us Jesus

Father to us all, your face is turned towards your world. In love you gave us Jesus

Let us give thanks to the Lord our God. It is right to give thanks and praise. Almighty God, good Father to us all, your face is turned towards your world. In love you gave us Jesus
Blessed is he who comes in the Hosanna, Hosanna, Hosanna in the highest.

We join with them in heaven's song:

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest.

Hosanna, Hosanna, Hosanna in the highest. [Bless-ed is he who comes in the
name of the Lord. Hosanna,

ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na, ho - san - na in the high - est, in the high - est.

Father of all, we give you thanks

for every gift that comes from heaven.

To the darkness Jesus came as your light.

With signs of faith and words of hope

he touched untouchables with love

and washed the guilt - ty clean.
This is his story. This is our song: Hosanna in the highest.

The crowds came out to see your Son,

yet at the end they turned on him.

On the night he was betrayed he came to table with his friends to celebrate the freedom of your people.

This is his story. This is our song: Hosanna in the highest.
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This is our story. This is our song: Hosanna in the

This is our story. This is our song: Hosanna in the

Do this in remembrance of me.

This is my blood, shed for you all for the forgiveness of sins.

This is my body, given for you all.

Jesus then gave thanks for the wine;

he took bread, gave thanks, broke it and said:

Jesus blessed you, Father, for the food;

he took the cup, gave it and said:
Therefore, Father, with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

This is our story. This is our song: Hosanna in the highest.
This is our story. This is our song: Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and
the Lord's Prayer on page 404.

Order One: Prayer D  661