

¶ Eucharistic Prayers for use in Order One

Proper Prefaces are to be found on pages 696–776.


Prayer A

If an Extended Preface (pages 723–755) is used, it replaces all words between the opening dialogue and the Sanctus.



The Lord be with you **R.** and al-so with you.

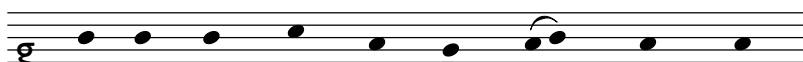
(or)



The Lord is here. **R.** His Spi-rit is with us.



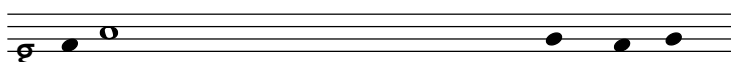
Lift up your hearts. **R.** We lift them to the Lord.



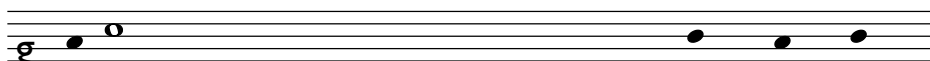
Let us give thanks to the Lord our God.



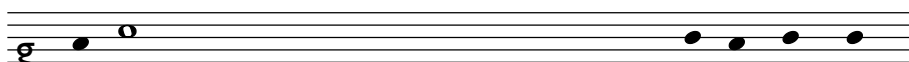
R. It is right to give thanks and praise.



It is indeed right, it is our duty and our joy,



at all times and in all places to give you thanks and praise,

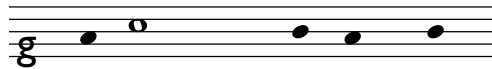


ho-ly Father, heavenly King, almighty and e-ter-nal God,

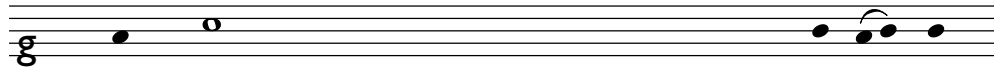


through Je-sus Christ your Son our Lord.

The following may be omitted if a Short Proper Preface is used



For he is your liv - ing Word;



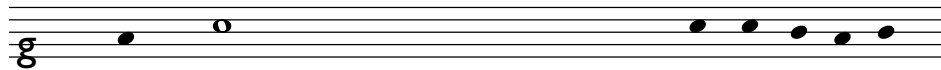
through him you have created all things from the be - gin - ning,



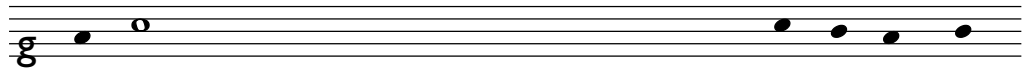
and formed us in your own i - mage.



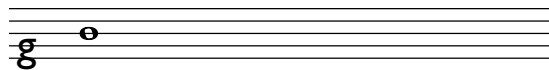
To you be glo - ry and praise for ev - er.



Through him you have freed us from the sla - ve - ry of sin,



giv - ing him to be born of a woman and to die up - on the cross;



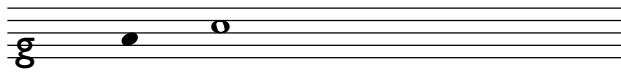
you raised him from the dead



and ex - alt - ed him to your right hand on high.



To you be glo - ry and praise for ev - er.



Through him you have sent upon us



your holy and life-giv-ing Spi-rit,

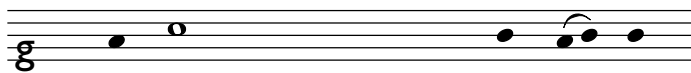


and made us a peo-ple for your own pos-ses-sion.

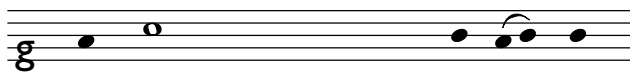


To you be glo-ry and praise for ev-er.

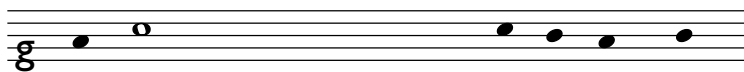
Short Proper Preface, when appropriate



There-fore with angels and arch-an-gels,



and with all the company of hea-ven,



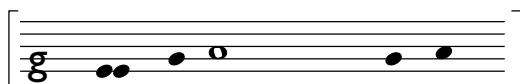
we proclaim your great and glo-ri-ous name,



for ever prais-ing you and say-ing:

The Sanctus follows and the president continues with the Eucharistic Prayer (page 411).

One of these four acclamations is used

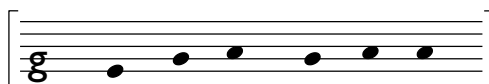


Great is the mystery of faith:



Christ has died: Christ is ris-en: Christ will come a-gain.

(or)



Praise to you, Lord Je-sus:



Dy-ing you des-troyed our death, ris-ing you re-stored our life:



Lord Je-sus, come in glo-ry.

(or)



Christ is the bread of life:



When we eat this bread and drink this cup,



we pro-claim your death, Lord Je-sus, un-til you come in glo-ry.

(or)



Je-sus Christ is Lord:

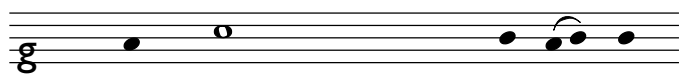


Lord, by your cross and re-sur-rec-tion you have set us free.

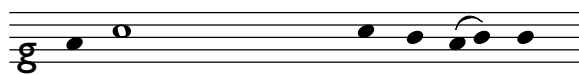


You are the Sa-viour of the world.

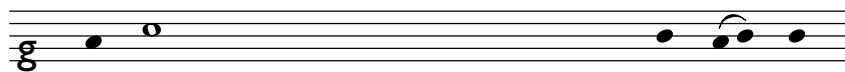
The Prayer continues (page 413) and leads into the doxology



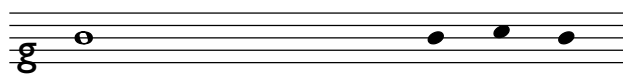
Through him, and with him, and in him,



in the unity of the Ho-ly Spi-rit,



with all who stand before you in earth and hea-ven,



we worship you, Father al-migh-ty,



in songs of ev-er-last-ing praise:



Bless-ing and hon-our and glo-ry and power




be yours for ev-er and ev-er. A-men.


The service continues with the Lord's Prayer on page 404.

Prayer B

If an Extended Preface (pages 723–755) is used, it replaces all words between the opening dialogue and the Sanctus.



The Lord be with you **R.** and al-so with you.

(or) 


The Lord is here. **R.** His Spi-rit is with us.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



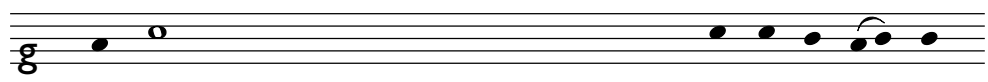
R. It is right to give thanks and praise.



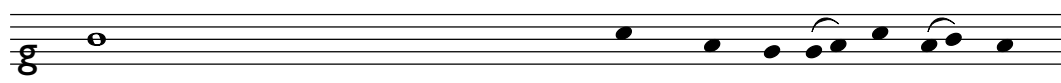
Fa-ther, we give you thanks and praise



through your be-lov-ed Son Je-sus Christ,



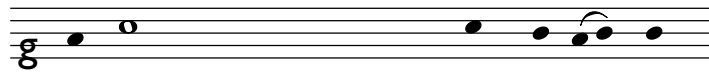
your living Word, through whom you have cre-a-ted all things;



who was sent by you in your great good-ness to be our Sa-viour.



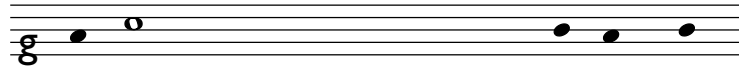
By the power of the Holy Spirit he took flesh;



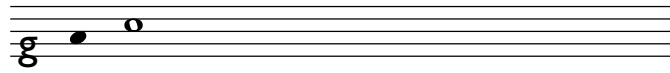
as your Son, born of the bless-ed Vir-gin,



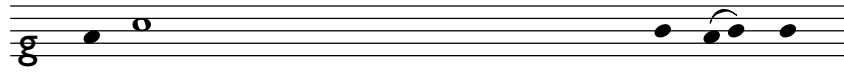
he lived on earth and went a-bout a-mong us;



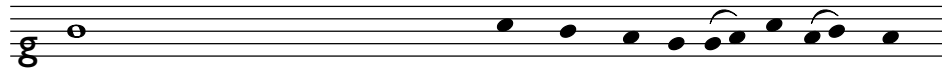
he opened wide his arms for us on the cross;



he put an end to death by dying for us;

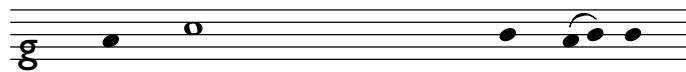


and revealed the resurrection by rising to new life;

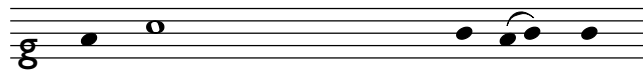


so he fulfilled your will and won for you a ho-ly peo-ple.

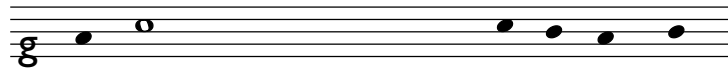
Short Proper Preface, when appropriate



There-fore with angels and arch-an-gels,



and with all the company of hea-ven,

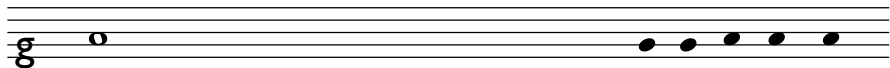


we proclaim your great and glo-ri-ous name,

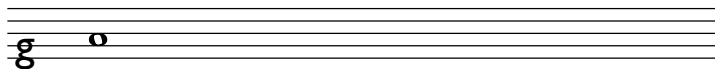


for ever prais-ing you and say-ing:

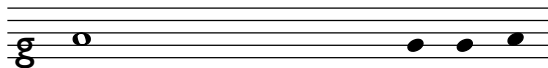
The Sanctus follows (page 414).



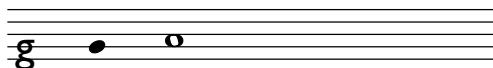
Lord, you are holy indeed, the source of all ho-li-ness;




grant that by the power of your Holy Spirit,



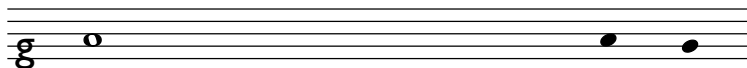
and according to your ho-ly will,



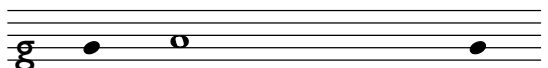
these gifts of bread and wine



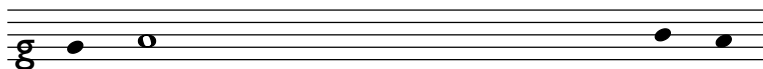
may be to us the body and blood of our Lord Je-sus Christ;



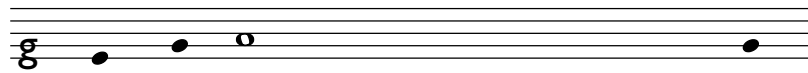
who, in the same night that he was be-trayed,



took bread and gave you thanks;



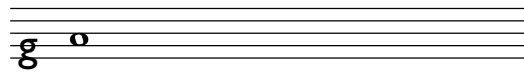
he broke it and gave it to his disciples, say-ing:



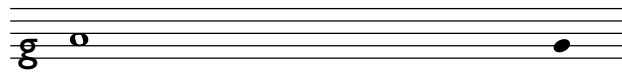
Take, eat; this is my body which is given for you;



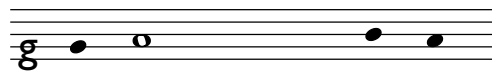
do this in re-mem-brance of me.



In the same way, after supper



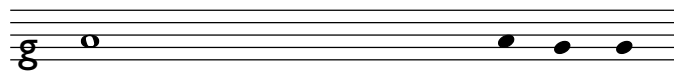
he took the cup and gave you thanks;



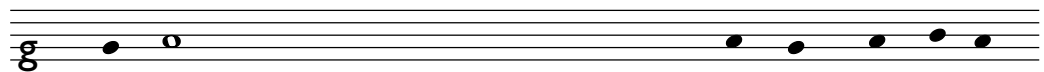
he gave it to them, say-ing:



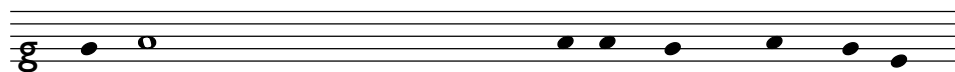
Drink this, all of you;



this is my blood of the new cov-en-ant,

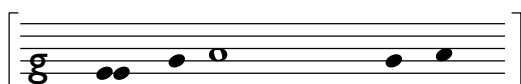


which is shed for you and for many for the for-give-ness of sins.



Do this, as often as you drink it, in re-mem-brance of me.

One of these four acclamations is used

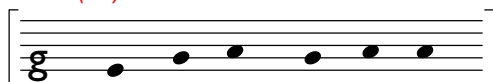


Great is the mystery of faith:



Christ has died: Christ is ris-en: Christ will come a-gain.

(or)



Praise to you, Lord Je-sus:



Dy-ing you des-troyed our death, ris-ing you re-stored our life:



Lord Je-sus, come in glo-ry.

(or)



Christ is the bread of life:



When we eat this bread and drink this cup,



we pro-claim your death, Lord Je-sus, un-til you come in glo-ry.

(or)



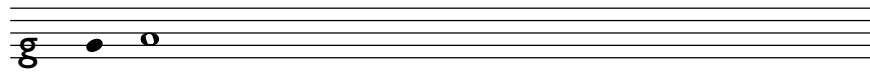
Je-sus Christ is Lord:



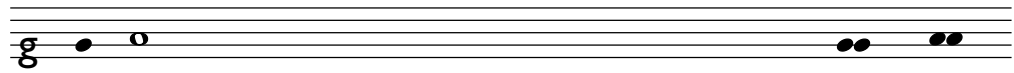
Lord, by your cross and re-sur-rec-tion you have set us free.



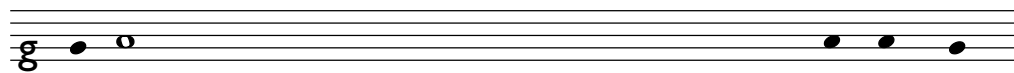
You are the Sa-viour of the world.



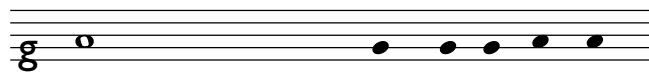
And so, Father, calling to mind his death on the cross,



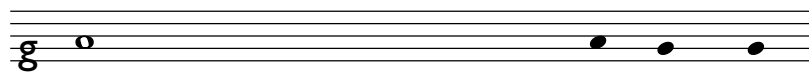
his perfect sacrifice made once for the sins of the whole world;



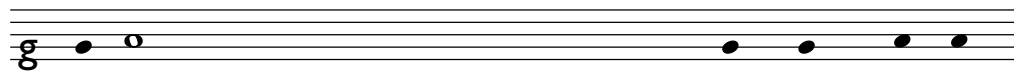
re-joic-ing in his mighty resurrection and glorious as-cen-sion,



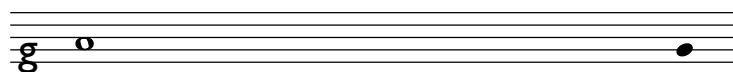
and looking for his com-ing in glo-ry,



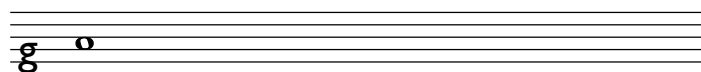
we celebrate this memorial of our re-demp-tion.



As we offer you this our sacrifice of praise and thanks-giv-ing,



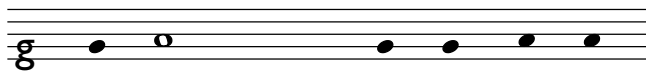
we bring before you this bread and this cup



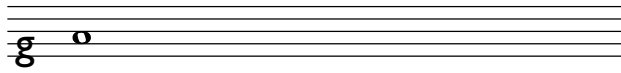
and we thank you for counting us worthy



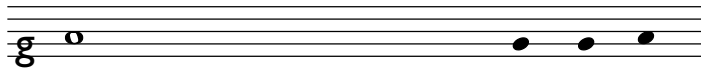
to stand in your pres-ence and serve you.



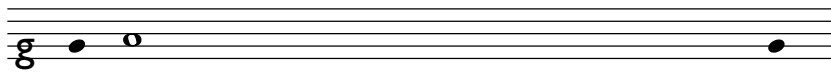
Send the Holy Spirit on your peo-ple



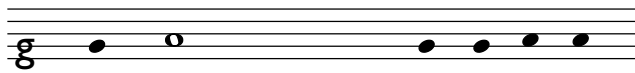
and gather into one in your kingdom



all who share this one bread and one cup,



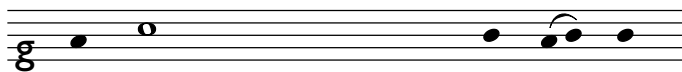
so that we, in the company of [N and] all the saints,



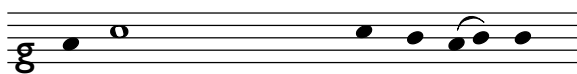
may praise and glorify you for ev-er,



through Je-sus Christ our Lord;



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



all honour and glory be yours, al-migh-ty Fa-ther,



for ev-er and ev-er. **A - men.**

The service continues with the Lord's Prayer on page 404.

Prayer C



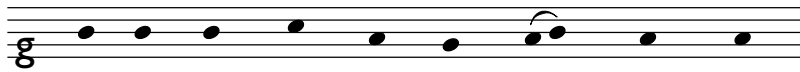
The Lord be with you **R.** and al-so with you.



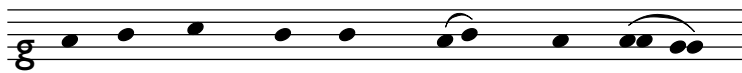
The Lord is here. **R.** His Spi-rit is with us.



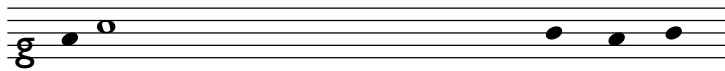
Lift up your hearts. **R.** We lift them to the Lord.



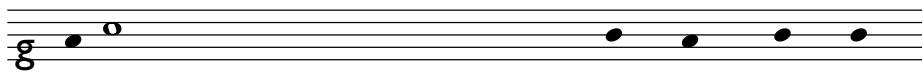
Let us give thanks to the Lord our God.



R. It is right to give thanks and praise.



It is indeed right, it is our duty and our joy,



at all times and in all places to give you thanks and praise,



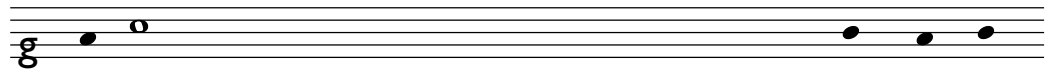
ho-ly Father, hea-ven-ly King,



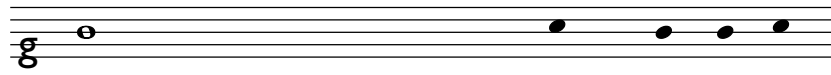
almighty and eternal God, through Je-sus Christ our Lord.

Short Proper Preface, when appropriate

[or, when there is no Proper Preface



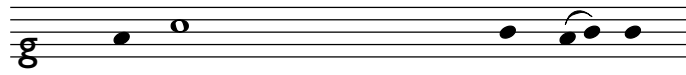
For he is our great high priest, who has loosed us from our sins



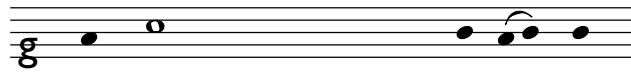
and has made us to be a royal priest-hood to you,



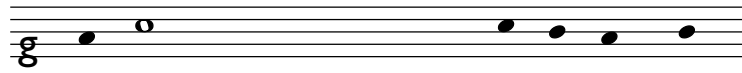
our God and Fa-ther.]



There-fore with angels and arch-an-gels,



and with all the company of hea-ven,



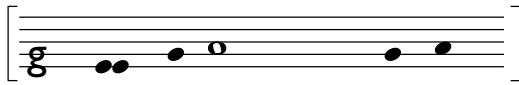
we proclaim your great and glo-ri-ous name,



for ever prais-ing you and say-ing:

The Sanctus follows (page 417).

*The president recalls the Last Supper
and one of these four acclamations is used*

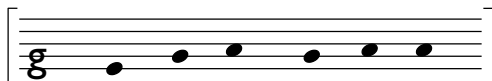


Great is the mystery of faith:



Christ has died: Christ is ris-en: Christ will come a-gain.

(or)



Praise to you, Lord Je-sus:



Dy-ing you des-troyed our death, ris-ing you re-stored our life:



Lord Je-sus, come in glo-ry.

(or)



Christ is the bread of life:



When we eat this bread and drink this cup,



we pro-claim your death, Lord Je-sus, un-til you come in glo-ry.

(or)



Je-sus Christ is Lord:



Lord, by your cross and re-sur-rec-tion you have set us free.

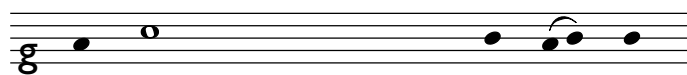


You are the Sa-viour of the world.

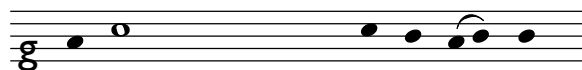
The Prayer continues (page 419) and leads into the doxology



through Je-sus Christ our Lord,



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



all honour and glory be yours, al - migh - ty Fa - ther,

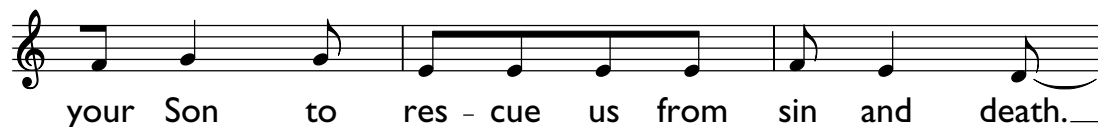
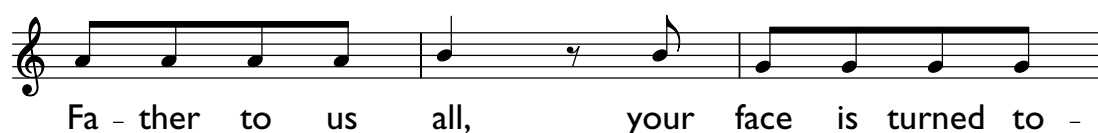
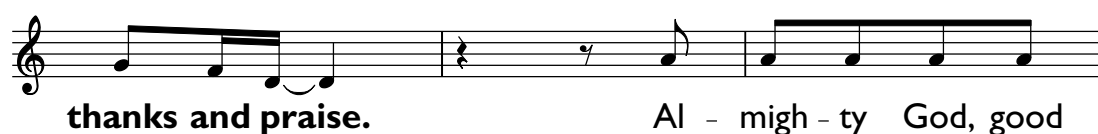


for ev - er and ev - er. **A - men.**

The service continues with the Lord's Prayer on page 404.

Prayer D

The first line of music may form the basis of either a vocal or instrumental accompaniment (see Introduction, page 635).





— Your Word goes out to call us home —




— to the ci - ty where an - gels sing your praise.



We join with them in hea - ven's — song:



Ho - ly, ho - ly, ho - ly Lord, — God of — power



— and might, Ho - ly, ho - ly, ho - ly Lord, God —



— of — power — and might, hea - ven and earth




are full of your glo - ry. — Ho - san - na,



ho - san - na, ho - san - na in the high - est. —



Ho - san - na, ho - san - na, ho - san - na in the



high - est. — [Bless-ed is he who comes in the



name of the Lord. Ho - san - na,



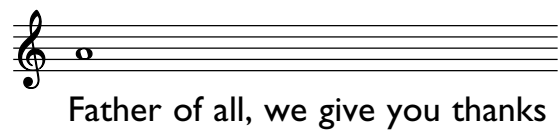
ho - san - na, ho - san - na in the high - est.



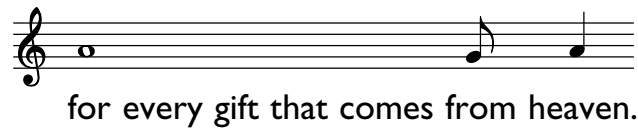
Ho - san - na, ho - san - na, ho - san - na in the



high - est, in the high - est.]



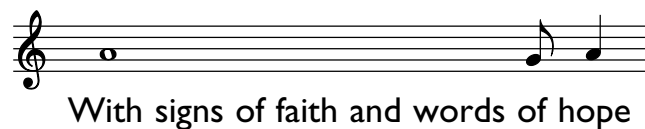
Father of all, we give you thanks



for every gift that comes from heaven.



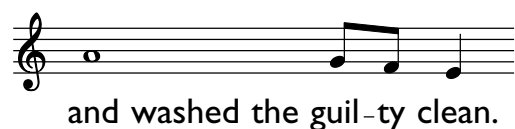
To the darkness Jesus came as your light.



With signs of faith and words of hope



he touched untouchables with love



and washed the guilty clean.



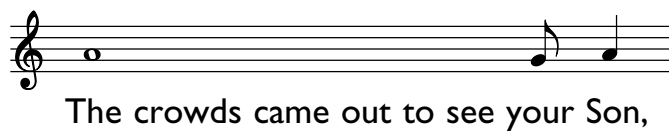
This is his sto-ry. **This is our song: Ho - san - na in the**



high - est. **This is his sto-ry. This is our song: Ho -**



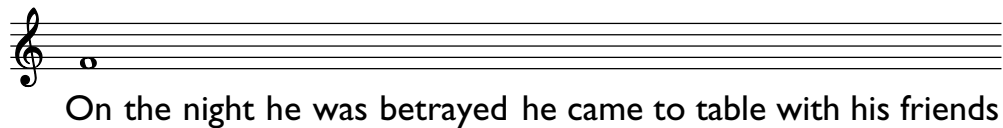
- **san - na in the high - est.**



The crowds came out to see your Son,



yet at the end they turned on him.



On the night he was betrayed he came to table with his friends



to celebrate the freedom of your peo-ple.



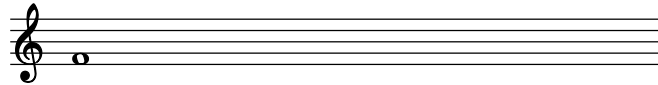
This is his sto-ry. **This is our song: Ho - san - na in the**



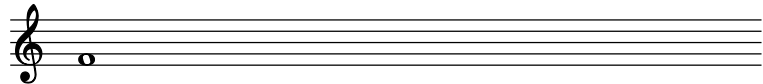
high - est. **This is his sto-ry. This is our song: Ho -**



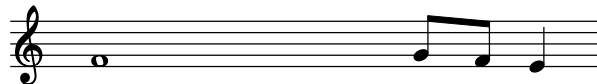
- **san - na in the high - est.**



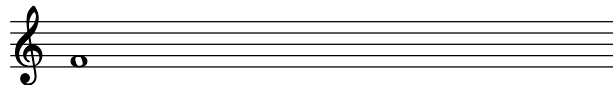
Jesus blessed you, Father, for the food;



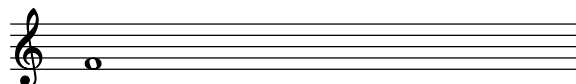
he took bread, gave thanks, broke it and said:



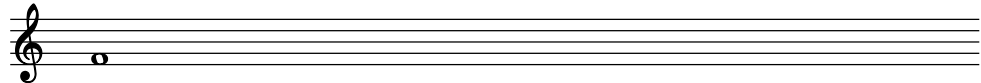
This is my body, given for you all.



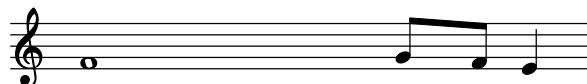
Jesus then gave thanks for the wine;



he took the cup, gave it and said:



This is my blood, shed for you all for the forgiveness of sins.



Do this in re-mem-brance of me.



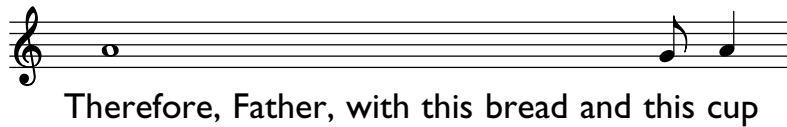
This is our sto-ry. **This is our song: Ho - san - na in the**



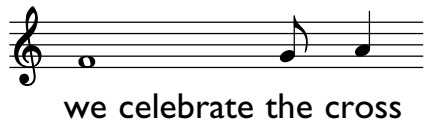
high - est. _ **This is our sto-ry. This is our song: Ho -**



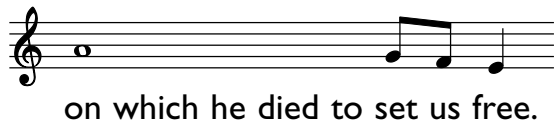
- **san - na in the high - est. _**



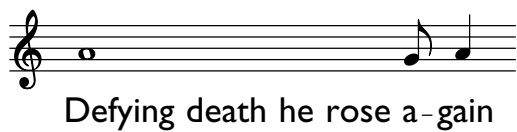
Therefore, Father, with this bread and this cup



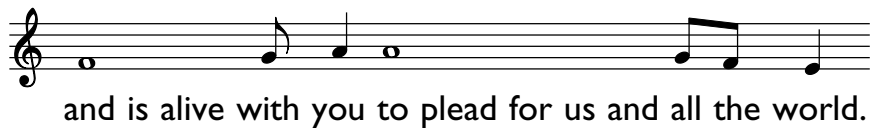
we celebrate the cross



on which he died to set us free.



Defying death he rose a-gain



and is alive with you to plead for us and all the world.



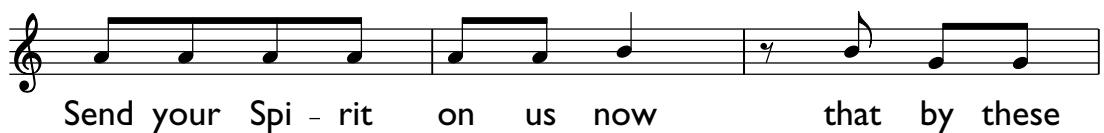
This is our sto-ry. **This is our song: Ho - san - na in the**




high - est. **This is our sto-ry. This is our song: Ho -**



- san - na in the high - est.



Send your Spi - rit on us now that by these



gifts we may feed on Christ with o-pened eyes and

hearts on fire. _____ May we and all who

share this food of - fer our-selves to live for you _

_____ and be wel-comed at your feast in heav'n _

_____ where all cre - a - tion wor-ships you,

Fa - ther, Son _____ and Ho - ly Spi - rit.

Bless-ing and hon - our, glo - ry and power be

yours for ev - er and ev - er. _____ A - - men.

A - - men. _____ A - men. A - men. _____

for ev - er. A - men. _____

The service continues with the Lord's Prayer on page 404.

