The Lord be with you R. and also with you.

(or)

The Lord is here. R. His Spirit is with us.

Lift up your hearts. R. We lift them to the Lord.

Let us give thanks to the Lord our God.

R. It is right to give thanks and praise.

Here follows an Extended Preface (pages 723–755)
or the following

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

with saints and angels praising you, and saying:

The Sanctus follows and the president continues with the Eucharistic Prayer (page 422).
One of these four acclamations is used

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

(or)

Praise to you, Lord Jesus:

Dying you destroyed our death, rising you restored our life:

Lord Jesus, come in glory.

(or)

Christ is the bread of life:

When we eat this bread and drink this cup,

we proclaim your death, Lord Jesus, until you come in glory.

(or)

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.
The Prayer continues (page 423) and leads into the doxology

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,

for ever and ever. Amen.

The service continues with the Lord’s Prayer on page 404.
Prayer F

For optional drone accompaniment see foot of page (see also Introduction, page 635).

The Lord be with you R. and also with you.

(or) The Lord is here. R. His Spirit is with us.

Lift up your hearts. R. We lift them to the Lord. Let us give thanks to the Lord our God. R. It is right to give thanks and praise.

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being.

The Prayer may be sung over a drone which may include one or more of the following:
You fashioned us in your image

and placed us in the garden of your delight.

Though we chose the path of rebellion

you would not abandon your own.

Again and again you drew us into your covenant of grace.

You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,

we echo the song of the angels in heaven,

evermore praising you and saying:
enthroned in splendour and light, Lord God, you are the most holy one, highest.

Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes _ in the name of _ the Lord. Ho - san - na in the high - est. Ho - san - na in _ the high - est. Lord God, you are the most ho - ly one,
Amen. Lord, we believe.

Yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Amen. Lord, we believe.

Embracing our humanity,

Jesus showed us the way of salvation;
loving us to the end, he gave himself to death for us;
dying for his own, he set us free from the bonds of sin,
that we might rise and reign with him in glory.

Amen. Lord, we believe.
On the night he gave up himself for us all

he took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

Amen. Lord, we believe.

In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Amen. Lord, we believe.

Therefore we proclaim the death that he suffered on the cross,

we celebrate his resurrection, his bursting from the tomb,

we rejoice that he reigns at your right hand on high

and we long for his coming in glory.

Amen. Come, Lord Jesus.
As we re-call the one, perfect sacrifice of our re-demp-tion,

Father, by your Holy Spirit let these gifts of your creation

be to us the body and blood of our Lord Je-sus Christ;

form us into the likeness of Christ

and make us a perfect offering in your sight.


Look with favour on your peo-ple

and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick, let the oppressed go free
and fill your Church with power from on high.


Gather your people from the ends of the earth
to feast with [N and] all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

Order One: Prayer F  673
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.


A - men.

The service continues with the Lord’s Prayer on page 404.
Prayer G

For optional sustained accompaniment see foot of page
(see also Introduction, page 635).

The Lord be with you R. and so with you.

The Lord is here. R. His Spirit is with us.

Lift up your hearts. R. We lift them to the Lord.

Let us give thanks to the Lord our God.

R. It is right to give thanks and praise.

Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.
We may find a voice to sing your praise:

and all the powers of heaven

You give us breath and speech, that with angels and archangels

and all the powers of heaven

We may find a voice to sing your praise:
Ho-ly, ho-ly, ho-ly Lord, God of pow’r and might,

heav’n and earth are full of your glo-ry.

Ho-san-na in the high-est.

[Bless-ed is he who comes in the name of the Lord.

Ho-san-na in the high-est.]

How wonderful the work of your hands, O Lord.

As a mother ten-der-ly ga-thers her chil-dren,

you embraced a peo-ple as your own.
he opened wide his arms on the cross.

and with a love stronger than death

he offered his life for sinners,

in whom all our hungers are satisfied.

From them you raised up Jesus our Saviour, born of Mary,

to be the living bread,

your love remained steadfast.

He offered his life for sinners,

When they turned away and rebelled
he gave you thanks, and said:

At the end of supper, taking the cup of wine,

and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

At the end of supper, taking the cup of wine,

he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

One of these four acclamations is used

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

(or)
Praise to you, Lord Jesus:

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

(or)

Christ is the bread of life:

When we eat this bread and drink this cup

we proclaim your death, Lord Jesus,

until you come in glory.
and we rejoice that he intercedes for us at your right hand.

we remember his dying and rising in glory,

and we rejoice that he intercedes for us at your right hand.

A

Father, we plead with confidence

his sacrifice made once for all upon the cross;

we remember his dying and rising in glory,

Order One: Prayer G
Pour out your Holy Spirit as we bring before you these gifts of your creation;

may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,

form us in the likeness of Christ,

and build us into a living temple to your glory.

[Remember, Lord, your Church in every land.

Reveal her unity, guard her faith, and preserve her in peace…]
Bring us at the last with [N and] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever. Amen.

The service continues with the Lord's Prayer on page 404.