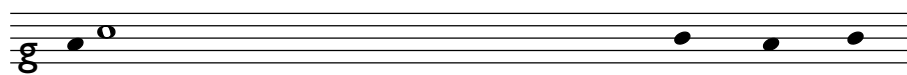
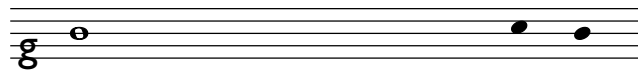


Extended Prefaces

From the First Sunday of Advent until 16 December



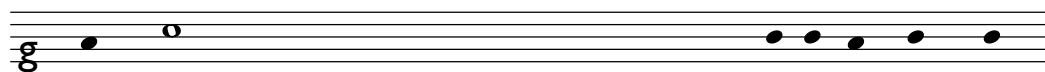
It is indeed right and good to give you thanks and praise,



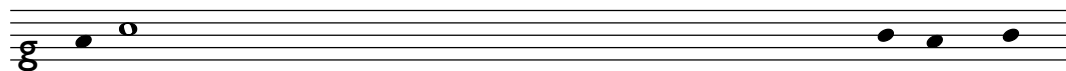
almighty God and everlasting Fa-ther,



through Je - sus Christ your Son.



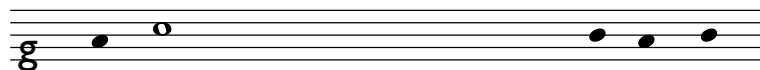
For when he humbled himself to come among us in hu-man flesh,



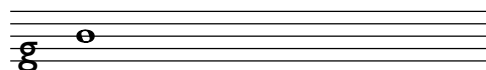
he fulfilled the plan you formed before the foundation of the world



to o-pen for us the way of sal-va-tion.



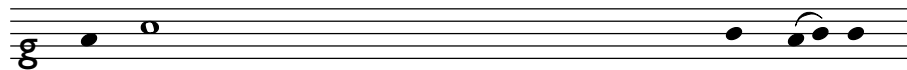
Con-fident that your promise will be ful-filled,



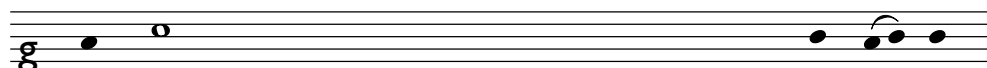
we now watch for the day



when Christ our Lord will come a-gain in glo-ry.



And so we join our voices with angels and arch-an-gels



and with all the company of heaven to proclaim your glo-ry,

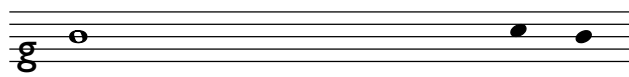


for ever prais-ing you and say-ing:

From 17 December until Christmas Eve



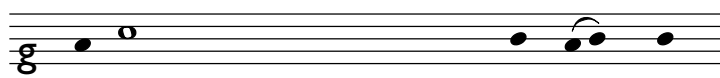
It is indeed right and good to give you thanks and praise,



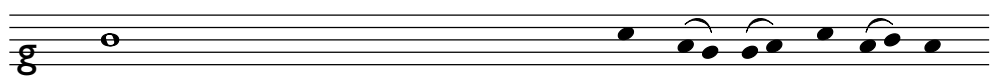
almighty God and everlasting Fa - ther,



through Je - sus Christ your Son.



He is the one foretold by all the pro - phets,



whom the Virgin Mother bore with love be - yond all tell - ing.



John the Baptist was his he - rald



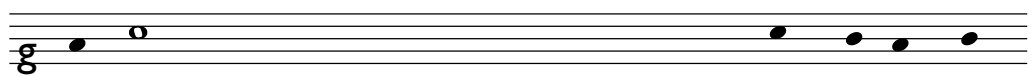
and made him known when at last he came.




In his love Christ fills us with joy



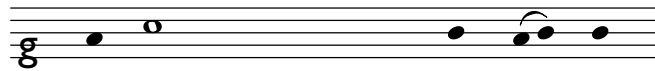
as we prepare to ce - le - brate his birth,



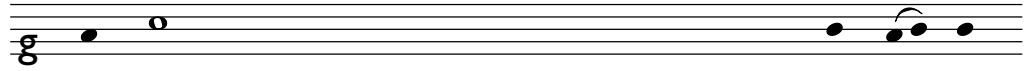
so that when he comes again he may find us watch - ing in prayer,



our hearts filled with won - der and praise.



And so, with angels and arch - an - gels,

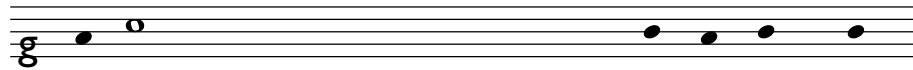


and with all the company of heaven, we proclaim your glo - ry,



and join in their un - end - ing hymn of praise:

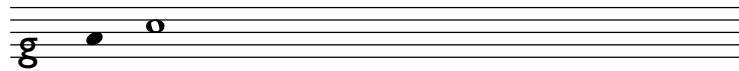
From Christmas Day until the Eve of the Epiphany



All glory and honour be yours always and ev - 'ry - where,



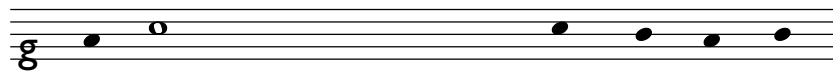
mighty cre - a - tor, ev - er - liv - ing God.



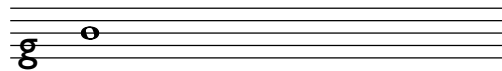
We give you thanks and praise for your Son,



our Sa - viour Je - sus Christ,



who for love of our fallen race hum - bled him - self,



was born of the Virgin Mary

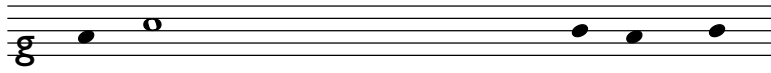


by the power of your Spi - rit, and lived as one of us.

continued



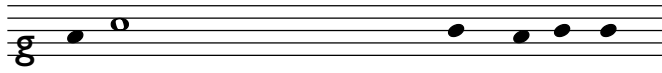
In this mystery of the Word made flesh



you have caused his light to shine in our hearts,



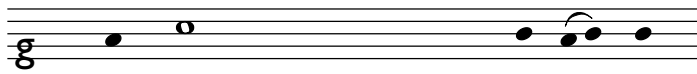
to give knowledge of your glo-ry in the face of Je-sus Christ.



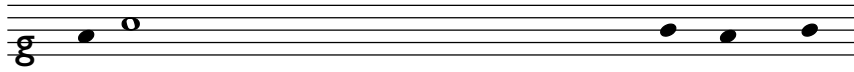
In him we see our God made vi-si-ble



and so are caught up in the love of the God we can-not see.



There-fore with all the angels of hea-ven

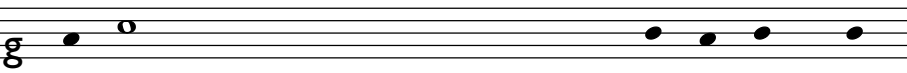


we lift our voices to proclaim the glory of your name



and sing our joy-ful hymn of praise:

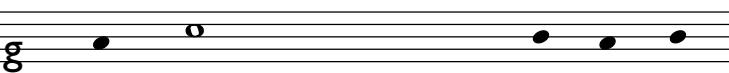
From the Epiphany until the Eve of the Presentation



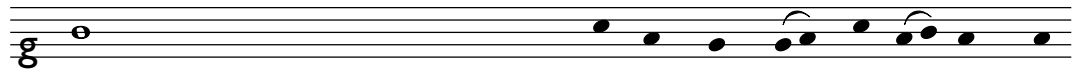
All honour and praise be yours always and ev-'ry-where,



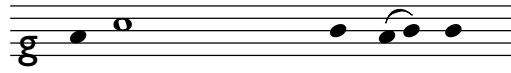
mighty Cre-a-tor, ev-er-liv-ing God,



through Jesus Christ your only Son our Lord:



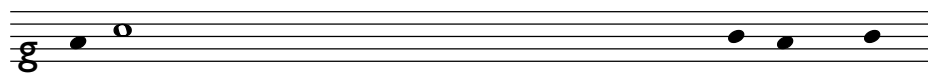
for at this time we celebrate your glo-ry made pre-sent in our midst.



In the coming of the Ma-gi



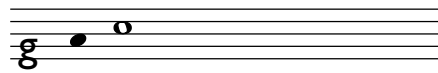
the King of all the world was re-vealed to the na-tions.



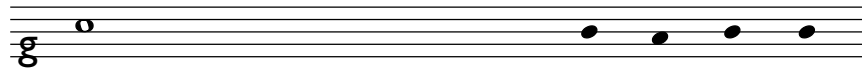
In the waters of baptism Jesus was revealed as the Christ,



the Sa-viour sent to re-deem us.



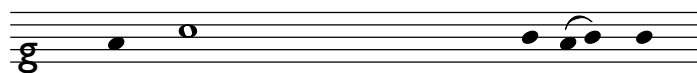
In the water made wine



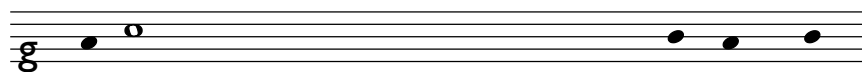
the new creation was revealed at the wed-ding feast.



Poverty was turned to rich-es, sor-row in-to joy.



There-fore with all the angels of hea-ven

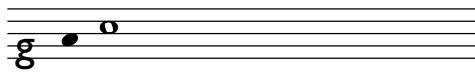


we lift our voices to proclaim the glory of your name

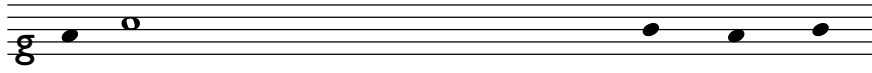


and sing our joy-ful hymn of praise:

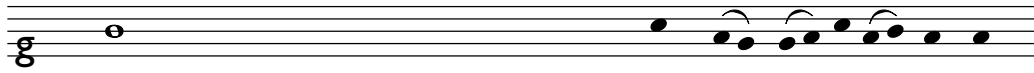
The Presentation of Christ in the Temple



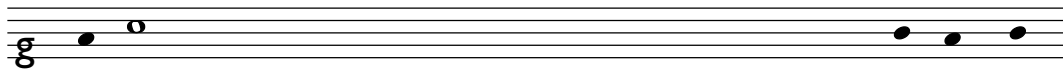
It is indeed right and good,



al-ways and everywhere to give you thanks and praise



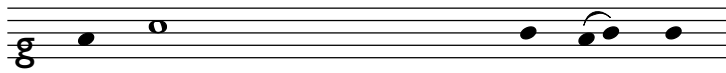
through Jesus Christ, who is one with you from all e-ter-ni-ty.



For on this day he appeared in the temple in substance of our flesh



to come near to us in judge-ment.



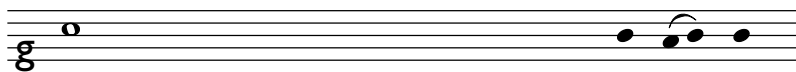
He searches the hearts of all your peo-ple



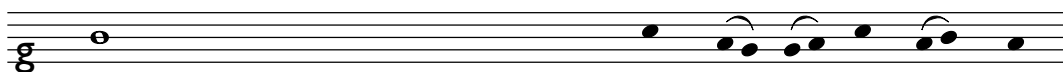
and brings to light the i-mage of your splen-dour.




Your servant Simeon



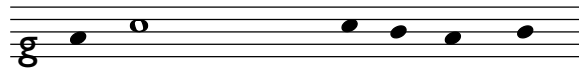
acclaimed him as the light to lighten the na-tions




while Anna spoke of him to all who looked for your re-demp-tion.



Des-tined for the falling and rising of many,



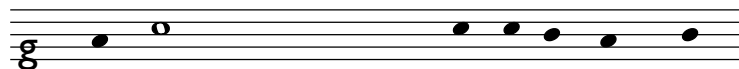
he was lifted high up-on the cross



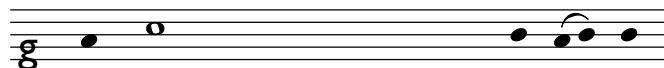
and a sword of sorrow pierced his mo-ther's heart



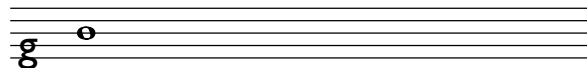
when by his sac-ri-fice he made our peace with you.



And now we rejoice and glo-ri-fy your name



that we, too, have seen your sal-va-tion

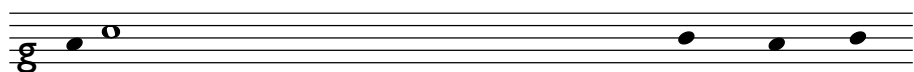


and join with angels and archangels

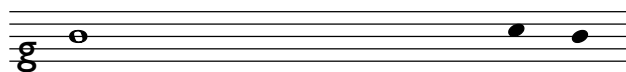


in their un-end-ing hymn of praise:

From Ash Wednesday until the Saturday after the Fourth Sunday of Lent



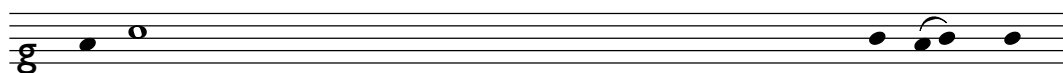
It is indeed right and good to give you thanks and praise,



almighty God and everlasting Fa-ther,




through Je - sus Christ your Son.



For in these forty days you lead us into the desert of re-pen-tance



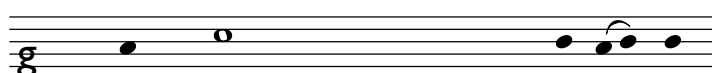
that through a pilgrimage of prayer and discipline



we may grow in grace



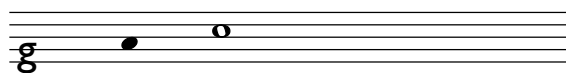
and learn to be your peo-ple once a-gain.



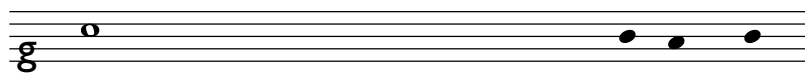
Through fasting, prayer and acts of ser-vice



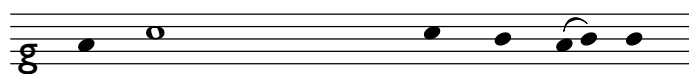
you bring us back to your ge-ne-rous heart.



Through study of your holy word



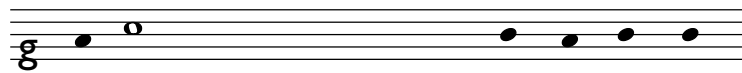
you open our eyes to your presence in the world



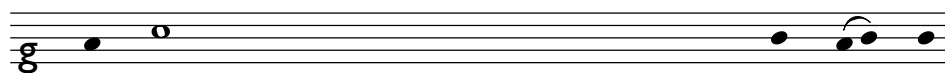
and free our hands to wel-come o-thers



into the ra-diant splen-dour of your love.



As we prepare to celebrate the Eas-ter feast

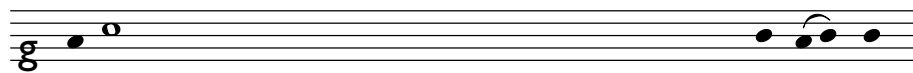


with joyful hearts and minds we bless you for your mer-cy



and join with saints and angels for ev-er prais-ing you and say-ing:

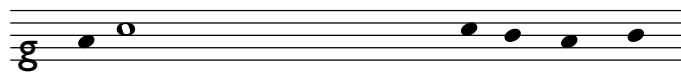
The Annunciation of Our Lord




It is indeed right and good, our duty and our sal-va-tion,




al-ways and everywhere to give you thanks,



ho-ly Father, almighty and e-ter-nal God,

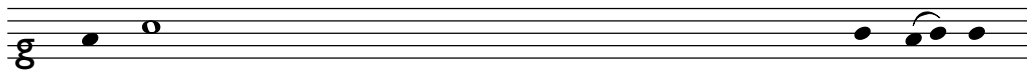


through Je-sus Christ your Son our Lord.

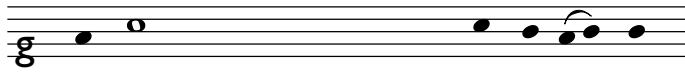


We give you thanks and praise

continued



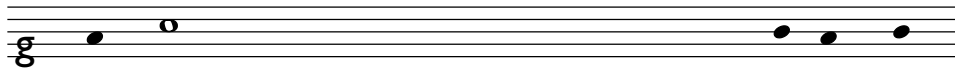
that the Virgin Mary heard with faith the message of the an-gel,



and by the power of your Ho-ly Spi-rit



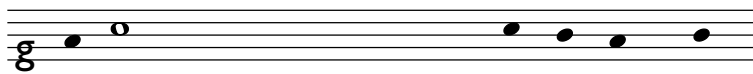
con-ceived and bore the Word made flesh.



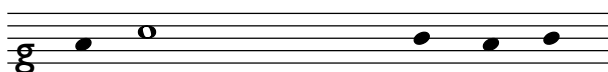
From the warmth of her womb to the stillness of the grave



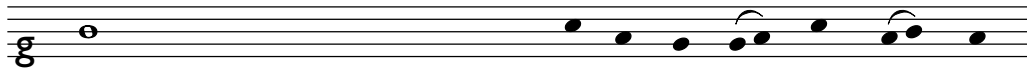
he shared our life in hu-man form.



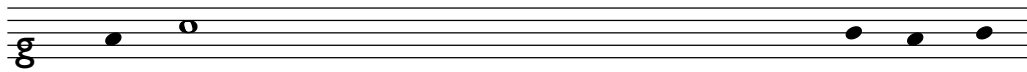
In him new light has dawned up-on the world



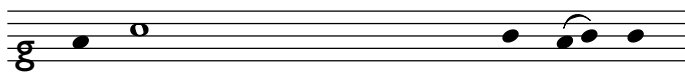
and you have become one with us



that we might become one with you in your glo-rious king-dom.



There-fore earth unites with heaven to sing a new song of praise;

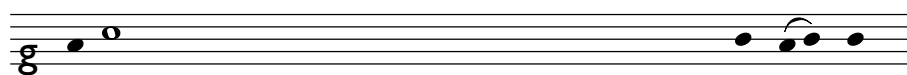


we too join with angels and arch-an-gels

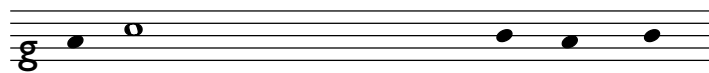


as they pro-claim your glo-ry with-out end:

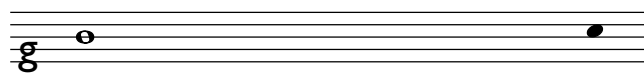
From the Fifth Sunday of Lent until the Wednesday of Holy Week



It is indeed right and just, our duty and our sal-va-tion,



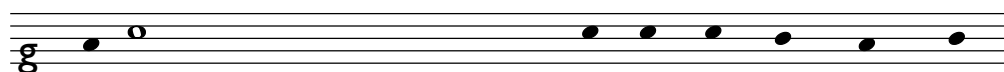
al-ways and everywhere to give you thanks,



holy Father, almighty and eternal God,



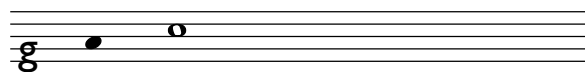
through Je - sus Christ our Lord.



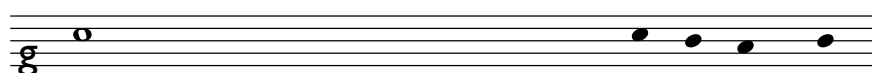
For as the time of his passion and re-sur-rec-tion draws near



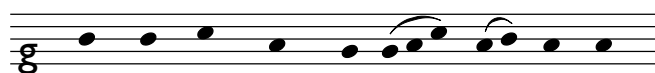
the whole world is called to ac-know-ledge his hid-den ma-jes-ty.



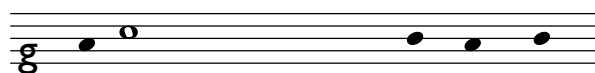
The power of the life-giving cross



reveals the judgement that has come up-on the world



and the tri-umph of Christ cru-ci-fied.

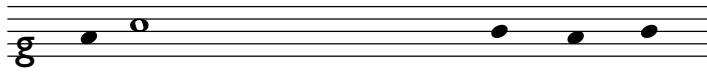


He is the victim who dies no more,

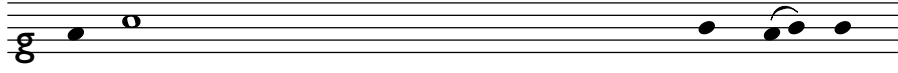


the Lamb once slain, who lives for ev - er,

continued



our advocate in heaven to plead our cause,

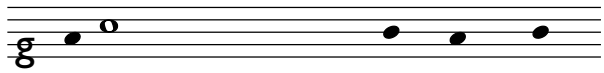


ex-alting us there to join with angels and arch-an-gels,



for ever prais-ing you and say-ing:

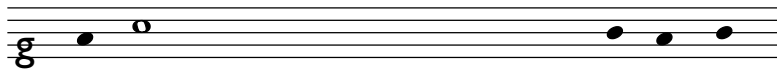
Maundy Thursday



It is indeed right to give you thanks,



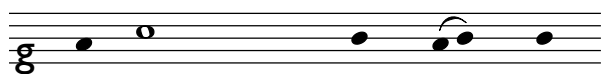
Father most ho-ly, through Je-sus Christ our Lord.



For on this night he girded himself with a towel



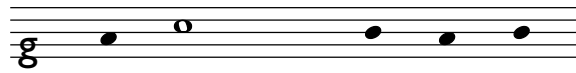
and, taking the form of a ser-vant, washed the feet of his dis-ci-ples.



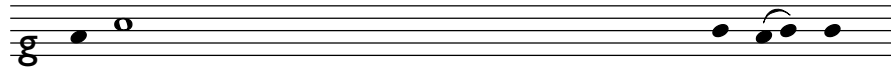
He gave us a new com-mand-ment



that we should love one a-no-ther as he has loved us.



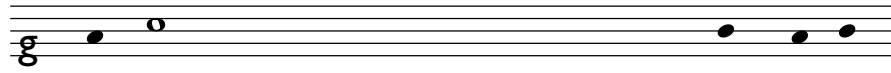
Know-ing that his hour had come,



in his great love he gave this supper to his dis-ci-ples



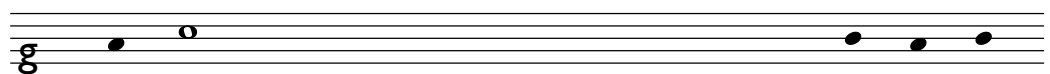
to be a me-mo-rial of his pas-sion,



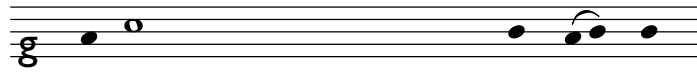
that we might proclaim his death until he comes a-gain,



and feast with him in his king-dom.



There-fore earth unites with heaven to sing a new song of praise;

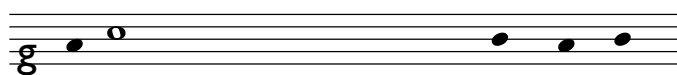


we too join with angels and arch-an-gels

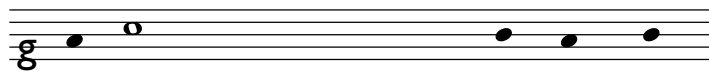


as they pro-claim your glo-ry with-out end:

From Easter Day until the Eve of the Ascension



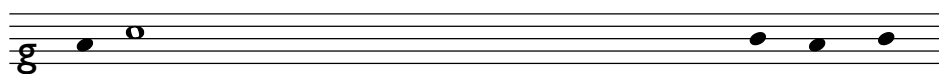
It is indeed right, our duty and our joy,



al-ways and everywhere to give you thanks,



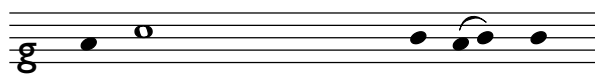
al-migh-ty and e-ter-nal Fa-ther,



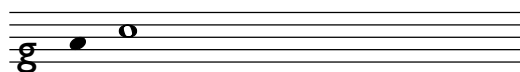
and in these days of Easter to celebrate with joy-ful hearts



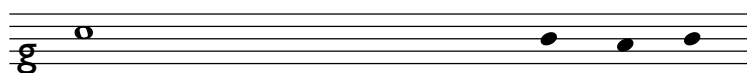
the me-mo-ry of your won-der-ful works.



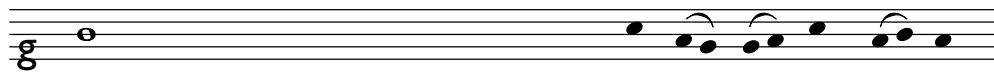
For by the mystery of his pas-sion



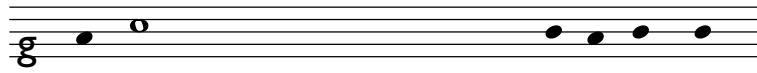
Je-sus Christ, your risen Son,



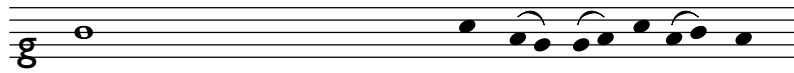
has conquered the powers of death and hell



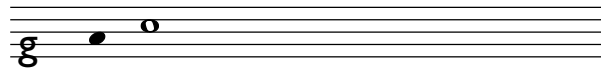
and restored in men and women the im-age of your glo-ry.



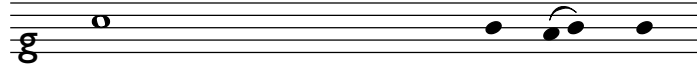
He has placed them once more in pa-ra-dise



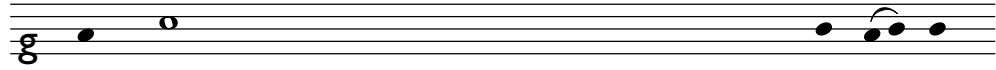
and opened to them the gate of life e-ter-nal.



And so, in the joy of this Passover,



earth and heaven resound with glad-ness,

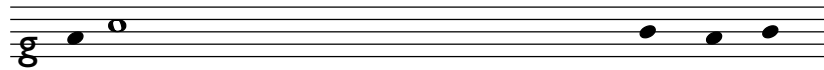


while angels and archangels and the powers of all cre-a-tion

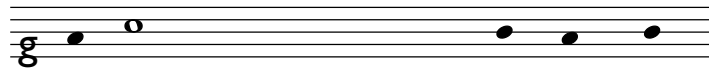


sing for ev-er the hymn of your glo-ry:

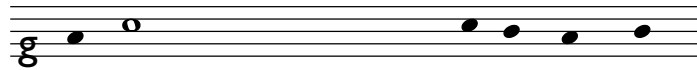
Ascension Day



It is indeed right and good, our duty and our joy,



al-ways and everywhere to give you thanks,

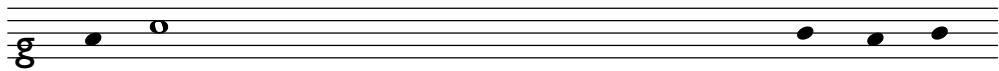


ho-ly Father, almighty and e-ter-nal God,



through Jesus Christ the King of glo-ry.

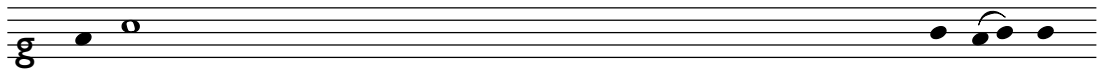
continued



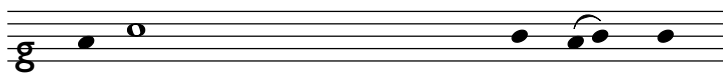
Born of a woman, he came to the rescue of our hu-man race.



Dying for us, he tram-pled death and con- quered sin.



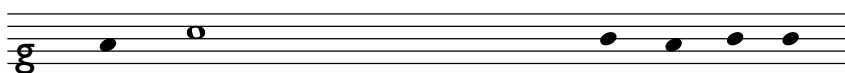
By the glory of his resurrection he opened the way to life e - ter - nal



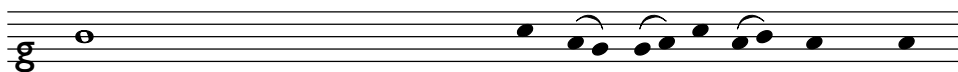
and by his ascension, gave us the sure hope



that where he is we may al - so be.

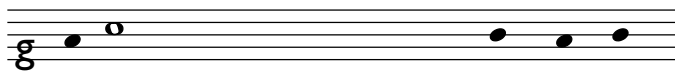


There-fore the universe resounds with Eas - ter joy

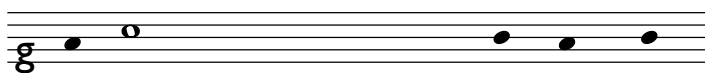


and with choirs of angels we sing for ev - er to your praise:

From the day after Ascension Day until the Day of Pentecost



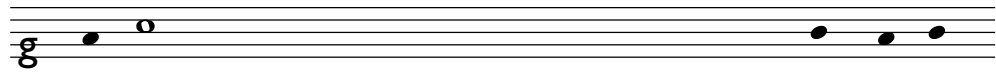
It is indeed right, our duty and our joy,



al-ways and everywhere to give you thanks,



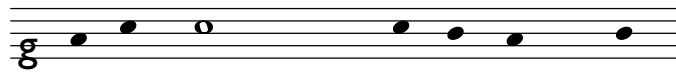
holy Father, almighty and eternal God, through Je - sus Christ our Lord.



For he is our great high priest who has entered once for all



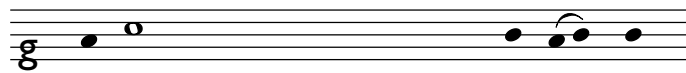
in-to the heav'n-ly sanc-tua-ry,



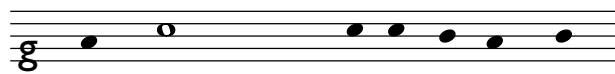
ev-er-more to pour up-on your Church



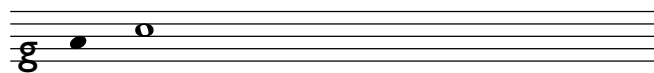
the grace and com-fort of your Ho-ly Spi-rit.



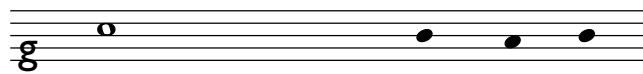
He is the one who has gone be-fore us,



who calls us to be u-ni-ted in prayer



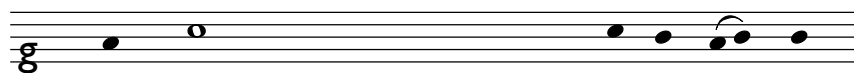
as were his disciples in the upper room



while they awaited his pro-mised gift,



the life-giv-ing Spi-rit of Pen-te-cost.

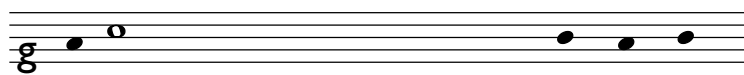


There-fore all creation yearns with ea-ger long-ing

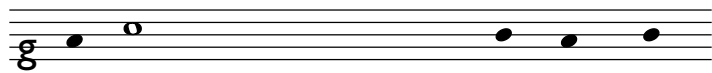


as angels and arch-an-gels sing the end-less hymn of praise:

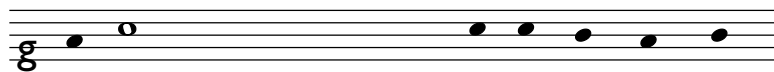
The Day of Pentecost



It is indeed right, it is our duty and our joy,



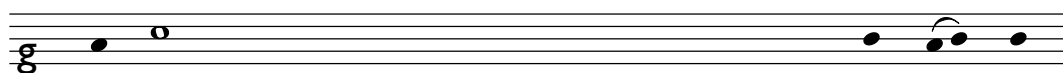
al-ways and everywhere to give you thanks,



ho-ly Father, almighty and ev-er-last-ing God,



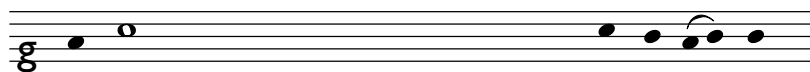
through Jesus Christ, your on-ly Son our Lord.



This day we give you thanks because in fulfilment of your pro-mise



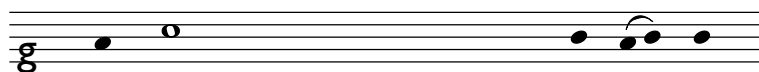
you pour out your Spi-rit up-on us,



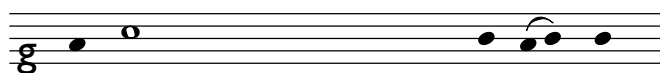
fil-ling us with your gifts, leading us in-to all truth,



and uniting peoples of many tongues in the con-fes-sion of one faith.



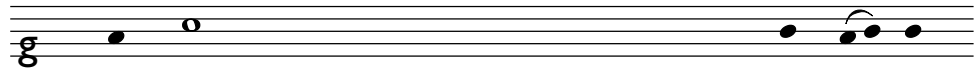
Your Spirit gives us grace to call you Fa-ther,



to proclaim your gospel to all na-tions



and to serve you as a roy-al priest-hood.



There-fore we join our voices with angels and arch-an-gels,



and with all those in whom the Spi-rit dwells,

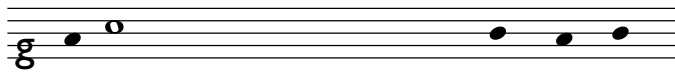


to proclaim the glory of your name,

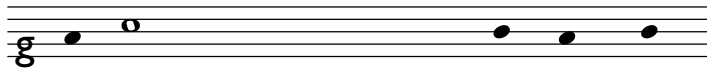


for ever prais-ing you and say-ing:

Trinity Sunday



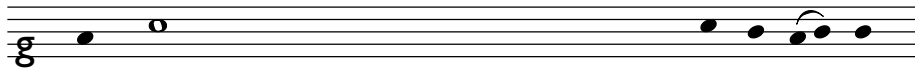
It is indeed right, our duty and our joy,



al-ways and everywhere to give you thanks,



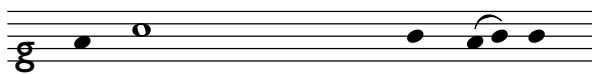
holy Father, al-migh-ty and e-ter-nal God.



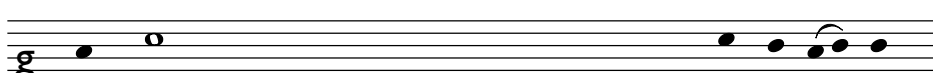
For with your only-begotten Son and the Ho-ly Spi-rit



you are one God, one Lord.



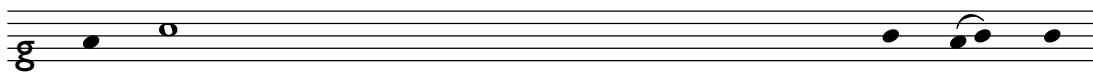
All that you reveal of your glo-ry,



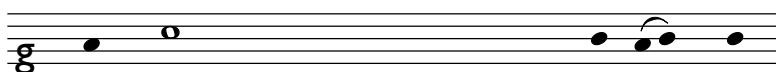
the same we believe of the Son and of the Ho-ly Spi-rit,



without any diff'-rence or in - e - qua - li - ty.



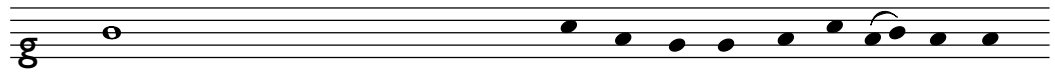
We, your holy Church, acclaim you, Father of majesty un-bound-ed,



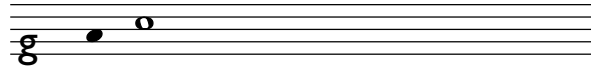
your true and only Son, worthy of all wor-ship,



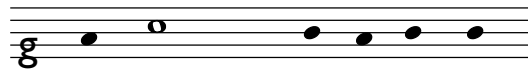
and the Holy Spirit, ad-vo-cate and guide.



Three Persons we adore, one in be-ing and e-qual in ma-jes-ty.



And so with angels and archangels,

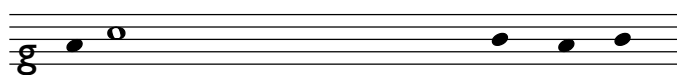


with cherubim and se-ra-phim,

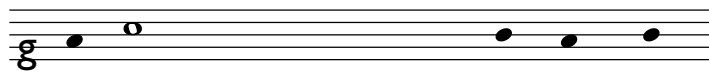


we sing for ev-er of your glo-ry:

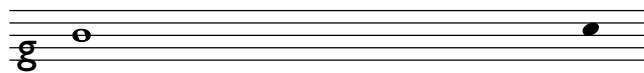
All Saints' Day



It is indeed right, our duty and our joy,



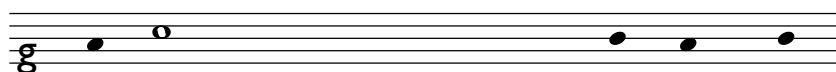
al-ways and everywhere to give you thanks,



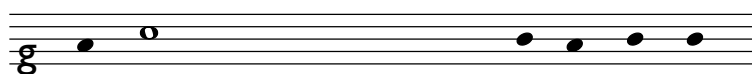
holy Father, almighty and eternal God,



through Je - sus Christ our Lord.



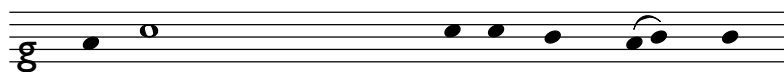
And now we give you thanks, most gra-cious God,



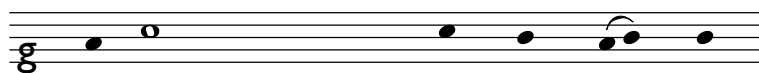
sur-rounded by a great cloud of wit-nes-ses



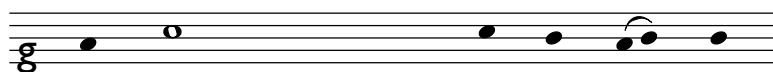
and glorified in the as-sem-bly of your saints.



The glorious company of a-po-stles praise you.



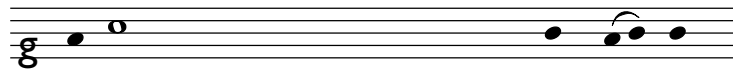
The noble fellowship of pro-phets praise you.



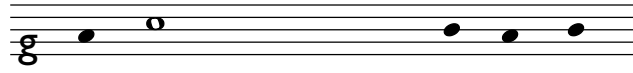
The white-robed army of mar-tyrs praise you.



We, your ho-ly Church, ac-claim you.



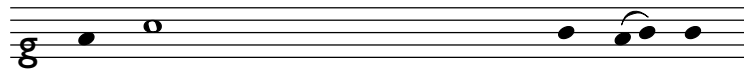
In communion with angels and arch-an-gels,



and with all who served you on earth



and wor-ship you now in hea-ven,

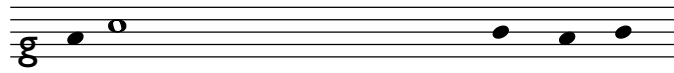


we raise our voice to proclaim your glo-ry,

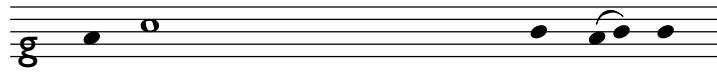


for ever prais-ing you and say-ing:

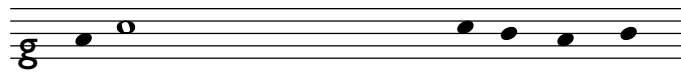
*From the day after All Saints' Day
until the day before the First Sunday of Advent*



It is indeed right, our duty and our joy



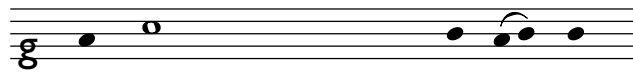
that we should always sing of your glo-ry,



ho-ly Father, almighty and e-ter-nal God,



through Je-sus Christ your Son our Lord.

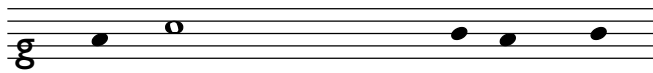


For you are the hope of the na-tions,

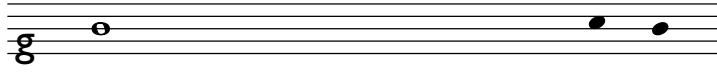


the build-er of the ci-ty that is to come.

continued



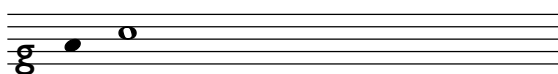
Your love made visible in Je-sus Christ



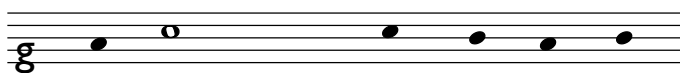
brings home the lost, restores the sin-ner



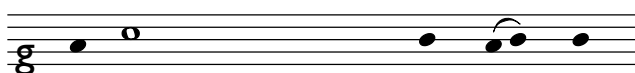
and gives dig-ni-ty to the des-pised.



In his face your light shines out,



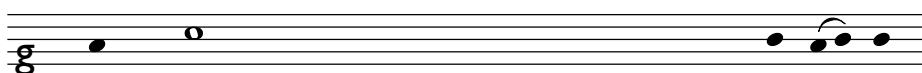
flood-ing lives with good-ness and truth,



ga-thering into one in your king-dom



a di-vi-ded and bro-ken hu-ma-ni-ty.



There-fore with all who can give voice in your cre-a-tion

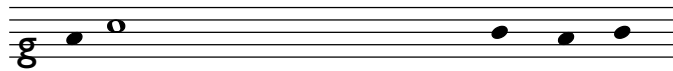


we glo-ri-fy your name,

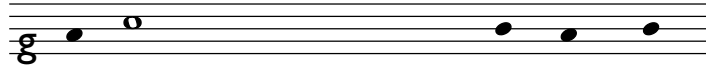


for ever prais-ing you and say-ing:

Christ the King



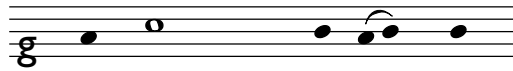
It is indeed right, our duty and our joy,



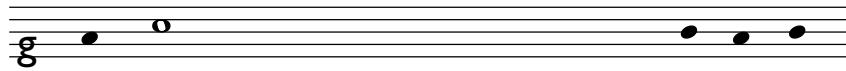
al-ways and everywhere to give you thanks,



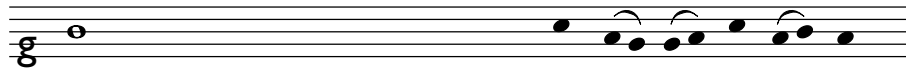
holy Father, al-migh-ty and e-ter-nal God.



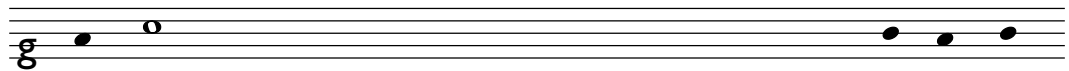
For with the oil of glad-ness



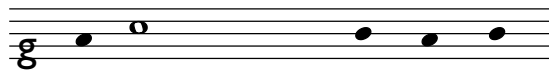
you have anointed Christ the Lord, your on-ly Son,



to be our great high priest and king of all cre-a-tion.



As priest, he offered himself once for all upon the altar of the cross

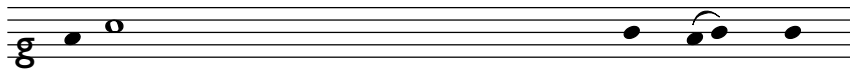


and redeemed the hu-man race

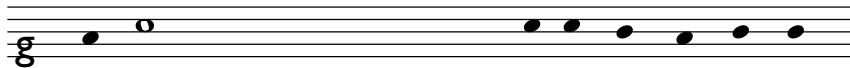


by this per-fect sac-ri-fice of peace.

continued




As king he claims dominion over all your crea-tures,




that he may bring before your in-fi-nite ma-jes-ty



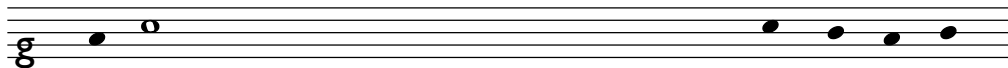
a kingdom of truth and life,



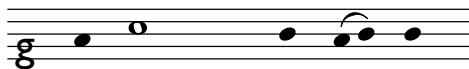
a kingdom of ho-li-ness and grace,



a king-dom of jus-tice, love and peace.



And so with angels and archangels and all the hea-ven-ly host,

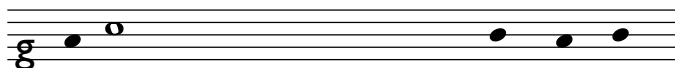


we proclaim your glo-ry



and join in their un - end - ing hymn of praise:

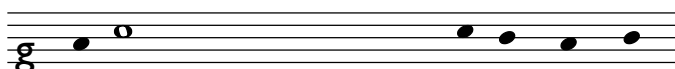
On Saints' Days



It is indeed right, our duty and our joy,



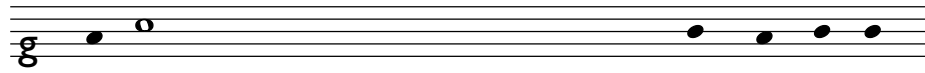
al-ways and everywhere to give you thanks,



ho-ly Father, almighty and e-ter-nal God,



through Je-sus Christ your Son our Lord.



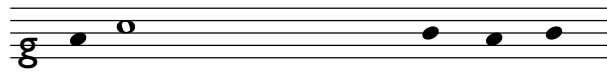
We rejoice in the glorious splendour of your ma-jes-ty



for you have given us a share with N [or: with N__]



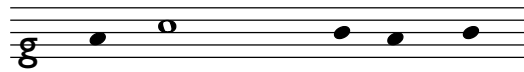
in the in-he-ri-tance of the saints in light.



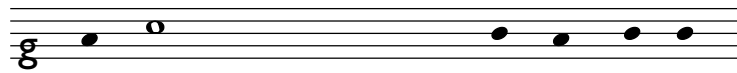
In the darkness of this pas-sing age



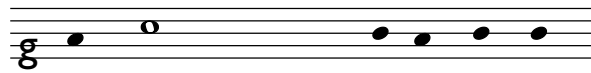
they proclaim the glo-ry of your king-dom.



Cho-sen as lights in the world,



they surround our steps as we jour-ney on

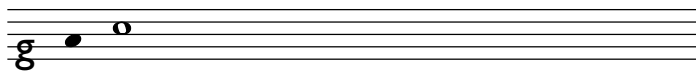


to-wards the city of e-ter-nal light

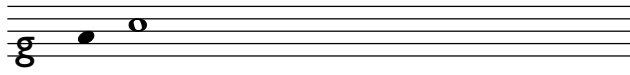


where they sing the ev-er-last-ing song of tri-umph.

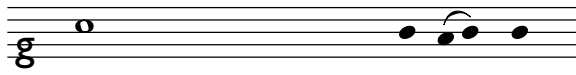
continued



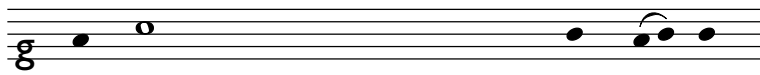
In communion with angels and archangels



and all who have served you on earth



and worship you now in hea-ven,

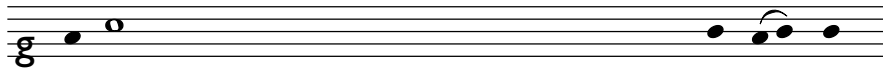


we raise our voices to proclaim your glo - ry,

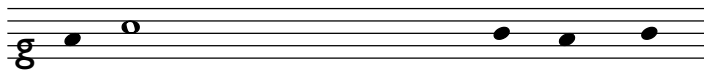


for ever prais-ing you and say-ing:

Sundays before Lent and after Trinity



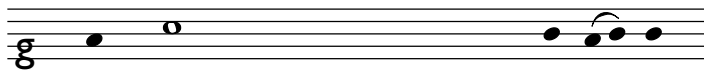
It is truly right and just, our duty and our sal - va - tion,



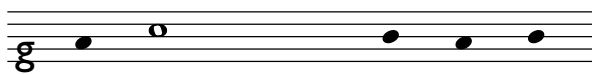
al-ways and everywhere to give you thanks,



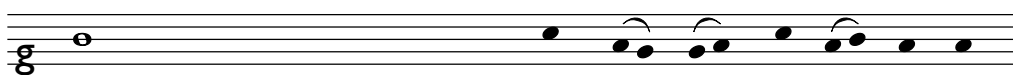
holy Father, al-migh-ty and e-ter-nal God.



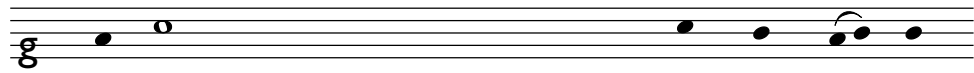
From sunrise to sunset this day is ho - ly,



for Christ has risen from the tomb



and scattered the darkness of death with light that will not fade.



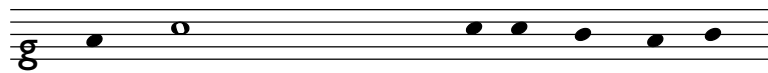
This day the risen Lord walks with your ga-thered peo-ple,



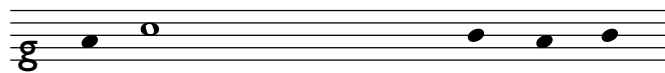
un-folds for us your word,



and makes himself known in the break-ing of the bread.



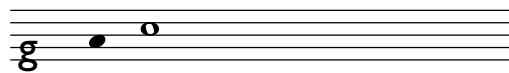
And though the night will ov-er-take this day



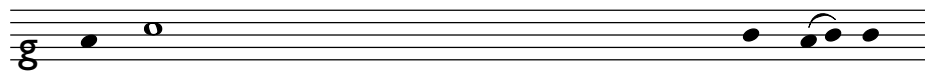
you summon us to live in end-less light,



the nev-er-ceas-ing sab-bath of the Lord.



And so, with choirs of angels

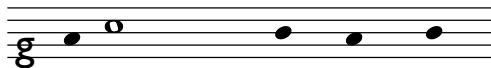


and with all the heavenly host, we proclaim your glo-ry

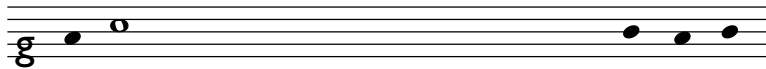


and join their un-end-ing song of praise:

Wholeness and Healing



It is right to give you thanks



in sickness and in health, in suffering and in joy,



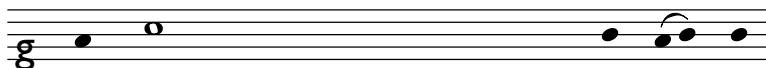
through Christ our Sa-viour and our re-deem-er,



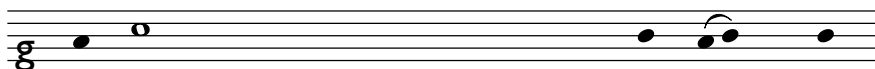
who as the Good Sa-mar-i-tan



tends the wounds of bo-dy and spi-rit.



He stands by us and pours out for our heal-ing



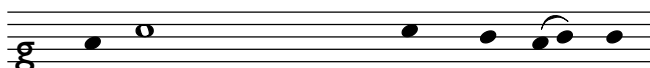
the oil of consolation and the wine of re-newed hope,




turning the darkness of our pain



into the dawn-ing light of his king-dom.

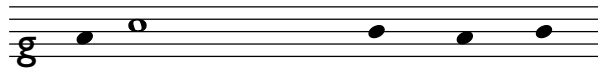


And so we join with saints and an-gels



for ever prais-ing you and say-ing:

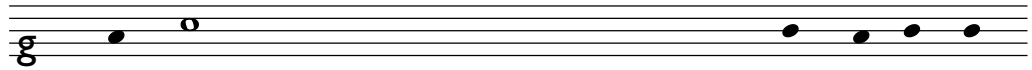
Marriage



All glory, honour, thanks and praise



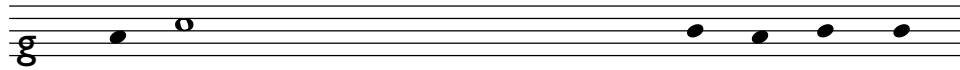
be given to you, cre-a-tor of hea-ven and earth.



When you made us in your image, creating us male and fe-male,



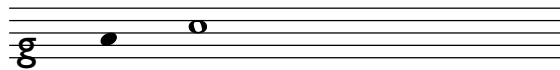
you gave us the gift of mar-riage.



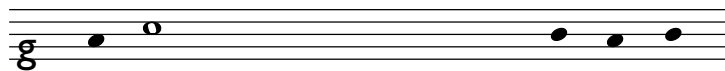
When sin marred that image you healed our bro-ken-ness,



giv-ing your Son to die for us.



There-fore we raise our voices,

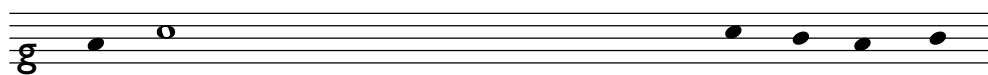


with all who have served you in ev-'ry age,



to pro-claim the glo-ry of your name:

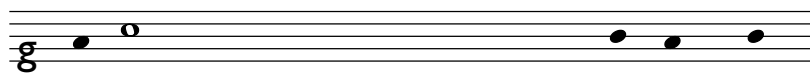
Funeral



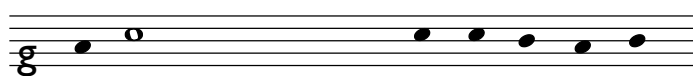
Bless-ed are you, gracious God, creator of hea-ven and earth,



giver of life, and con-quer-or of death.



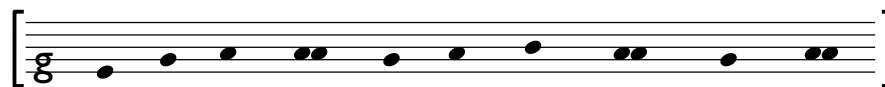
By his death on the cross, your Son Je-sus Christ



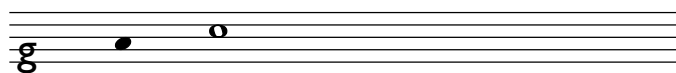
of-fered the one true sac-ri-fice for sin,



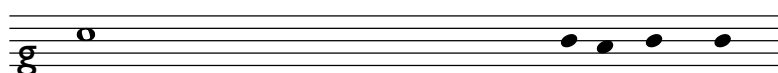
breaking the power of e-vil and put-ting death to flight.



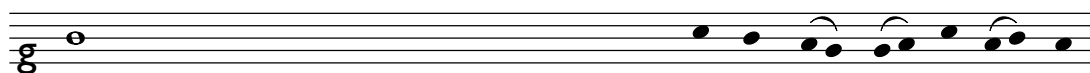
With all your saints **we give you thanks and praise.**



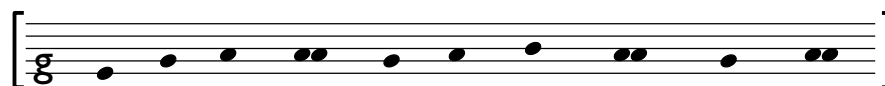
Through his resurrection from the dead



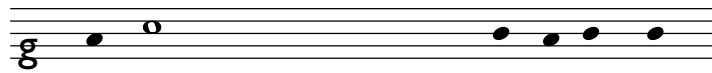
you have given us new birth into a liv-ing hope,



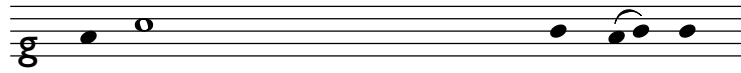
into an inheritance which is imperishable, un-de-filed, and un-fa-ding.



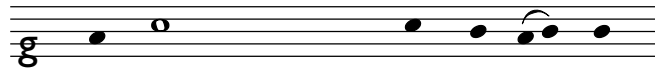
With all your saints **we give you thanks and praise.**



The joy of resurrection fills the u-ni-verse,



and so we join with angels and arch-an-gels,



with [N and] all your faith-ful peo-ple,



evermore prais-ing you and say-ing: