

Music for the Eucharistic Prayers

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Introduction

Singing the opening dialogue, preface, Sanctus and conclusion of the Eucharistic Prayer has been part of the received tradition of the Church since the earliest times. The President's Edition of *Common Worship* accordingly contains a music supplement with settings of Eucharistic Prayers A, B, C and E to chants derived from the traditional melodies of the Church of England, based principally on Sarum tones. There are also three examples of new settings (of Prayers D, F and G) prepared especially for *Common Worship*. Settings of Eucharistic Prayers F and G to the traditional chant melodies may be found in the *Common Worship* area of the Church of England web site.

Contents of this Section

The present volume is intended to include everything needed by the president for a celebration of Holy Communion according to Order One (contemporary language) on Festivals, Lesser Festivals and Special Occasions. This music section completes that provision. For Prayers A, B, C and E (the prayers with which the Prefaces and Extended Prefaces contained in this volume may be used), there is provision for the singing of the dialogue, preface and doxology to the traditional chant melodies. This includes provision for Proper Prefaces. The settings are by Father Peter Allan CR.

In order to keep this section within manageable proportions, some material has not been included. For Prayer B, only the dialogue, preface, acclamations and doxology are set to music, and not the whole prayer as in the President's edition. For each Festival and Special Occasion and for the Commemoration of the Faithful Departed (the only Lesser Festival for which one of the Commons is not used), one Preface and one Extended Preface have been set, and for each Common no more than two.

Singing the Chant

All the chants are presented at modal pitch, with C as the notional reciting note. However, the G clef (devised for the President's edition of *Common Worship*) is a reminder that this pitch is relative rather than absolute. In most cases, the president will wish to sing these chants at a lower pitch, most likely beginning the dialogue on D, E flat, E or F (with a principal reciting note of G, A flat, A or B flat) according to the range of the voice.

The chant should be sung flowingly at a steady speaking pace, bearing in mind the shape and stress of the text; hollow notes are provided where the reciting pitch is unchanged, and doubled black notes indicate suggested lengthening or weighted sound. Often this will be roughly equivalent to doubling the length of the note. At the end of a phrase such as 'Lift up your hearts', which has two notes set to 'hearts', both notes are slightly lengthened, with the second sung more gently than the first.

For those Common Prefaces in which the saint's name comes at the end of a line, alternative settings are provided for names of one, two, three or four syllables. In the case of three-syllable names there are two alternatives – one for those in which the first syllable is stressed and one for use where the stress is on the second syllable.

Eucharistic Prayers

Proper Prefaces are to be found on pages 385–459.

Prayer A

If an Extended Preface (pages 407–459) is used, it replaces all words between the opening dialogue and the Sanctus.



The Lord be with you **R.** and al-so with you.

(or)



The Lord is here. **R.** His Spi-rit is with us.



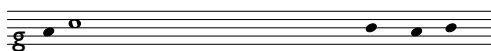
Lift up your hearts. **R.** We lift them to the Lord.



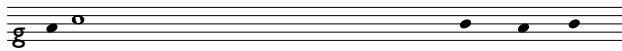
Let us give thanks to the Lord our God.



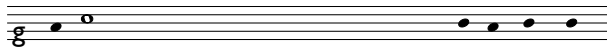
R. It is right to give thanks and praise.



It is indeed right, it is our duty and our joy,



at all times and in all places to give you thanks and praise,

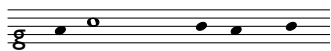


ho-ly Father, heavenly King, almighty and e-ter-nal God,

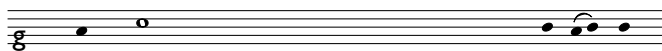


through Je-sus Christ your Son our Lord.

The following may be omitted if a Short Proper Preface is used



For he is your liv-ing Word;



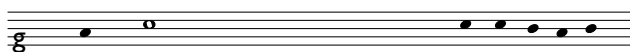
through him you have created all things from the be-gin-ning,



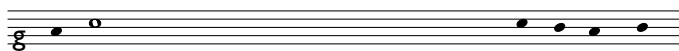
and formed us in your own i - mage.



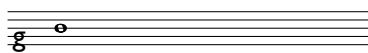
To you be glo-ry and praise for ev-er.



Through him you have freed us from the sla-ve-ry of sin,



giv-ing him to be born of a woman and to die up-on the cross;



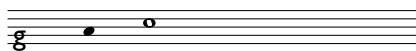
you raised him from the dead



and ex-alt-ed him to your right hand on high.



To you be glo-ry and praise for ev-er.



Through him you have sent upon us



your holy and life-giv-ing Spi-rit,

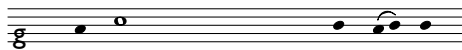


and made us a peo-ple for your own pos-ses-sion.

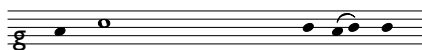


To you be glo-ry and praise for ev-er.

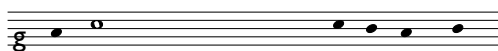
Short Proper Preface, when appropriate



There-fore with angels and arch-an-gels,



and with all the company of hea-ven,



we proclaim your great and glo-ri-ous name,

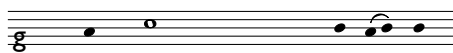


for ever prais-ing you and say-ing:

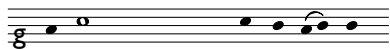
The Sanctus follows and the president continues with the Eucharistic Prayer (page 237).

For the acclamations, see page 378.

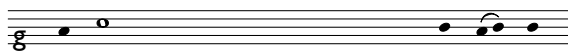
The Prayer continues (page 239) and leads into the doxology



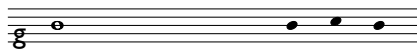
Through him, and with him, and in him,



in the unity of the Ho-ly Spi-rit,



with all who stand before you in earth and hea-ven,



we worship you, Father al-migh-ty,



in songs of ev-er-last-ing praise:



Bless-ing and hon-our and glo-ry and power

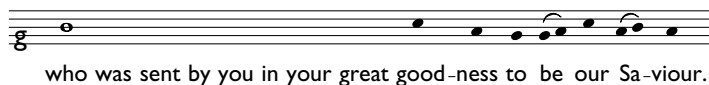
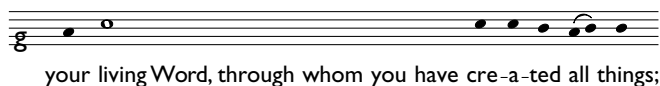
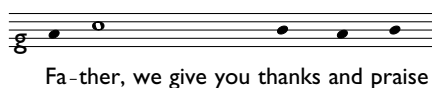
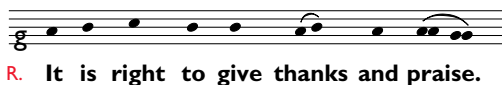
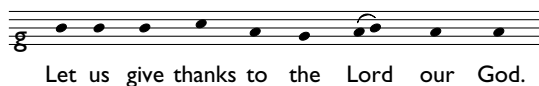


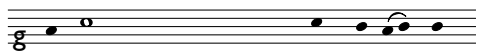
be yours for ev-er and ev-er. A-men.

The service continues with the Lord's Prayer on page 230.

Prayer B

If an Extended Preface (pages 407–459) is used, it replaces all words between the opening dialogue and the Sanctus.

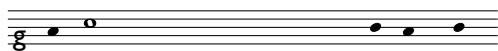




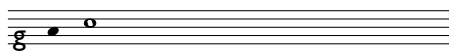
as your Son, born of the bless-ed Vir-gin,



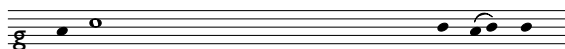
he lived on earth and went a-bout a-mong us;



he opened wide his arms for us on the cross;



he put an end to death by dying for us;

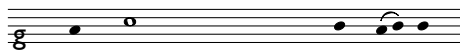


and revealed the resurrection by rising to new life;

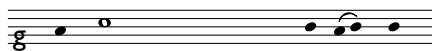


so he fulfilled your will and won for you a ho-ly peo-ple.

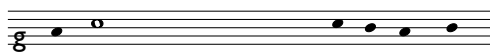
Short Proper Preface, when appropriate



There-fore with angels and arch-an-gels,



and with all the company of hea-ven,



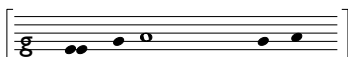
we proclaim your great and glo-ri-ous name,



for ever prais-ing you and say-ing:

The Sanctus follows and the president continues with the Eucharistic Prayer (page 241).

One of these four acclamations is used



Great is the mystery of faith:



Christ has died: Christ is ris-en: Christ will come a-gain.

(or)



Praise to you, Lord Je-sus:



Dy-ing you des-troyed our death, ris-ing you re-stored our life:

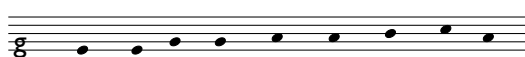


Lord Je-sus, come in glo-ry.

(or)



Christ is the bread of life:



When we eat this bread and drink this cup,



we pro-claim your death, Lord Je-sus, un-til you come in glo-ry.

(or)



Je-sus Christ is Lord:

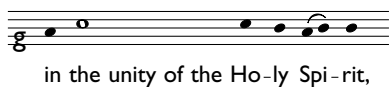
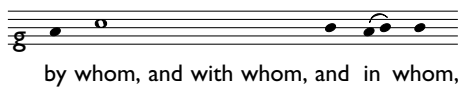


Lord, by your cross and re-sur-rec-tion you have set us free.



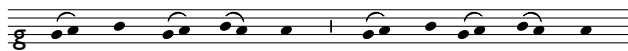
You are the Sa-viour of the world.

The Prayer continues (page 242) and leads into the doxology



The service continues with the Lord's Prayer on page 230.

Prayer C



The Lord be with you **R.** and al-so with you.

(or)



The Lord is here. **R. His Spi-rit** is with us.



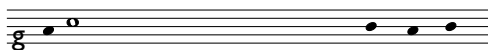
Lift up your hearts. **R. We lift them to the Lord.**



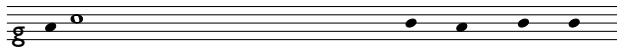
Let us give thanks to the Lord our God.



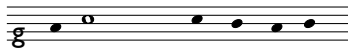
R. It is right to give thanks and praise.



It is indeed right, it is our duty and our joy,



at all times and in all places to give you thanks and praise,



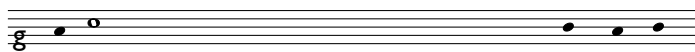
ho-ly Father, hea-ven-ly King,



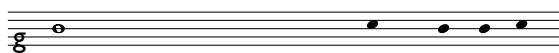
almighty and eternal God, through Je-sus Christ our Lord.

Short Proper Preface, when appropriate

[or, when there is no Proper Preface



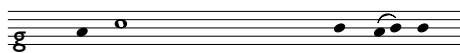
For he is our great high priest, who has loosed us from our sins



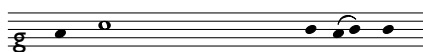
and has made us to be a royal priest-hood to you,



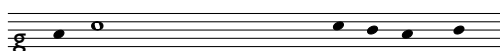
our God and Fa-ther.]



There-fore with angels and arch-an-gels,



and with all the company of hea-ven,



we proclaim your great and glo-ri-ous name,



for ever prais-ing you and say-ing:

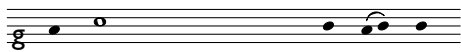
The Sanctus follows and the president continues with the Eucharistic Prayer (page 244).

For the acclamations, see page 378.

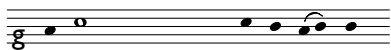
The Prayer continues (page 245) and leads into the doxology



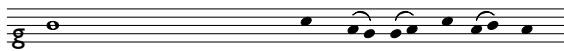
through Je-sus Christ our Lord,



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



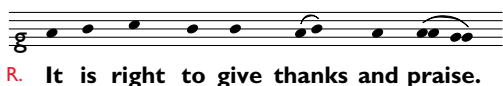
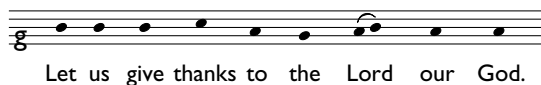
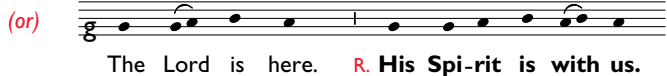
all honour and glory be yours, al - migh-ty Fa - ther,



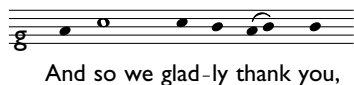
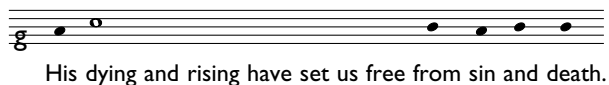
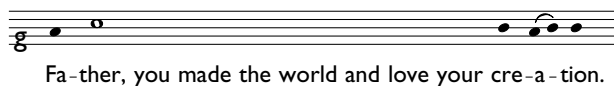
for ev - er and ev - er. **A - men.**

The service continues with the Lord's Prayer on page 230.

Prayer E

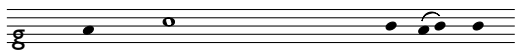


*Here follows an Extended Preface (pages 407–459)
or the following*

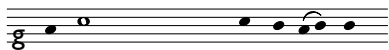


*The Sanctus follows and the president continues with the
Eucharistic Prayer (page 248). For the acclamations, see page 378.*

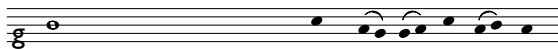
The Prayer continues (page 249) and leads into the doxology



Through Christ, and with Christ, and in Christ,



in the unity of the Ho-ly Spi-rit,



all honour and glory are yours, O lov-ing Fa-ther,



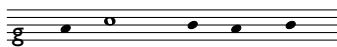
for ev-er and ev-er. **A-men.**

The service continues with the Lord's Prayer on page 230.

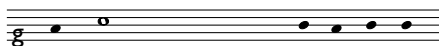
Short Prefaces

Festivals

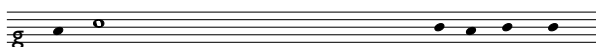
The Naming and Circumcision of Jesus



And now we give you thanks



be-cause you have highly ex-alt-ed him,

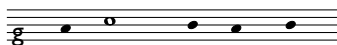


and given him the name which is above all oth-er names,

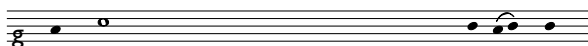


that at the name of Je-sus ev-ery knee shall bow.

The Conversion of Paul



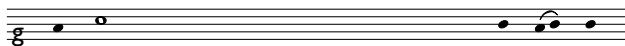
And now we give you thanks



be-cause your Son Jesus Christ can call to his ser-vice



even those who per-se-cute your Church,

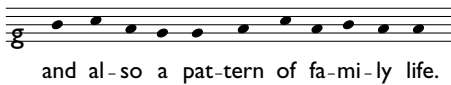
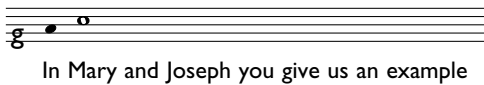
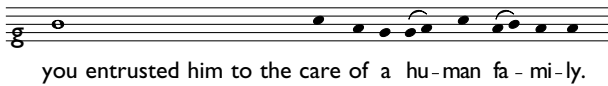
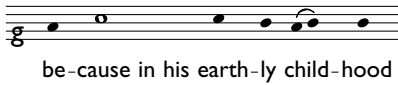
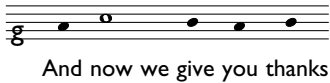


and send them forth to the nations to preach the gos-pel,

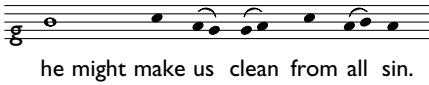
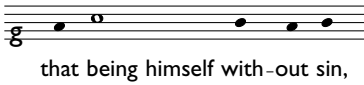
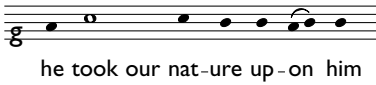
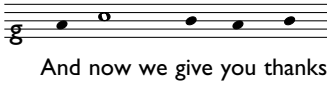


teach-ing them the way of truth.

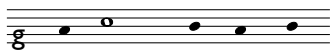
Joseph of Nazareth



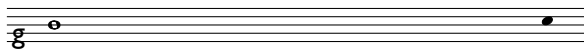
The Annunciation of Our Lord to the Blessed Virgin Mary



Day of Thanksgiving for the Holy Communion (Corpus Christi)



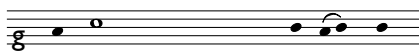
And now we give you thanks



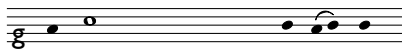
because, having loved his own who were in the world,



he loved them to the end;



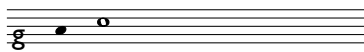
and on the night before he suf-fered,



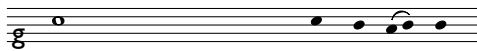
sit-ting at table with his dis-ci-ples,



he in-sti-tut-ed these ho-ly mys-ter-ies,



that we, redeemed by his death



and restored to life by his re-sur-rec-tion,

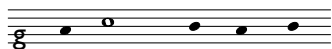


might be par-ta-kers of his di-vine na-ture.

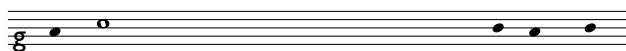
The Visit of the Blessed Virgin Mary to Elizabeth

Common of the Blessed Virgin Mary (page 396).

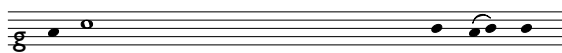
The Birth of John the Baptist



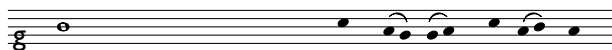
And now we give you thanks



be-cause you prepared the way of your Son Je-sus Christ



by the preaching of your servant John the Bap-tist,

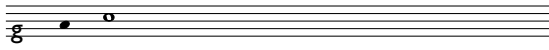


who proclaimed him as the Lamb of God, our Sa-viour.

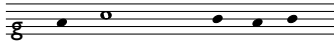
Peter and Paul, Apostles

Common of Apostles and Evangelists (page 397).

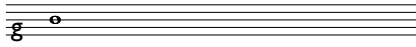
Mary Magdalene



And now we give you thanks that Mary Magdalene,



who followed Christ in love,

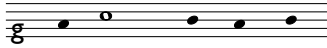


was first to announce to his apostles

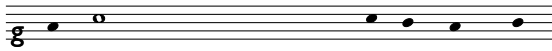


that he had ri-sen from the dead.

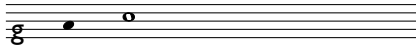
The Transfiguration of Our Lord



And now we give you thanks



be-cause the divine glory of the in-car-nate Word



shone forth upon the holy mountain

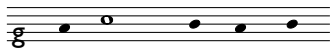


before the chosen witnesses of his ma-jes-ty;

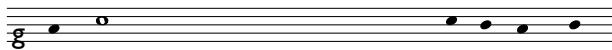


and your own voice from heaven pro-claimed your be-lov-ed Son.

Holy Cross Day



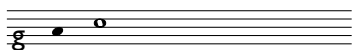
And now we give you thanks



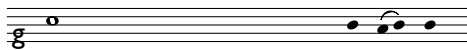
be-cause for our sins he was lifted high up-on the cross,



that he might draw the whole world to him-self;



and, by his suffering and death,

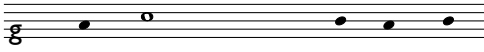


became the source of eternal sal - va - tion

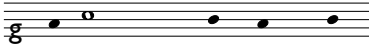


for all who put their trust in him.

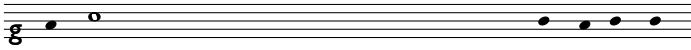
Michael and All Angels



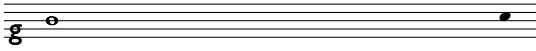
Through him the archangels sing your praise,



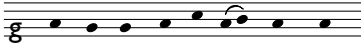
the angels fulfil your com-mands,



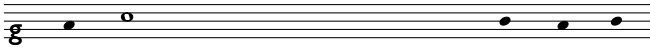
the cherubim and seraphim continually proclaim your ho-li-ness;



the whole company of heaven glorifies your name



and re-joy-ces to do your will.



There-fore we pray that our voices may be heard with theirs,

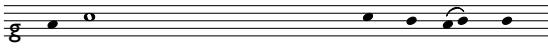


for ever prais-ing you and *sing-ing*:

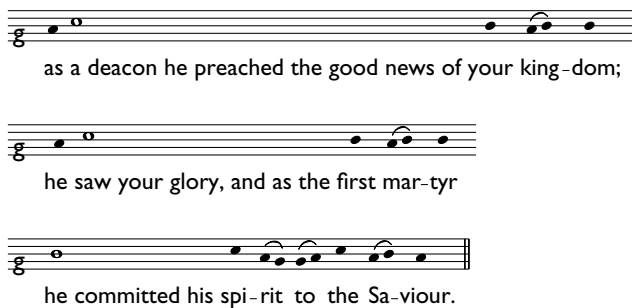
Stephen, Deacon, First Martyr



And now we give you thanks



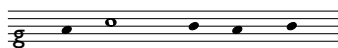
for the example of your chosen ser-vant Ste-phen;



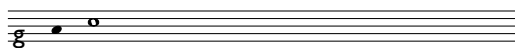
John, Apostle and Evangelist



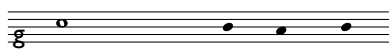
The Holy Innocents



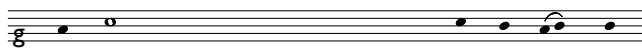
And now we give you thanks



for the witness of the infants who died cruelly,



not knowing the new-born Christ

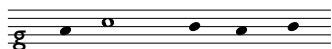


that your grace might be made perfect in hu-man weak-ness,

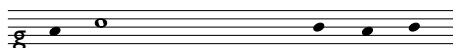


and the way of sal-va-tion pre-pared in our sin-ful world.

Dedication Festival



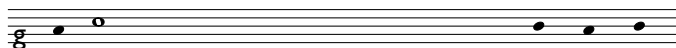
And now we give you thanks



for your blessing on this house of prayer,



where through your grace we of-fer you the sac-ri-fice of praise

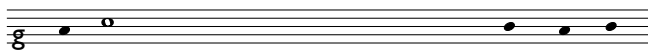


and are built by your Spirit into a temple made with-out hands,



even the bo-dy of your Son Je-sus Christ.

¶ *The Faithful Departed*



And now we give you thanks through Jesus Christ our Lord.



In him who rose from the dead our hope of re-sur-rec-tion dawned.



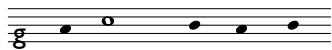
The sting of death has been re-moved



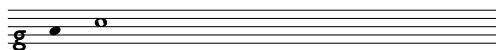
by the glorious pro-mise of his ri-sen life.

Common of the Saints

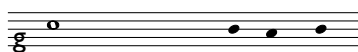
The Blessed Virgin Mary



And now we give you thanks



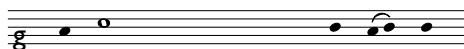
be-cause in choosing the blessed Virgin Mary



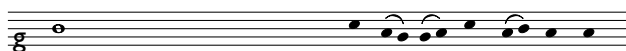
to be the mother of your Son



you have ex-alt-ed the hum-ble and meek.



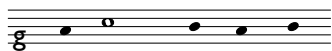
with all generations we call her bless-ed



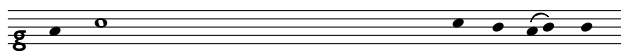
and with her we rejoice and mag-ni - fy your ho-ly name.

*The Preface for The Annunciation of Our Lord to the Blessed Virgin Mary
(page 387) may also be used.*

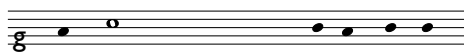
Apostles and Evangelists



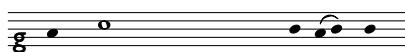
And now we give you thanks



be-cause your Son Jesus Christ after his re-sur-rec-tion



sent forth his apostles and e-van-gel-ists



to preach the gospel to all na-tions

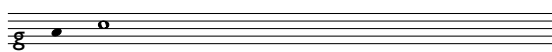


and to teach us the way of truth.

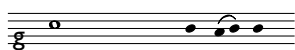
(or)



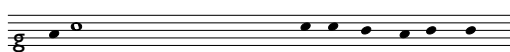
And now we give you thanks



be-cause you formed your Church on the apostles



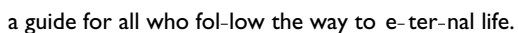
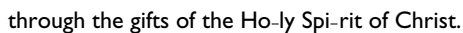
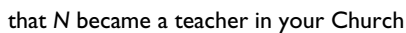
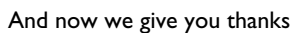
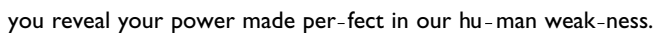
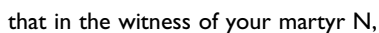
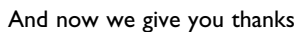
to stand firm for ev-er,



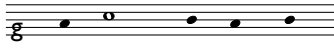
as a sign on earth of your in-fi-nite ho-li-ness



and the liv-ing gos-pel for all to hear.

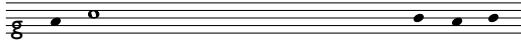


Bishops and other Pastors



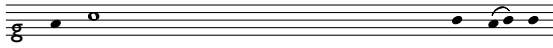
And now we give you thanks

(1 syllable)



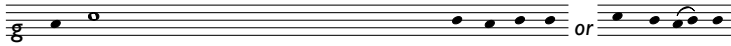
for the work of your grace in the life of Saint N.

(2 syllables)



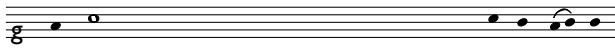
for the work of your grace in the life of Saint N - N.

(3 syllables)

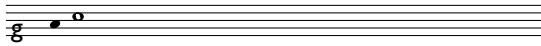


for the work of your grace in the life of Saint N-N-N. Saint N-N-N.

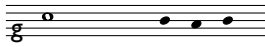
(4 syllables)



for the work of your grace in the life of Saint N-N-N - N.



As a shepherd of your flock he imitated your Son,



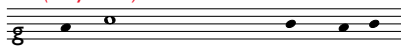
inspired us by his life



and taught us by his preach-ing.

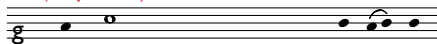
Members of Religious Communities

(1 syllable)



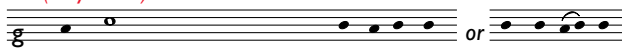
And now we give you thanks for N

(2 syllables)



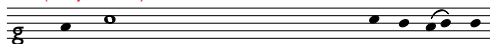
And now we give you thanks for N - N

(3 syllables)

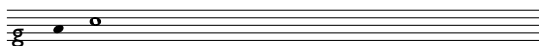


And now we give you thanks for N-N-N or for N-N-N

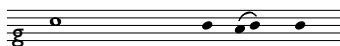
(4 syllables)



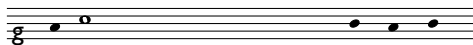
And now we give you thanks for N-N-N - N



and all who have consecrated their lives to Christ



for the sake of the king- dom;



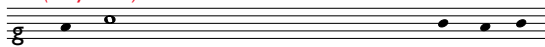
for in them you show us your sav- ing love



and call us back to ho- li- ness.

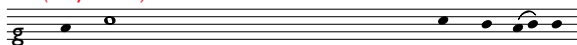
Missionaries

(1 syllable)



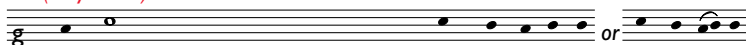
And now we give you thanks that your ser-vant N

(2 syllables)



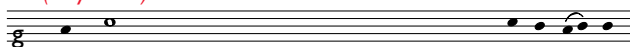
And now we give you thanks that your ser-vant N - N

(3 syllables)

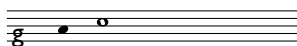


And now we give you thanks that your ser-vant N - N - N - vant N - N - N

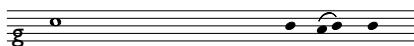
(4 syllables)



And now we give you thanks that your servant N - N - N - N



was called by your Spirit

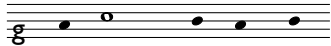


to preach the gospel to the na - tions



and to bring to your peo-ple the glo-rious light of your truth.

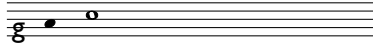
by S



And now we give you thanks



that your glory is re-vealed in [N and] all the saints.



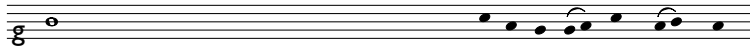
In their lives you have given us



an example of faith-ful-ness to Christ.



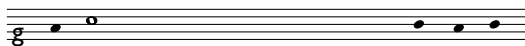
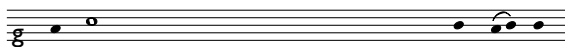
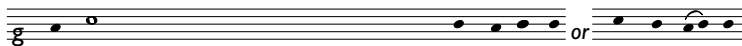
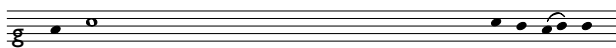
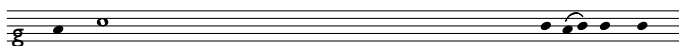
In their holiness we find en-cour-age-ment and hope.



In our communion with them we share the u-ni-ty of your king-dom.

(or)

And now we give you thanks

for the work of your grace in the life of Saint *N*for the work of your grace in the life of Saint *N - N*for the work of your grace in the life of Saint *N-N-N* Saint *N - N - N*for the work of your grace in the life of Saint *N-N-N - N*

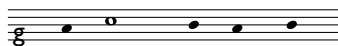
and that by the same grace you lead us in the way of ho-li-ness,



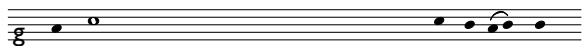
setting before us the vi-sion of your glo-ry.

Special Occasions

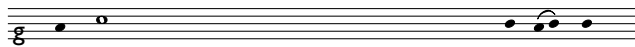
The Guidance of the Holy Spirit



And now we give you thanks



be-cause by the Holy Spirit you lead us in-to all truth,

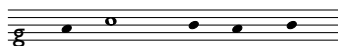


and give us power to proclaim your gospel to the na-tions,

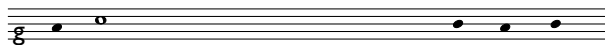


and to serve you as a roy-al priest-hood.

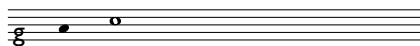
Rogation Days



And now we give you thanks



for your ancient promise that while the earth en-dures,

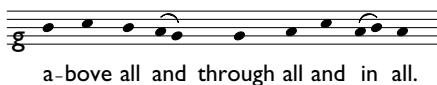


seed-time and harvest, cold and heat,

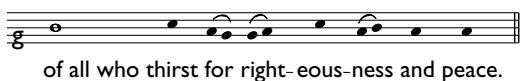
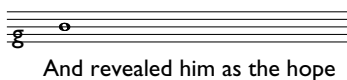
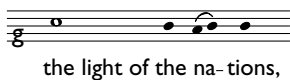
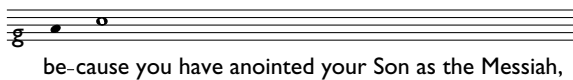


sum-mer and win-ter, day and night, will ne-ver cease.

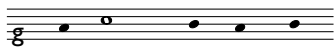
The Unity of the Church



The Peace of the World



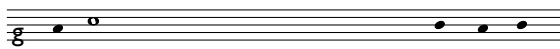
Ministry (including Ember Days)



And now we give you thanks



because within the roy-al priest-hood of your Church



you ordain ministers to proclaim the word of God,



to care for your peo-ple

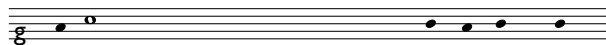


and to celebrate the sac-ra-ments of the new cov-en-ant.

Extended Prefaces

Festivals

The Naming and Circumcision of Jesus



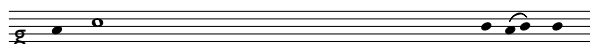
All glory and honour be yours always and ev-ery-where,



mighty creator, ever-living God, through Je-sus Christ our Lord.



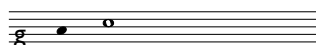
We praise you that on the eighth day



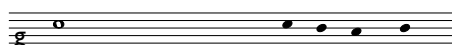
he was circumcised in obedience to the law of Mo-ses,



that he might fulfil the law and re-veal to us your grace and truth.



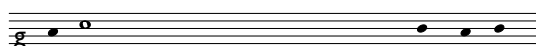
For here is foreshadowed



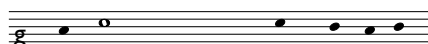
his perfect self-offering up-on the cross,



the shedding of his blood to set us free from sin and death.



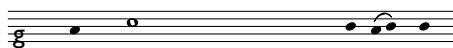
In baptism we die with him and are raised in him,



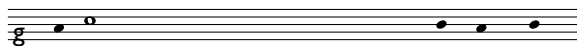
that we might walk in new-ness of life,



and proclaim the won-ders of his sav-ing name.



There-fore with all the angels of hea-ven

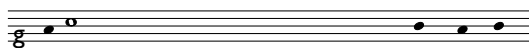


we lift our voices to proclaim the glory of your name

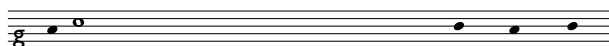


and sing our joy-ful hymn of praise:

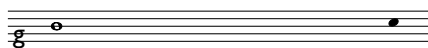
The Conversion of Paul



It is indeed right and good, our duty and our joy,



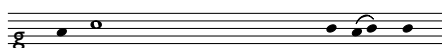
at all times and in all places to give you thanks and praise,



holy Father, almighty and eternal God,



through Je-sus Christ our Lord.



For on this day he called to his ser-vice



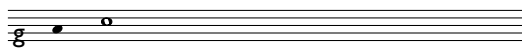
the blasphemer and per-se-cu-tor of your Church.



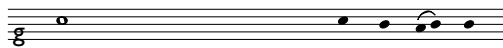
Saul, who had re-sis-ted your grace,



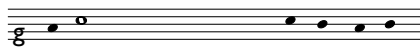
became Paul, the a-pos-tle to the Gen-tiles.



Be-cause he was faithful and true in his ministry,



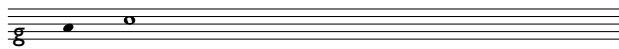
you made him an example of pa-tient ser-vice,



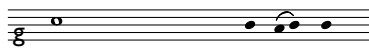
to instruct in the way of e-ter-nal life



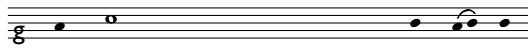
all those who heard his preach-ing and be-lieved your word.



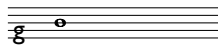
Now, therefore, he who became your chosen instrument



for the salvation of the na-tions



has made us also eager to proclaim your mer-cy,

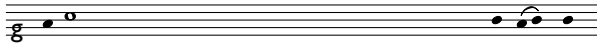


and sing in union

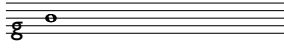


with all the powers of hea-ven the joy-ful hymn of your praise:

Joseph of Nazareth



It is indeed right and good, our duty and our sal-va-tion,



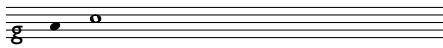
always and everywhere



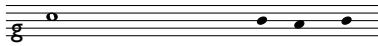
to give you thanks, through Je-sus Christ our Lord.



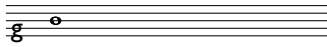
Today we hon-our Jo-seph,



the just man whom you gave as husband



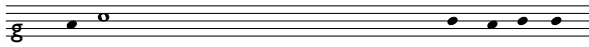
to the Virgin Mother of your Son,



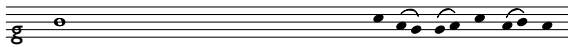
the wise and faithful servant



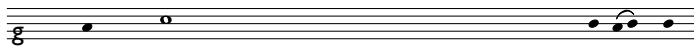
whom you placed o-ver your house-hold.



With a father's love he cared for Jesus, your on-ly Son,



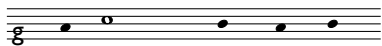
conceived by the overshadowing of the Ho-ly Spi-rit.



Through Christ the choirs of angels and all the powers of hea-ven



worship in awe be - fore your pre - sence.

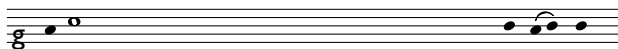


May our voices blend with theirs,

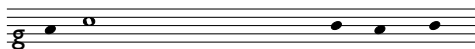


as they sing with joy the hymn of your glo - ry:

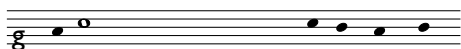
The Annunciation of Our Lord to the Blessed Virgin Mary



It is indeed right and good, our duty and our sal - va - tion,



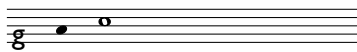
al - ways and everywhere to give you thanks,



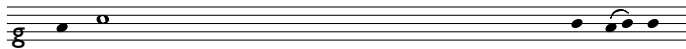
ho - ly Father, almighty and e - ter - nal God,



through Je - sus Christ your Son our Lord.



We give you thanks and praise



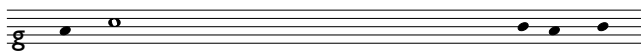
that the Virgin Mary heard with faith the message of the an-gel,



and by the power of your Ho-ly Spi-rit



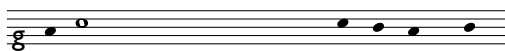
con-ceived and bore the Word made flesh.



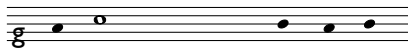
From the warmth of her womb to the stillness of the grave



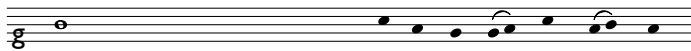
he shared our life in hu-man form.



In him new light has dawned up-on the world



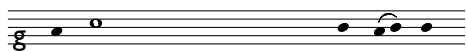
and you have become one with us



that we might become one with you in your glo-rious king-dom.



There-fore earth unites with heaven to sing a new song of praise;

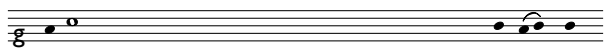


we too join with angels and arch-an-gels

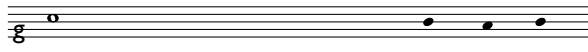


as they pro-claim your glo-ry with-out end:

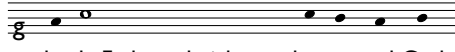
Day of Thanksgiving for the Holy Communion (Corpus Christi)




It is indeed right and good, our duty and our sal-va-tion,



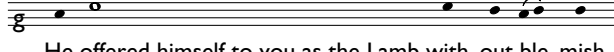
al-ways and everywhere to give you thanks and praise



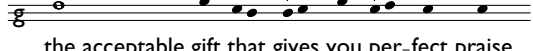
ho-ly Father, almighty and e-ter-nal God,



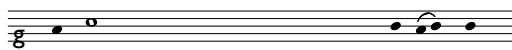
through Je-sus Christ our great high priest.



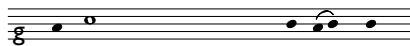
He offered himself to you as the Lamb with-out ble-mish,



the acceptable gift that gives you per-fect praise.



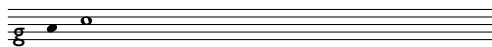
At the Last Supper, seated with his a-pos-tles,



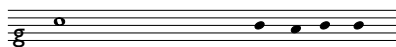
he left this memorial of his pas-sion



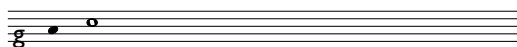
to bring us its saving power un-til the end of time.



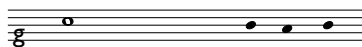
In this great sacrament you feed your people



and strengthen them in ho-li-ness,



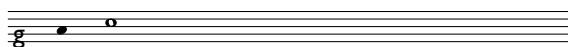
so that throughout the world the human family



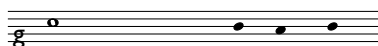
may be enlightened by one faith



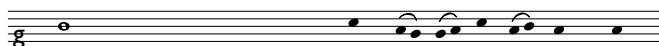
and drawn to-geth-er in one com-mu-nion of love.



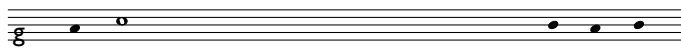
We come to this foretaste of your heavenly banquet



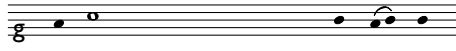
to be transformed by your grace




and restored in the image and like-ness of the ri-sen Christ.



Therefore earth unites with heaven to sing a new song of praise;

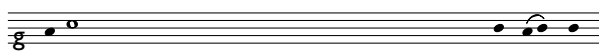


we too join with angels and arch-an- gels




as they pro-claim your glo-ry with- out end:

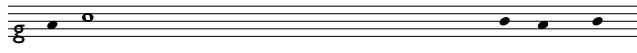
The Visit of the Blessed Virgin Mary to Elizabeth



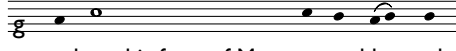
It is indeed right and good, our duty and our sal-va-tion,




almighty Fa-ther, ev- er- liv- ing God,



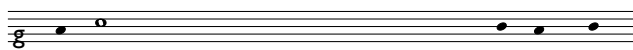
to proclaim the wonders you have worked in all your saints,



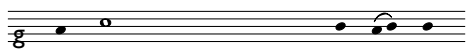
and on this feast of Mary, ev- er bless- ed,



to echo her praise of your lov- ing kind- ness.



For you have truly done great things and holy is your name,



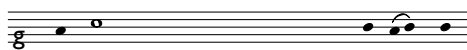
and your mercy is on those who fear you



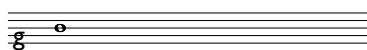
in ev-ery ge-ne-ra-tion.



When you looked with favour on your low-ly ser-vant



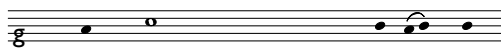
you remembered your promise of mer-cy



and gave the world through her



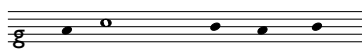
your Son, our Sa-viour, Je-sus Christ.



Through him the hosts of heaven a-dore you



and re-joice in your pre-sence for ev-er.

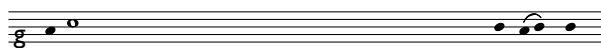


May our voices join with theirs

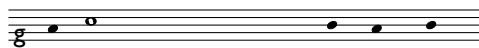


in the tri-um-phant hymn of praise:

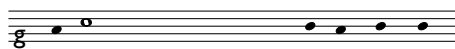
The Birth of John the Baptist



It is indeed right and good, our duty and our sal-va-tion,



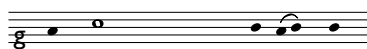
al-ways and everywhere to give you thanks,



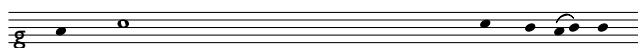
ho-ly Father, almighty and e-ter-nal God,



through Je-sus Christ your Son our Lord.



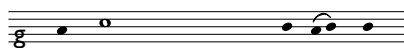
A-mong those born of wo-men



you marked out John the Baptist with your spe-cial fa-vour



as the one who pre-pared the way be-fore your Son.



His birth brought great re-joic-ing;



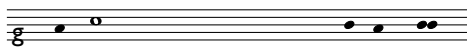
e-ven in the womb he leapt for joy, so near was our sal-va-tion.



A-lone of all the pro-phets,



John hailed the Lamb who takes a-way the sin of the world.



He baptized Jesus, the author of bap-tism,



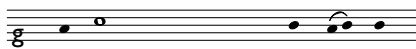
in waters made ho-ly by the one bap-tized.



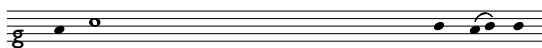
By shed-ding his blood



he gave his last and great-est wit-ness to your Son.



And so with angels and arch-an-gels



and all the heavenly host we proclaim your glo-ry

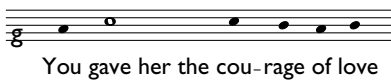
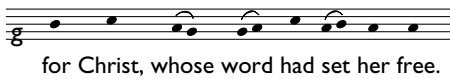
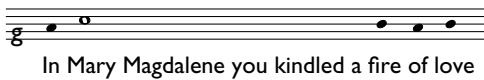
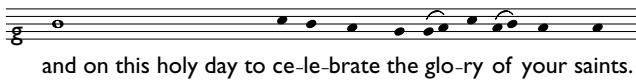
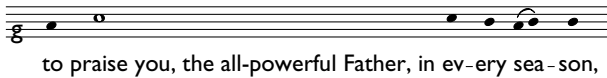
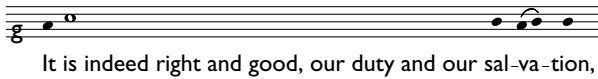


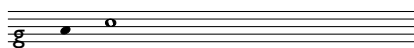
and join in their un - end-ing hymn of praise:

Peter and Paul, Apostles

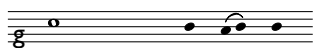
Common of Apostles and Evangelists (pages 435–436).

Mary Magdalene

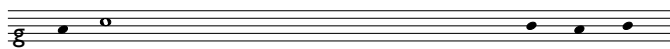




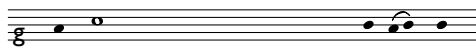
Seek-ing her teacher after his death,



so great was her long-ing



that you made her the first to behold him risen from the dead,



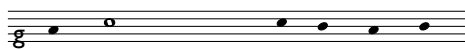
and the first to announce to the a-pos-tles



his new and glo-rious ri-sen life.



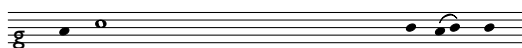
Her words still ring through-out your Church,



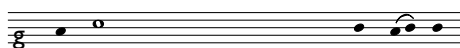
to strengthen faith and en-cou-rage hope



in those who ga-ther faith-ful-ly for prayer.



And so with her, and all the citizens of hea-ven,

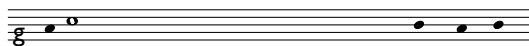


we join our voices to acclaim your glo-ry

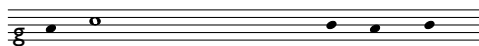


in this their joy-ful hymn of praise:

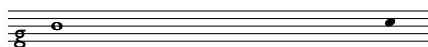
The Transfiguration of Our Lord



It is indeed right and good, our duty and our joy,



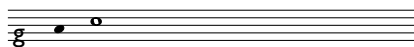
al-ways and everywhere to give you thanks,



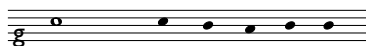
holy Father, almighty and eternal God,



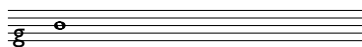
through Je - sus Christ our Lord.



For on this day he revealed his glory



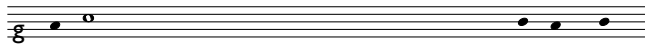
before his cho-sen wit-nes-ses



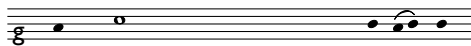
and filled with divine splendour



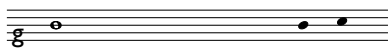
the human flesh in which he is one with us.



So he prepared his disciples to bear the scandal of the cross



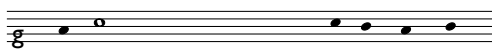
and showed that in the Church, his bo-dy,



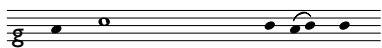
the same glory would be ful-filled



that shone forth from him, its head.



And so with joyful hearts we e-cho on earth

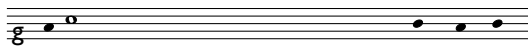


the song of the angels in hea-ven

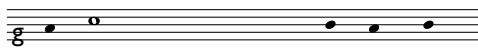


as they praise your glo-ry with-out end:

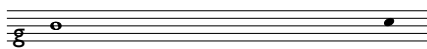
Holy Cross Day



It is indeed right and good, our duty and our joy,



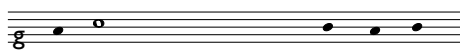
al-ways and everywhere to give you thanks,



holy Father, almighty and eternal God,



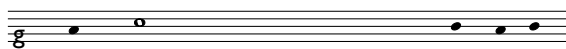
through Je - sus Christ our Lord.



To-day we celebrate with songs of praise



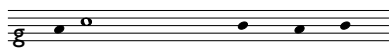
the cross, the vic-tory-sign of Christ.



Once through the fruit of the forbidden tree we fell,



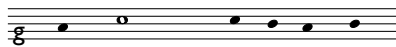
now through this tree our Sa-viour can-cels all our sin.



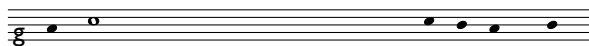
An instrument of shame-ful death



has become for Christ a throne of glo-ry.



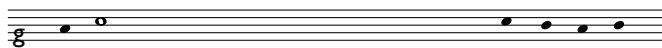
The power of the life-giv-ing cross



re-veals the judgements that has come up-on the world



and the tri-umph of Christ cru-ci-fied.

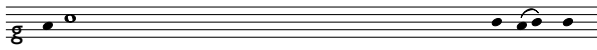


And so, with choirs of angels and with all the hea-ven-ly host,

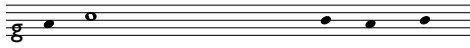


we proclaim your glory and join their un-end-ing hymn of praise:

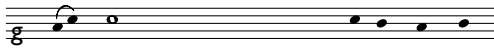
Michael and All Angels



It is indeed right and good, our duty and our sal-va-tion,



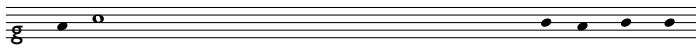
al-ways and everywhere to give you thanks,



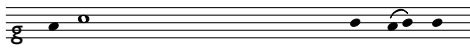
Lord, holy Father, almighty and e-ter-nal God,



through your Son, our Sa-viour Je-sus Christ.



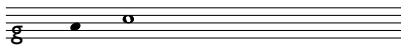
You reveal your wise purpose for the salvation of the hu-man race



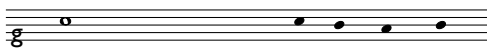
by assigning to the angels and arch-an-gels



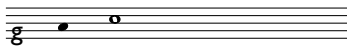
the ministry of your stead-fast love and pro-tec-tion.



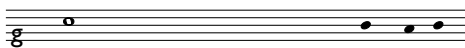
While they contemplate your glory,



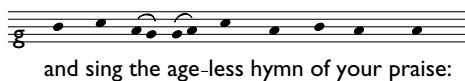
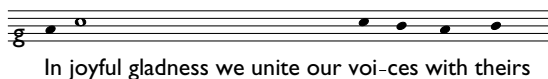
standing before you and sing-ing your praise,



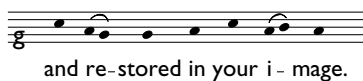
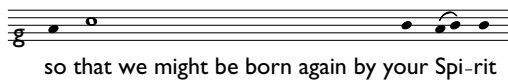
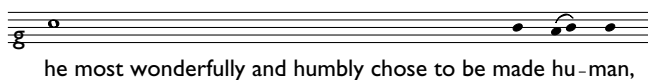
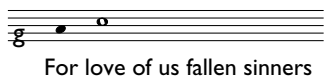
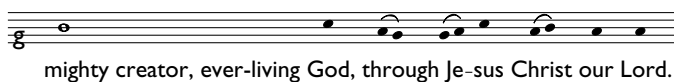
they keep a faithful vigil for us,

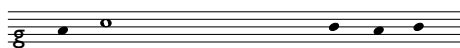


guarding us along the way that leads to life,



Stephen, Deacon, First Martyr

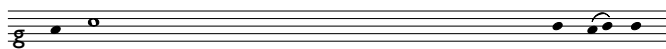




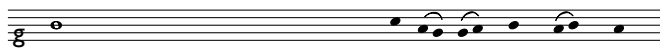
The love that brought him down to earth



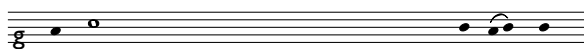
lifted your martyr Ste-phen from earth to hea-ven.



By that love he spoke your word with wisdom and the Spi-rit;



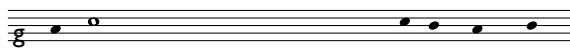
by that love he saw your glory and Je-sus at your right hand;



by that love he overcame the anger of his ac-cu-sers



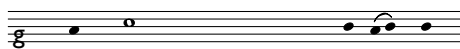
and for-gave their cruel-ty;



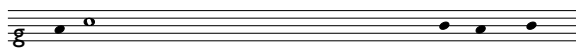
by that love he committed his spirit in-to your hands



and won the crown of right-eous-ness.



There-fore with all the angels of hea-ven

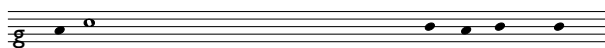


we lift our voices to proclaim the glory of your name



and sing our joy-ful hymn of praise:

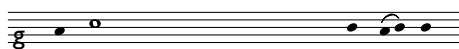
John, Apostle and Evangelist



All glory and honour be yours always and ev-ery-where,



mighty creator, ever-living God, through Je-sus Christ our Lord.



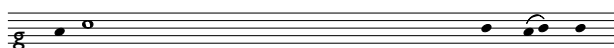
For he is the Word before all cre-a - tion,



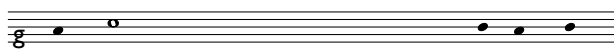
the Life made ma-ni-fest,



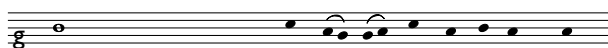
the Light who shines in the dark-ness.



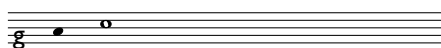
He is the living Bread who has come down from hea-ven,



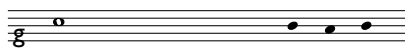
the Good Shepherd, who lays down his life for the sheep,



the Lamb of God who takes a - way the sin of the world.



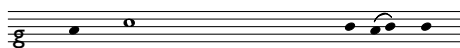
He stands among us in his risen power,



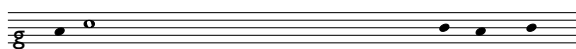
and shows us his hands and his side.



With joy we worship him as our Lord and our God.



There-fore with all the angels of hea-ven

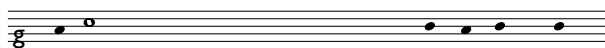


we lift our voices to proclaim the glory of your name



and sing our joy-ful hymn of praise:

The Holy Innocents



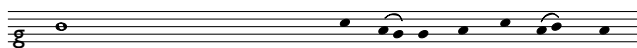
All glory and honour be yours always and ev-ery-where,



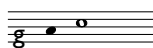
mighty creator, ever-living God, through Je-sus Christ our Lord.



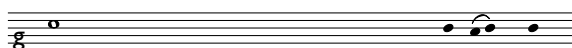
In love for our fal-len hu-man race,



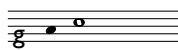
you sent your Son into the world to ligh-ten our dark-ness.



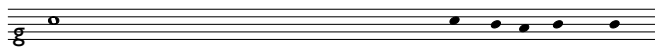
In his life,



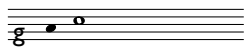
he rejoiced in the innocence and beauty of chil-dren;



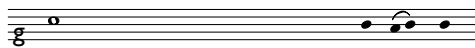
in his death,



he carried in his body the violence and cruel-ty of our world;



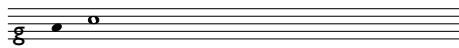
in his resurrection



he brought life and salvation to his peo-ple



and be-gan the new cre-a-tion.



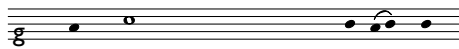
As our ascended and merciful high priest,



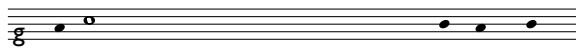
he hears our cries and knows our grief;



and will come as universal Lord to whom all must give ac-count.



There-fore with all the angels of hea-ven

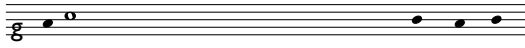


we lift our voices to proclaim the glory of your name

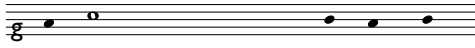


and sing our joy-ful hymn of praise:

Dedication Festival



It is indeed right and good, our duty and our joy,



al-ways and everywhere to give you thanks,



al-mighty and e-ter-nal Fa-ther,



enthroned upon the prais-es of your peo-ple.



We thank you for this house of prayer,



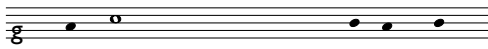
in which you bless your family as we come to you in pil-grim-age.



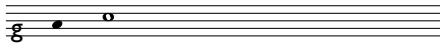
Here you reveal your presence in sa-cra-men-tal signs



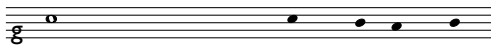
and make us one with you through the un-seen bond of grace.



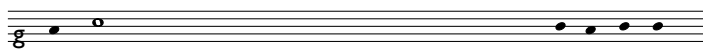
Here you build your temple of liv-ing stones,



and bring the Church to its full stature



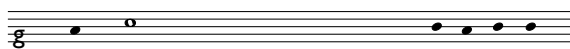
as the body of Christ through-out the world,



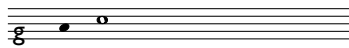
to reach its perfection at last in the heavenly city of Je-ru-sa-lem



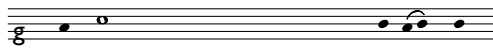
which is the vi-sion of your peace.



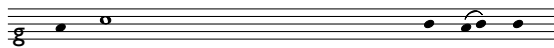
There-fore, in union with the heavenly Je-ru-sa-lem,



with angels in joyful assembly,



with all whose names are written in hea-ven,

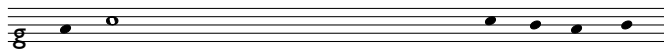


and with the spirits of the righteous made per-fect,

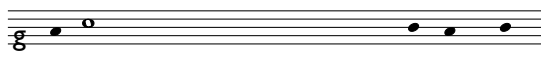


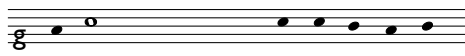
we lift up our voices to join in the tri-um-phal song of praise.


The Faithful Departed


 Bless-ed are you, gracious God, creator of hea-ven and earth,


 giver of life, and con-quer-or of death.


 By his death on the cross, your Son Je-sus Christ

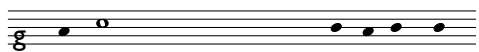

 of-fered the one true sac-ri-fice for sin,


 breaking the power of e-vil and put-ting death to flight.

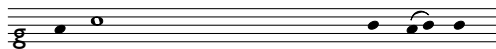

 Through his resurrection from the dead


 you have given us new birth into a liv-ing hope,


 into an inheritance which is imperishable, un-de-filed, and un-fa-ding.



The joy of resurrection fills the u-ni-verse,



and so we join with angels and arch-an-gels,



with all your faith-ful peo-ple,



evermore prais-ing you and *sing-ing*:

Common of the Saints

The Blessed Virgin Mary

It is indeed right and good, our duty and our sal-va-tion,

al-mighty Father, ever-living God, to give you thanks and praise

for the work of your grace in the Bless-ed Vir-gin Ma-ry.

For by the overshadowing of your Ho-ly Spi-rit

she con-ceived and bore the Word made flesh.

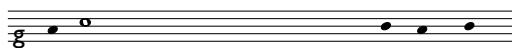
At the cross she kept her vi-gil,

and saw the saving work of your Son brought to its per-fec-tion.

She rejoiced in his re-sur-rec-tion,

and joining her prayers to those of the a-pos-tles,

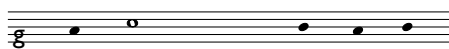
was filled with the gift of your pro-mised Spi-rit.



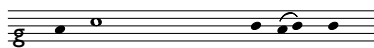
In her you show us the greatness of your love,



and the wonderful purpose you in-tend for all your chil-dren.



There-fore we join our voice with hers,



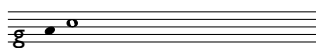
and all the company of hea-ven,



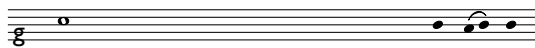
as they sing with joy the hymn of your glo-ry:

*The Extended Prefaces for The Visitation (page 415–416) and
The Annunciation (pages 411–412), and the Extended Preface for
Christmas (President's Edition, pages 725–726) may also be used.*

Apostles and Evangelists



It is indeed right and good



that we should give you thanks, praise and glo-ry,



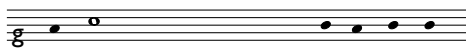
al-mighty and ev-er-last-ing God,



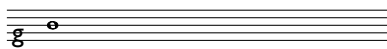
through Je-sus Christ your Son our Lord.



For after his re-sur-rec-tion



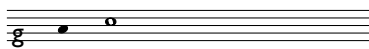
he sent out his apostles and e-van-ge-lists



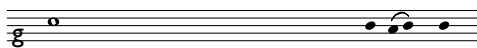
to preach the gospel to all nations



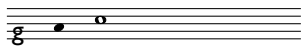
and lead us in the way of truth.



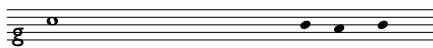
Him-self the chief cornerstone,



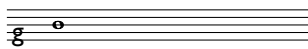
he founded his Church upon the a-pos-tles



firm-ly to stand for ever



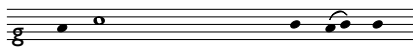
as a sign of your holiness up-on earth



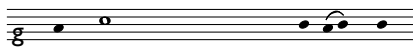
and a living witness to all



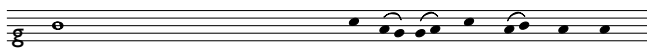
of the way that leads to hea-ven.



And so with angels and arch-an-gels

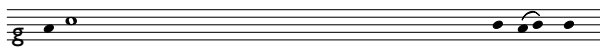


and with all the company of hea-ven

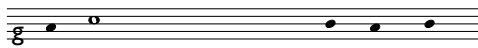


we lift our voices and join in their un-end-ing hymn of praise:

Martyrs



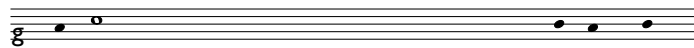
It is indeed right and good, our duty and our sal-va-tion,



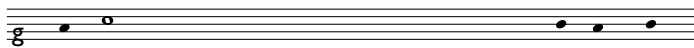
al-ways and everywhere to give you thanks,



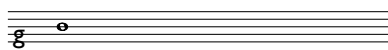
holy Father, al-migh-ty and e-ter-nal God.



For following the example of your Son, our Saviour Je-sus Christ,



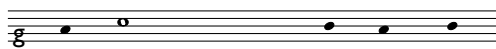
your holy martyr *N* shed *his/her* blood for the glory of your name.



His/her death reveals your power



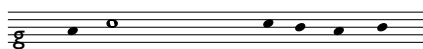
made per-fect in our hu-man frail-ty.



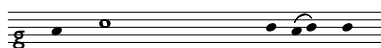
You choose the weak and make them strong



in bearing witness to you through Je-sus Christ our Lord.



With joyful hearts we e-cho on earth

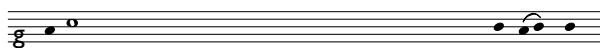


the song of the angels in hea-ven

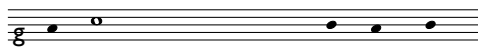


as they praise your glo-ry with-out end:

(or)



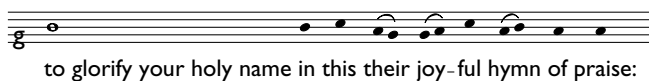
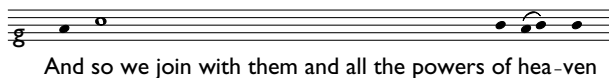
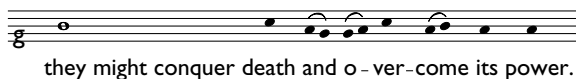
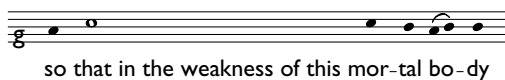
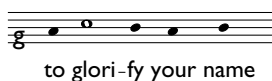
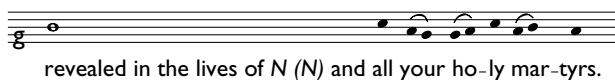
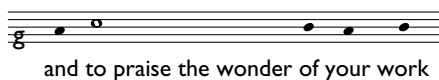
It is indeed right and good, our duty and our sal-va-tion,



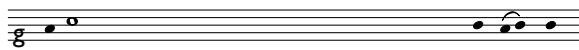
al-ways and everywhere to give you thanks,



holy Father, al-migh-ty and e-ter-nal God,



Teachers of the Faith




It is truly right and good, our duty and our sal-va-tion,



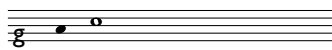
al-ways and everywhere to give you thanks,



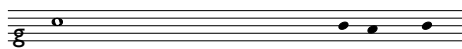
Lord, holy Father,



almighty and eternal God, through Je-sus Christ our Lord.



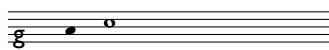
For he has named his Church



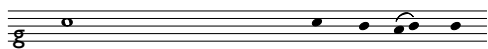
the salt of the earth and light of the world;




a city set on a hill which can-not be hid-den.



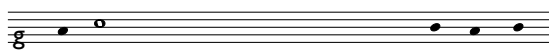
With-in this faithful company



your servant *N* became a learn-ed teach-er



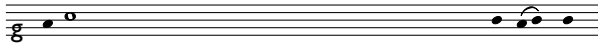
through the gifts of the Ho-ly Spi-rit of Christ,



that all might welcome *his/her* teaching as your gift,



Bishops and other Pastors




It is indeed right and good, our duty and our sal-va-tion,



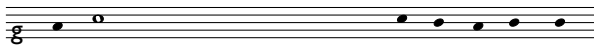
al-ways and everywhere to give you thanks,



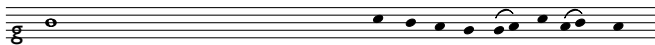
holy Father,



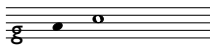
almighty and eternal God, through Je-sus Christ our Lord.



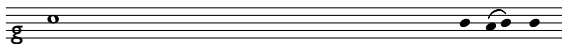
To-day we honour N, who in your lov-ing pro-vi-dence



enabled your Church to grow in spi-rit as the bo-dy of Christ.



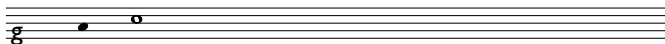
To your children



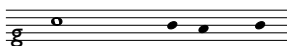
he faithfully proclaimed the good news of sal-va-tion



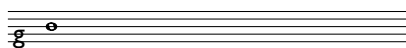
and nourished them by mi-nis-ter-ing your sac-ra-ments.



Through a pastor's love he led your people to share your grace



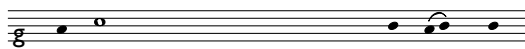
and witness to the world



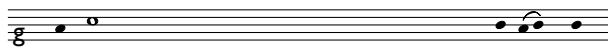
in the communion of one true faith



and in the work of self-less cha-ri-ty.



On this his feast, we join with him to praise you

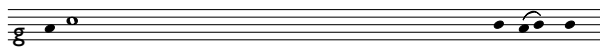


and in the company of angels and all the host of hea-ven

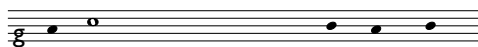


we sing for ev-er of your glo-ry:

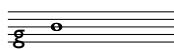
Members of Religious Communities



It is indeed right and good, our duty and our sal-va-tion,



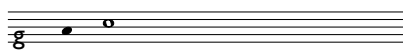
al-ways and everywhere to give you thanks,



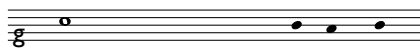
holy Father,



almighty and eternal God, through Je-sus Christ our Lord.



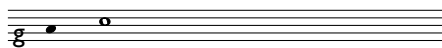
This day we honour you in Saint N,



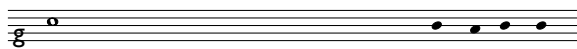
who consecrated *his/her* life to Christ



for the sake of the king-dom of hea-ven.



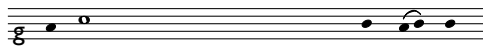
In *him/her* you show us your saving love



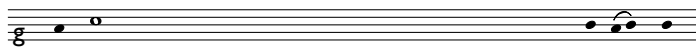
as you call the human race back to its first ho-li-ness,



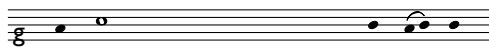
and invite us to taste on earth the gifts of the world to come.



In communion with angels and arch-an-gels,



and all who served you on earth and worship you now in hea-ven,

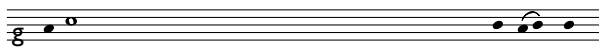


we raise our voice to proclaim your glo-ry

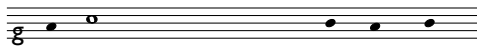


for ever prais-ing you and *sing-ing*:

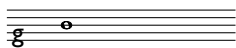
Missionaries



It is indeed right and good, our duty and our sal-va-tion,



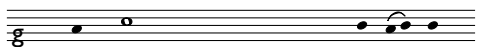
al-ways and everywhere to give you thanks,



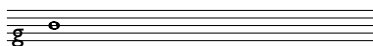
Lord, holy Father,



almighty and eternal God, through Je-sus Christ our Lord.



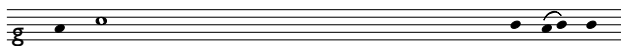
Christ has never ceased to call dis-ci-ples;



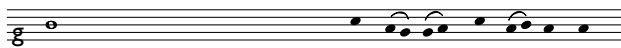
he sends them to bring salvation



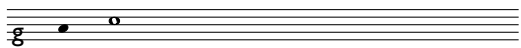
to the na-tions by the light of the gos-pel.



For this work your servant *N* was set apart by the Spi-rit;



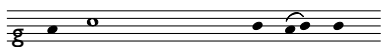
in faith and obedience *he/she* went to peo-ples far a-way.



You called *him/her* to be all things to everyone



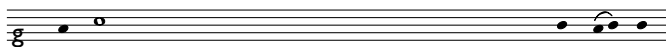
as a minister of your word,



so that in your sight the na- tions



might become a holy sa-cri-fice, ac-cep-ta-ble to you.

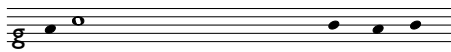


And so we join with all your saints to sing of your great glo-ry

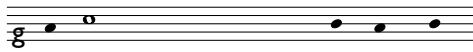


in this their joy-ful hymn of praise:

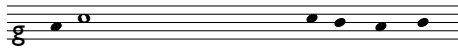
Any Saint; Holy Men and Women



It is indeed right, our duty and our joy,



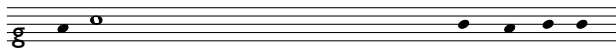
al-ways and everywhere to give you thanks,



ho-ly Father, almighty and e-ter-nal God,



through Je-sus Christ your Son our Lord.



We rejoice in the glorious splendour of your ma-jes-ty



for you have given us a share with N [or: with N__]



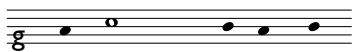
in the in-he-ri-tance of the saints in light.



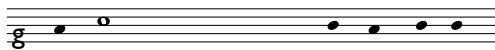
In the darkness of this pas-sing age



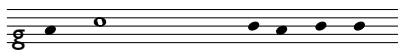
they proclaim the glo-ry of your king-dom.



Cho-sen as lights in the world,



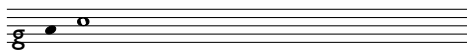
they surround our steps as we jour-ney on



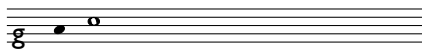
to-wards the city of e-ter-nal light



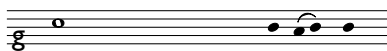
where they sing the ev-er-last-ing song of tri-umph.



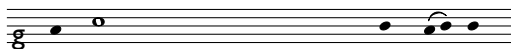
In communion with angels and archangels



and all who have served you on earth



and worship you now in hea-ven,



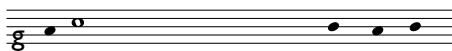
we raise our voices to proclaim your glo-ry,



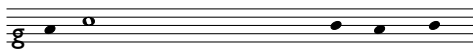
for ever prais-ing you and *sing-ing*:

Special Occasions

The Guidance of the Holy Spirit



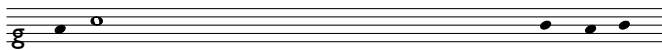
It is indeed right, our duty and our joy,



al-ways and everywhere to give you thanks,



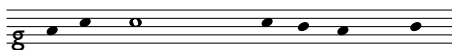
holy Father, almighty and eternal God, through Je - sus Christ our Lord.



For he is our great high priest who has entered once for all



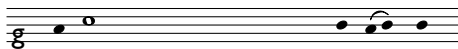
in-to the heav'n - ly sanc-tua-ry,



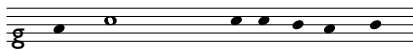
ev-er-more to pour up-on your Church



the grace and com-fort of your Ho - ly Spi - rit.



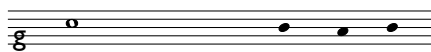
He is the one who has gone be-fore us,



who calls us to be u-ni-ted in prayer



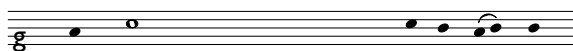
as were his disciples in the upper room



while they awaited his pro-mised gift,



the life-giv-ing Spi-rit of Pen-te-cost.

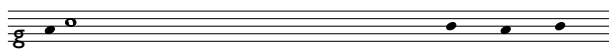


There-fore all creation yearns with ea-ger long-ing



as angels and arch-an-gels sing the end-less hymn of praise:

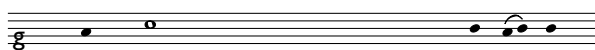
Rogation Days



It is indeed right and good to give you thanks and praise,



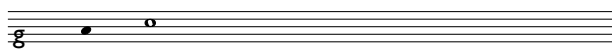
almighty God and Fa-ther, through Je-sus Christ your Son.



Through him you have created us in your own i-mage,



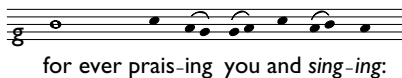
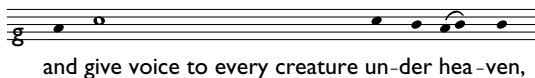
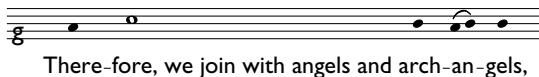
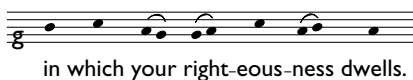
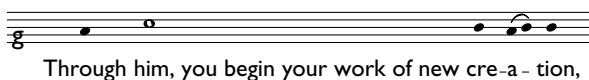
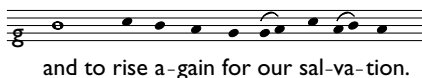
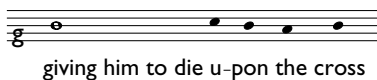
and made us stew-ards of your good cre-a - tion.



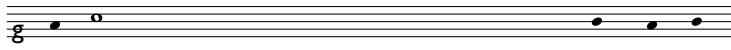
Through him you teach us to exult in the birds of the air,



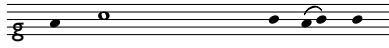
the lilies of the field,



Mission and Evangelism



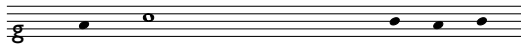
Fa-ther, we give you thanks and praise through Jesus Christ our Lord



be-cause you are God al-migh-ty,



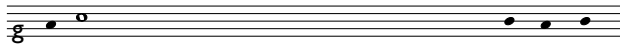
creator of the world and all that is in it.



Through him you made the whole hu-man race



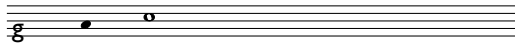
and in him you show us the my-ste-ry of your pur-pose.



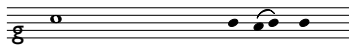
In him you will bring all things together under him as head,



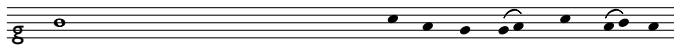
all things in heaven, all things on earth.



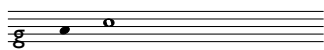
Through him we have heard the word of truth,



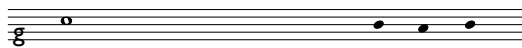
the good news of sal-va-tion,



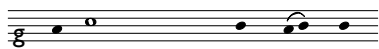
and you have marked us with the seal of your pro-mised Spi-rit.



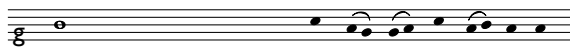
We who were once far off



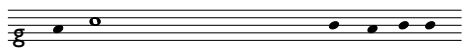
have been brought near by the blood of Christ,



for he is the peace be-tween us



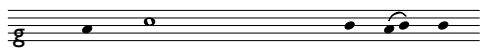
and has broken down the bar-rier of hos-ti - li - ty.



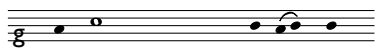
He has made of us one new hu-ma-ni-ty



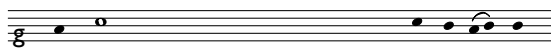
and re-con-ciled us to you by the cross.



Through him with angels and arch-an - gels



and all the company of hea-ven,

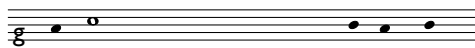


we come before you, Father, by the Ho-ly Spi-rit,

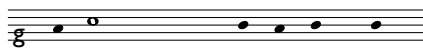


for ever prais-ing you and *sing-ing*:

The Unity of the Church



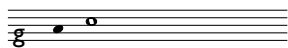
Fa-ther, all-powerful and ever-liv-ing God,



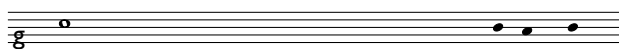
we do well always and ev-ery-where



to give you thanks through Je-sus Christ our Lord.



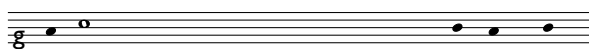
By him, your only Son,



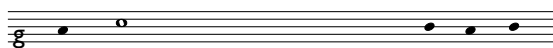
who restored us to peace through the blood of his cross,



you willed to re-con-cile all crea-tures.



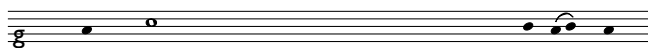
In him you have led us to the knowledge of your truth,



that bound together by one faith and one bap-tism



we might be-come his bo-dy.



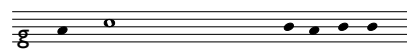
Through him you have given your Holy Spirit to all peo-ples



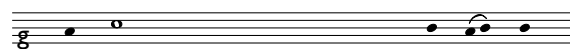
to work marvels by in-nu-me-ra-ble gifts



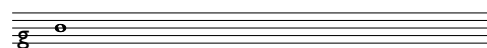
and an abundant va-ri-e - ty of gra-cies.



Ga-thering us together in u-ni-ty,



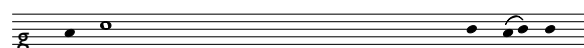
your Spirit dwells in the hearts of all your chil-dren,



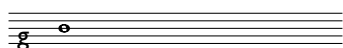
filling the whole Church with his presence



and guid-ing it with wis-dom from a-bove.



And so, with steadfast love, we proclaim your glo-ry

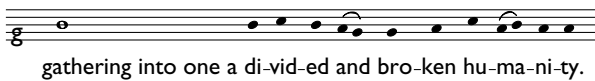
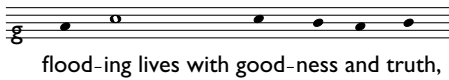
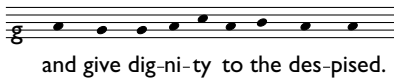
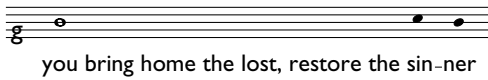
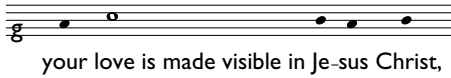
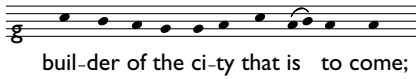
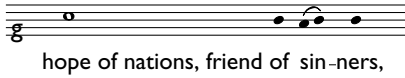
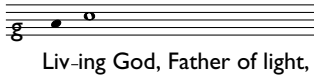


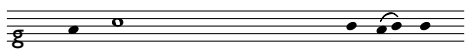
and join with hosts of angels



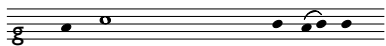
in their tri - um-phant hymn of praise:

The Peace of the World

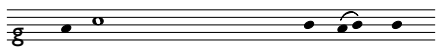




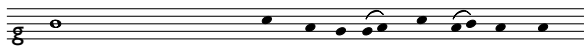
With people from every race and na-tion,



with the Church of all the a - ges,

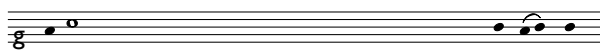


with apostles, evangelists and mar-tyrs

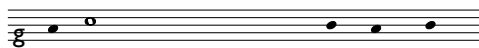


we join the angels of hea-ven in their un-end-ing song:

Ministry (including Ember Days)



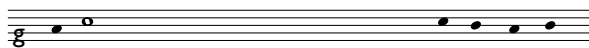
It is indeed right and good, our duty and our sal-va-tion,



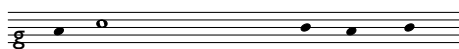
al-ways and everywhere to give you thanks



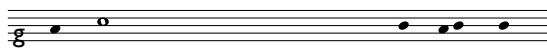
through your ser-vant Je - sus Christ our Lord.



At his baptism he was revealed as your be-lov-ed Son



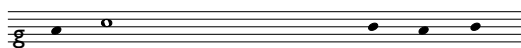
and coming among us as one who serves,



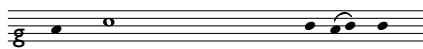
he taught that they are greatest in your king-dom



who make themselves least and the ser-vants of all.



Al-though he was their teacher and their Lord,



he washed the feet of his dis-ci-ples,



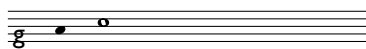
and com-man-ded us to do the same.



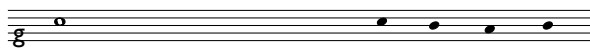
Through your Holy Spirit you bestow upon your peo-ple



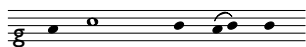
a rich di-ver-si-ty of gifts and mi-ni-stries,



and from this royal priesthood



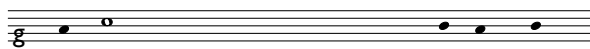
you raise up men and women to pro-claim your word,



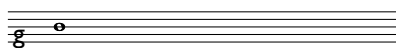
to care for your peo-ple



and to be the ste-wards of the my-ste-ries of Christ.



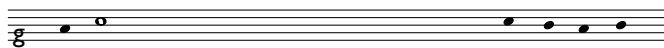
You call them to serve the world your Son re-deemed



and build up his body, the Church,



to the great-er glo-ry of your name.



And so with angels and archangels and all the hea-ven-ly host,



we proclaim your glory and join their un-end-ing hymn of praise:

