

# The General Synod



THE CHURCH  
OF ENGLAND

Worship in the Central Hall

July 2015

## **Friday 10 July**

Opening worship

Prebendary David Houlding

Evening worship

Sister Rosemary CHN

## **Saturday 11<sup>th</sup>**

Opening worship

The Revd Dr Rowan Williams

Evening worship

Members of the Church of England  
Youth Council

## **Sunday 12<sup>th</sup>**

Evening worship

Members of St Michael-le-Belfrey, York

## **Monday 13<sup>th</sup>**

Morning worship

In groups

Concluding Eucharist

The Most Revd & Rt Hon the Lord  
Archbishop of Canterbury

# Friday 10 July 2015

## Opening Worship

*Stand*

In the name of the Father and of the Son  
and of the Holy Spirit

**All Amen.**

The grace of our Lord Jesus Christ  
and the love of God  
and the fellowship of the Holy Spirit be with you all

**All and also with you.**

Blessed are you, Sovereign God,  
Shepherd of your pilgrim people:  
their pillar of cloud by day,  
their pillar of fire by night.  
Stir up in us the fire of your love  
which shone forth from your Son,  
enthroned on the cross,  
that we may be cleansed of all our sins,  
healed of all our infirmities,  
and be made ready to come into your presence,  
Father, Son and Holy Spirit.

**All Blessed be God for ever.**

# Hymn



You peo-ple come

Come then, all you peo-ple,  
sing of your Lord's good-ness,  
me-lo-dies of praise and thanks to God.

ring out the Lord's glo-ry,  
praise him with your mu-sic,  
worship him and bless his name.

Sing of the Lord's goodness, Father of all wisdom,  
come to him and bless his name.  
Mercy he has shown us, his love is for ever,  
faithful to the end of days.

*Come then, all you nations, sing of your Lord's goodness,  
melodies of praise and thanks to God.  
Come and ring out the Lord's glory  
praise him with your music,  
worship him and bless his name.*

Power he has wielded, honour is his garment,  
risen from the snares of death.  
His word he has spoken, one bread he has broken,  
new life he now gives to all.  
*Come then, all you nations ...*

Courage in our darkness, comfort in our sorrow,  
Spirit of our God most high;  
solace for the weary, pardon for the sinner,  
splendour of the living God.  
*Come then, all you nations ...*

Praise him with your singing, praise him with the trumpet,  
praise God with the lute and harp;  
praise him with the cymbals, praise him with your dancing,  
praise God to the end of days.  
*Come then, all you nations ...*

*E. Sands (b.1949)*  
*Music: Sing of the Lord's goodness*

## Scripture

*Sit*

### Reading

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads

*Galatians 6.1-5*

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

*Silence is kept.*

## Prayers

We pray to the Lord  
for the courage to give ourselves to him in this Synod;  
for the courage to look beyond ourselves to mission in your world.  
May the blood and water flowing from the side of Jesus  
bring forgiveness to your people  
and help us to face the cost of proclaiming salvation.

Lord, in your mercy  
**All hear our prayer.**

We pray for the courage to give up war, bitterness and hatred,  
and to seek peace.

May the shoulders of the risen Jesus, once scourged by soldiers,  
bear the burden of the conflicts of our world.

Lord, in your mercy

**All hear our prayer.**

We pray for the courage to give up quarrels, strife and jealousy  
in our families, communities and churches.

May the presence of the risen Jesus,  
his body once broken and now made whole,  
bring peace and direction as we live and grow with one another.

Lord, in your mercy

**All hear our prayer.**

We pray for the courage to live for others,  
giving time, care and comfort to those who are hurt and distressed,  
the marginalised and rejected,  
and all who are in need.

May the wounded hands of Jesus bring his healing,  
and the light of his presence fill their lives.

Lord, in your mercy

**All hear our prayer.**

We pray for the courage to give up our fear,  
to live in hope and to walk in faith.

May the risen Lord Jesus, whose feet were once nailed to the cross,  
walk alongside his Church,  
leading us safely through this life to the vision of his glory in heaven.

Lord, in your mercy

**All give us strength and hear our prayer,  
now and in eternity. Amen.**

**Almighty God,  
you have given your Holy Spirit to the Church  
to lead us into all truth:  
bless with the Spirit's grace and presence  
the members of this Synod;**

**keep us steadfast in faith and united in love,  
that we may manifest your glory  
and prepare the way of your kingdom;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen.**

Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven ...**

O gracious and holy Father,  
give us wisdom to perceive you,  
diligence to seek you,  
patience to wait for you,  
eyes to behold you,  
a heart to meditate upon you,  
and a life to proclaim you,  
through the power of the Spirit,  
of Jesus Christ our Lord.

**All Amen.**

May Christ our redeemer bring us healing and wholeness.

**All Amen.**

# Friday 10 July 2013

## Evening Prayer

### *The Preparation*

*At the close of previous business all sing*

Calm me, Lord, as you calmed the storm; still me, Lord,

The first system of musical notation for 'The Preparation'. It consists of a grand staff with a treble and bass clef. The time signature is 3/4. The lyrics are: 'Calm me, Lord, as you calmed the storm; still me, Lord,'.

keep me from harm. Let all the tu - mult with - in me

The second system of musical notation. The lyrics are: 'keep me from harm. Let all the tu - mult with - in me'.

1. *To repeat ad lib.*

cease; en - fold me, Lord, in your peace.

The first ending of the musical notation. The lyrics are: 'cease; en - fold me, Lord, in your peace.'.

2. *Last time*

Lord, en - fold me in your peace.

The second ending of the musical notation. The lyrics are: 'Lord, en - fold me in your peace.'.

D. Adam (b.1936)  
Music: M. Rizza (b. 1929)



*As the candle is lit*

Christ your light shall rise in the darkness  
and your healing shall spring up like the dawn.

**All** The light and peace of Jesus Christ be with you  
**and also with you.**

Blessed are you, Lord God of our salvation,  
to you be glory and praise for ever.  
As we behold your Son, enthroned on the cross,  
stir up in us the fire of your love,  
that we may be cleansed from all our sins,  
and walk with you in newness of life  
singing the praise of him who died  
for us and for our salvation.  
Blessed be Father, Son and Holy Spirit.

**All** **Blessed be God for ever.**

That this evening may be holy, good and peaceful,  
let us pray with one heart and mind.

**All** **As our evening prayer rises before you, O God,**  
**so may your mercy come down upon us,**  
**to cleanse our hearts**  
**and set us free to sing your praise,**  
**now and for ever. Amen.**

**Psalmody**

*Psalm 130*

- 1 Out of the depths have I cried to you, O Lord;  
Lord, hear my voice; •  
let your ears consider well the voice of my supplication.
- 2 **If you, Lord, were to mark what is done amiss, •**  
**O Lord, who could stand?**
- 3 But there is forgiveness with you, •  
so that you shall be feared.

- 4 **I wait for the Lord; my soul waits for him; •  
in his word is my hope.**
- 5 My soul waits for the Lord,  
more than the night watch for the morning, •  
more than the night watch for the morning.
- 6 **O Israel, wait for the Lord, •  
for with the Lord there is mercy;**
- 7 With him is plenteous redemption •  
and he shall redeem Israel from all their sins.

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

### ***Scripture Reading***

So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor. So they asked him, 'Teacher, we know that you are right in what you say and teach, and you show deference to no one, but teach the way of God in accordance with truth. Is it lawful for us to pay taxes to the emperor, or not?' But he perceived their craftiness and said to them, 'Show me a denarius. Whose head and whose title does it bear?' They said, 'The emperor's.' He said to them, 'Then give to the emperor the things that are the emperor's, and to God the things that are God's.' And they were not able in the presence of the people to trap him by what he said; and being amazed by his answer, they became silent.

*Luke 20.20-26*

*The reading may be followed by a time of silence.*

Forsake me not, O Lord;  
be not far from me, O my God.

**All Forsake me not, O Lord;  
be not far from me, O my God.**

Make haste to help me,  
O Lord of my salvation.

**All Be not far from me, O my God.**

Glory to the Father and to the Son  
and to the Holy Spirit.

**Forsake me not, O Lord;  
be not far from me, O my God.**

*from Psalm 38*

## **Gospel Cantic**

### *The Magnificat (The Song of Mary)*

*Stand*



Magnificat, magnificat,  
magnificat anima mea Dominum.  
Magnificat, magnificat,  
magnificat anima mea.

*Liturgical text*  
*Music: Jacques Berthier (1923-94)*

## *The Prayers*

*Petitions are made and silence may be kept.*

### **Collect of the Day**

Almighty God,  
send down upon your Church  
the riches of your Spirit,  
and kindle in all who minister the gospel  
your countless gifts of grace;  
through Jesus Christ our Lord.

**All Amen.**

### **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us

**All Our Father in heaven ...**

### *The Conclusion*

**All The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore.  
Amen.**

Let us bless the Lord.

**All Thanks be to God.**

**Saturday 11 July 2015**  
**Morning Worship**

*Commemoration of Benedict of Nursia, abbot, c.550*

*The Preparation*

O Lord, open our lips

**All and our mouth shall proclaim your praise.**

Your faithful servants bless you.

**All They make known the glory of your kingdom.**

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning, is now,  
and shall be for ever. Amen. Alleluia!**

*The Word of God*

**Psalmody**

*Psalm 121*

**The Lord shall keep you from all evil.**

I lift up my eyes to the hills;  
from where is my help to come?  
My help comes from the Lord,  
the maker of heaven and earth.

**All The Lord shall keep you from all evil.**

He will not suffer your foot to stumble;  
he who watches over you will not sleep.  
Behold, he who keeps watch over Israel,  
shall neither slumber nor sleep.

**All The Lord shall keep you from all evil.**

The Lord himself watches over you;  
the Lord is your shade at your right hand,  
so that the sun shall not strike you by day,  
neither the moon by night.

**All The Lord shall keep you from all evil.**

The Lord shall keep you from all evil,  
it is he who shall keep your soul.  
The Lord shall keep watch over your going out  
and your coming in,  
from this time forth for evermore.

**All The Lord shall keep you from all evil.**

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning, is now,  
and shall be for ever. Amen.**

**The Lord shall keep you from all evil.**

### ***Scripture Reading***

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5

*The reading may be followed by a time of silence.*

### **Gospel Cantic**

*Stand.*

*The Benedictus (The Song of Zechariah)*



Bless the Lord, the God of Israel,  
who has come to set us free.  
He has raised for us a Saviour  
sprung from royal David's tree.  
Through his prophets God had spoken  
of the hope that Christ would bring;  
of his faithfulness and mercy  
let each generation sing.

Long ago God made a promise  
he would set his people free,  
that in all our life and worship  
we might know true liberty,  
to be holy, to be righteous  
in his sight throughout our days;  
now this child will be a herald  
making ready all God's ways.

Let all people know salvation  
through forgiveness of their sin,  
as our God in his compassion  
bids a shining dawn begin.  
So may all who dwell in darkness  
see the shadows disappear  
while he guides our feet in pathways  
where his peace is ever near.

*Second half of tune*

To the Father be all glory  
with the Spirit and the Son,  
as it was, is now and shall be  
while eternal ages run.

A. Harrison (b.1954)  
Music: *In Babylone*

## *The Prayers*

*Petitions are made and silence may be kept.*

### **Collect of the Day**

Eternal God,  
who made Benedict a wise master  
in the school of your service  
and a guide to many called into community  
to follow the rule of Christ:  
grant that we may put your love before all else  
and seek with joy the way of your commandments;  
through Jesus Christ our Lord.

**All Amen.**



## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us

**All Our Father in heaven ...**

## *The Conclusion*

The Lord bless us  
and preserve us from all evil  
and keep us in everlasting life.

**All Amen.**

Let us bless the Lord.

**All Thanks be to God.**

**Saturday 11 July 2015**

## **Evening Worship**

*led by members of the Church of England Youth Council*

**Sunday 12 July 2015**

## **Sung Eucharist in York Minster**

*attended by the Officers and Members of the General Synod*

**Sunday 12 July 2015**

## **Evening Worship**

*led by members of St Michael-le-Belfrey, York*

**Monday 13 July 2015**

## **Morning Worship**

*held in groups*

# Monday 13 July 2015

## Holy Communion

### *The Gathering*



How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie,  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?

Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing, because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun,  
there alleluias be.

Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

*J. Mason (1645-94)*  
*Music: Coe Fen*

In the name of the Father and of the Son and  
of the Holy Spirit.

**All Amen.**

Peace be with you

**All and also with you.**

## **Prayers of Penitence**

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

Father, in your love you restore us to friendship  
through the death and resurrection of your Son:  
Lord, have mercy.

**All Lord, have mercy.**

Lord Jesus, you call us to go out and bear fruit,  
fruit that shall last.  
Christ, have mercy.

**All Christ, have mercy.**

Holy Spirit, you anoint us  
to be Christ's faithful witnesses in the world:  
Lord, have mercy.

**All Lord, have mercy.**

May almighty God have mercy upon you,  
forgive you your sins,  
and bring you to everlasting life;  
through Jesus Christ our Lord.

**All Amen.**

## **Gloria in excelsis**

Glory to God, glory to God,  
glory in the highest.

**All Glory to God, glory to God,  
glory in the highest!**

To God be glory forever!

**All To God be glory for ever!**

Alleluia! Amen!

**All Alleluia! Amen.**

Alleluia! Amen!

**All Alleluia! Amen.**

Alleluia! Amen!

**All Alleluia! Amen. Alleluia! Amen! Alleluia! Amen!**

Glory to God, glory to God,  
Son of the Father.

**All Glory to God, glory to God,  
Son of the Father.**

To God be glory forever!

**All To God be glory for ever!**

Alleluia! Amen!

**All Alleluia! Amen.**

Alleluia! Amen!

**All Alleluia! Amen.**

Alleluia! Amen!

**All Alleluia! Amen. Alleluia! Amen! Alleluia! Amen!**

Glory to God, glory to God,  
glory to the Spirit.

**All** **Glory to God, glory to God,  
glory to the Spirit.**

To God be glory forever!

**All** **To God be glory for ever!**

Alleluia! Amen!

**All** **Alleluia! Amen.**

Alleluia! Amen!

**All** **Alleluia! Amen.**

Alleluia! Amen!

**All** **Alleluia! Amen. Alleluia! Amen! Alleluia! Amen!**

*Peruvian*

## **Collect**

Let us pray.

Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding:  
pour into our hearts such love toward you  
that we, loving you in all things and above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All** **Amen.**

## *The Liturgy of the Word*

*Sit*

### **First Reading**

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced

labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

*Exodus 1.8-14, 22*

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

### **Gradual**



The Lord my pasture shall prepare,  
and feed me with a shepherd's care;  
his presence shall my wants supply,  
and guard me with a watchful eye;  
my noonday walks he shall attend,  
and all my midnight hours defend.

When in the sultry glebe I faint,  
or on the thirsty mountain pant,  
to fertile vales and dewy meads  
my weary, wandering steps he leads,  
where peaceful rivers, soft and slow,  
amid the verdant landscape flow.

Though in a bare and rugged way  
through devious, lonely wilds I stray,  
thy bounty shall my pains beguile;  
thy barren wilderness shall smile  
with sudden greed and herbage crowned,  
and streams shall murmur all around.

Though in the paths of death I tread,  
with gloomy horrors overspread,  
my steadfast heart shall fear no ill,  
for thou, O Lord, art with me still:  
thy friendly staff shall give me aid,  
and guide me through the dreadful shade.

*J. Addison (1672-1719)  
Music: Surrey*

## **Gospel Acclamation**

*Stand*

Alleluia, alleluia, alleluia!

**All Alleluia, alleluia, alleluia!**

My sheep hear my voice, says the Lord,  
I know them and they follow me.

**All Alleluia!**

## **Gospel Reading**

The Lord be with you  
**All and also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Matthew.

**All Glory to you, O Lord.**

'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.



‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

Now when Jesus had finished instructing his twelve disciples, he went on from there to teach and proclaim his message in their cities.

*Matthew 10:34 – 11:1*

*At the end of the Gospel*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Sit*

**Sermon**

*After the sermon silence is kept for a few moments.*

**Prayers of Intercession**

*Stand*

*The following, or similar, responses may be used*

Lord, in your mercy

**All hear our prayer.**

*At the conclusion of the Prayers of Intercession*

Merciful Father,

**All Accept these prayers  
for the sake of your Son  
our Saviour, Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**The Peace**

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

**All and also with you.**

Let us offer one another a sign of peace.

## Hymn

As the gifts are prepared all sing the following

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff begins with a treble clef and a key signature of one sharp. The melody starts with a quarter rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The second staff has two endings: the first ending is a quarter note G, a quarter note A, a quarter note B, and a quarter note C, followed by a repeat sign; the second ending is a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The third staff continues the melody with eighth notes and quarter notes. The fourth staff also has two endings: the first ending is a quarter note G, a quarter note A, a quarter note B, and a quarter note C, followed by a repeat sign; the second ending is a quarter note G, a quarter note A, a quarter note B, and a quarter note C, ending with a double bar line.

My Jesus, my Saviour,  
Lord, there is none like you.  
All of my days I want to praise  
the wonders of your mighty love.  
My comfort, my shelter,  
tower of refuge and strength,  
let every breath, all that I am,  
never cease to worship you.

Shout to the Lord all the earth, let us sing,  
power and majesty, praise to the King.  
Mountains bow down and the seas will roar  
at the sound of your name.  
I sing for joy at the work of your hands,  
for ever I'll love you, for ever I'll stand,  
nothing compares to the promise I have in you.

*[Repeated.]*

*D. Zschech (b.1965)*

## Prayer at the Preparation of the Table

Let us pray.

Eternal God,  
your word inspires our faith:  
may we who offer you our praise trust you in all things;  
through Jesus Christ our Lord.

**All Amen.**

## Eucharistic Prayer C

The Lord be with you  
**All and also with you.**

Lift up your hearts.  
**All We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ our Lord.  
For he is our great high priest,  
who has loosed us from our sins  
and has made us to be a royal priesthood to you,  
our God and Father.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory be to you, our heavenly Father,  
who, in your tender mercy,  
gave your only Son our Saviour Jesus Christ  
to suffer death upon the cross for our redemption;  
who made there by his one oblation of himself once offered  
a full, perfect and sufficient sacrifice, oblation  
and satisfaction for the sins of the whole world;

he instituted, and in his holy gospel commanded  
us to continue,  
a perpetual memory of his precious death  
until he comes again.

Hear us, merciful Father, we humbly pray,  
and grant that, by the power of your Holy Spirit,  
we receiving these gifts of your creation,  
this bread and this wine,  
according to your Son our Saviour Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed body and blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**All When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Therefore, Lord and heavenly Father,  
in remembrance of the precious death and passion,  
the mighty resurrection and glorious ascension  
of your dear Son Jesus Christ,  
we offer you through him this our sacrifice of praise  
and thanksgiving.

Grant that by his merits and death,  
and through faith in his blood,  
we and all your Church may receive forgiveness of our sins  
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,  
to offer you any sacrifice,  
yet we pray that you will accept this  
the duty and service that we owe.  
Do not weigh our merits, but pardon our offences,  
and fill us all who share in this holy communion  
with your grace and heavenly blessing;  
through Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All Amen.**

### **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**All Our Father, who art in heaven ...**

### **The Breaking of the Bread**

We break this bread to share in body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

**All Lamb of God, you take away the sins of the world  
have mercy on us.**

**Lamb of God, you take away the sins of the world  
have mercy on us.**

**Lamb of God, you take away the sins of the world  
grant us peace.**

### **The Giving of Communion**

God's holy gifts  
for God's holy people.

**All Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

The president and people receive the holy communion. The following may be sung



Soul of my Saviour, sanctify my breast,  
body of Christ, be thou my saving guest,  
blood of my Saviour, bathe me in thy tide,  
wash me with water flowing from thy side.

Strength and protection may thy Passion be,  
O blessèd Jesu, hear and answer me,  
deep in thy wounds, Lord, hide and shelter me,  
so shall I never, never part from thee.

Guard and defend me from the foe malign,  
in death's dread moments make me only thine;  
call me and bid me come to thee on high  
where I may praise thee with thy saints for ay.

*Latin, 14<sup>th</sup> century, translator unknown  
Music: Anima Christi*

## **Prayers after Communion**

Let us pray.  
God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord.

**All Amen.**

**All We thank you, Lord,  
that you have fed us in this sacrament,  
united us with Christ,  
and given us a foretaste of the heavenly banquet  
prepared for all peoples. Amen.**

## The Dismissal

The Lord be with you  
**All and also with you.**

Christ who has nourished us with himself the living Bread,  
make you one in praise and love  
and raise you up on the last day;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Go in the peace of Christ.  
**All Thanks be to God.**

## Recessional



Thy hand, O God, has guided  
thy flock from age to age;  
the wondrous tale is written,  
full clear on every page;  
our fathers owned thy goodness,  
and we their deeds record;  
and both of this bear witness:  
one Church, one faith, one Lord.

Thy heralds brought glad tidings  
to greatest as to least;  
they bade men rise and hasten  
to share the great King's feast;  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming  
one Church, one faith, one Lord.

Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely,  
to guard the nation's life.  
Their gospel of redemption,  
sin pardoned, man restored,  
was all in this enfolded:  
one Church, one faith, one Lord.

Thy mercy will not fail us,  
nor leave thy work undone;  
with thy right hand to help us,  
the victory shall be won;  
and then, by men and angels,  
thy name shall be adored,  
and this shall be their anthem,  
one Church, one faith, one Lord.

*E.H. Plumptre (1821-91)*  
*Music: Thornbury*

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