Creationtide and Environment

Resources for worship and prayer

Introduction

Every act of worship should be one that is thankful for all of the mysteries and wonders of God’s creation but, in a special way, Creationtide follows the Psalmists’ call to join our song of praise with the forests, rivers and fields who bring their own praise to the Creator.

Our common home is crying out to be cherished and our thankful praise should stir us to action and to tread more gently on the earth and care for our shared environment.

The following guide offers some starter suggestions for worship and prayer exploring the themes of creation and the environment to help the whole church proclaim ‘The earth is the Lord’s and all that is in it.’
The Church of England, has endorsed the observance of a "Time for Creation", from 1 September (the first day of the church year for the Orthodox Churches) to 4 October (the feast of Saint Francis of Assisi).

During this season congregations are encouraged to give particular focus to environmental issues. Time for Creation links in naturally with the time when we celebrate harvest thanksgivings.

Scripture

Old Testament

Genesis 1:26-31 The story of creation
Genesis 1:1-2.3 A cosmic hymn of praise
Genesis 6:11-21 The story of Noah and the Ark
Genesis 8.12-22 Creation restored after the deluge
Genesis 9. 8-17 God’s promise to sustain creation
Exodus 16.11-15 God’s provision
Job 12:7-10 In God’s hand is the life of every living creature
Isaiah 24:1-23 A vision of a desolate land
Isaiah 55:11-13 The trees and the fields shall clap their hands
Deuteronomy 6. 9-14 God’s gifts to the redeemed
Deuteronomy 8.7-18 The gift of the land
Deuteronomy 11:10-15 A land for which the Lord cares
Deuteronomy 24:19-22 People are told not to exhaust the harvest
Deuteronomy 26.1-11 Offering of the first fruits
Leviticus 25:2-5 The Lord commands rest for the land
Leviticus 23.33-43 A feast of fruitfulness
Leviticus 26.1-13 The promise of a fertile land
Amos 9.13 The promise of restoration
Hosea 2.18-23 The covenant of peace with all creation
Hosea 14.2-10 Repentance and restoration
Isaiah 11.1-1a The harmony of animal kingdom in the messianic age
Isaiah 25.6-9; 55.6-11 Feasting in God’s presence
Isaiah 35.1-7 The blossoming of the wilderness
Jeremiah 32.6-15 A sign of a fruitful future
Ezekiel 34.25-31 God promises his people a peaceable land
Ezekiel 37.1-14 The hope of humankind restored
Ezekiel 47.6-12 A vision of waters restoring the land
Ecclesiasticus 42.15-43.12 The wonder of creation
Song of Songs 4.12-13 A garden as symbol of divine love
Ruth 2.1-13  Kinship and the land
Job 14.7-10  Defiant nature and the hope of immortality
Job 38. 1-11, 16-18  God’s majesty and creation’s marvel
Proverbs 8.1-4, 22-31  God’s wisdom and creation

The Psalms
Psalm 8  In praise of the wonderful order of creation
Psalm 19  The heavens are telling the glory of God
Psalm 24  The earth is the Lord’s and all that fills it
Psalm 65  The meadows and valleys shout for joy.
Psalm 104  The Creator God sustains the earth

Also Psalms 80, 90.1-6, 13-end, 100, 103, 106, 107, 112, 126, 136.1-9, 23-26, 146, 147.1-13

New Testament
Matthew 6.25-34  Sufficiency of resources and simplicity of lifestyle
Mark 4:1-9  Exploring the miracle of growth
Mark 4.35-41  The Lord of nature brings peace to violent discord
Mark 4.30-32  From the seed to a tree of life
(Luke 13.18-19; Mt.13.31-32)
Luke 13.6-9  Nurturing the fig tree
John 6.1-13  Hungry people fed on Christ’s abundance
John 15. 1-17  God’s people as a fruitful vine
John 20.15  The Risen Christ appears in the garden
John 21.1-14  The risen Christ and the abundance of life
Colossians 1:15-20  All things in heaven and earth are reconciled
Colossians 1.1-15  Christ as the new creation
Romans 8.18-22  The natural world longing for liberation
2 Corinthians 9.9-11a  God’s generosity and human gratitude
1 Timothy 6.7-10,17-19  Sufficiency of resources and simplicity of lifestyle
Revelation 2.1-7  The promise of paradise restored
Revelation 22.1-5  Creation renewed for the healing of the nations
Hymns and Songs

For the beauty of the earth, Great is thy faithfulness,
Shout to the Lord, All things bright and beautiful,
Now the green blade riseth, Dance and Sing all the
earth, Creation sings the Fathers Song,
Rising, What can I do (When I see the sky),
Thou whose almighty word, As the deer pants,
    God is Good, his the care,
Beauty for Brokenness, O God of earth and altar,
    We sing the Greatness of our God,
All creatures of our God and King,
We plough the fields and scatter, Morning has broken,
    For the fruits of his creation,
Praise to the Lord, the Almighty, You shall go out with joy,
    How Great is our God, Praise God from whom all blessings flow

Songs for children
Who made the twinkling stars?
Think of world without any flowers
Who put the colours in the rainbow
My God is so big, If I were a butterfly
Autumn Days, Push little seed
When God made the garden of creation
Over the earth there is a mat of green

Taizé chant
Misericordias Domini, See I am near, Laudate omnes gentes

Listening to Classical & Popular music
Joseph Haydn, Creation, Oratorio
Gustav Mahler, Das Lied von der Erde (The Song of the Earth)
Benjamin Britten, St Nicholas: Setting of 'All Creatures that on Earth Do Dwell'
John Tavener, The Lamb; The Whale
Vivaldi, The Four Seasons
John Cage, Litany for the Whale
John Rutter, A Gaelic Blessing, For the beauty of the earth.
Eric Whitacre, The Seal Lullaby, Cloudburst
The British Library has a catalogue of recordings of animals and birds which you can listen to online
Prayers for the Earth
based on the fifth mark of mission

To strive to safeguard the integrity of creation
and sustain and renew the life of the earth

God, creator of the universe,
Fill us with your love for the creation,
for the natural world around us,
for the earth from which we come
and to which we will return.
Awake in us energy to work for your world;
let us never fall into complacency, ignorance,
or being overwhelmed by the task before us.
Help us to restore, remake, renew. Amen

Jesus, Redeemer of the World,
Remind us to consider the lost lilies,
the disappearing sparrows;
teach us not to squander precious resources;
help us value habitats: seas, deserts, forests
and seek to preserve this world in its diversity.
Alert us to the cause of all living creatures
destroyed wantonly for human greed or pleasure;
Help us to value what we have left
and to learn to live without taking more than we give. Amen

Spirit of the Living God
At the beginning you moved over the face of the waters.
You brought life into being, the teeming life
that finds its way through earth and sea and air,
that makes its home around us, everywhere.
You know how living things flourish and grow
How they co-exist; how they feed and breed and change
Help us to understand those delicate relationships,
value them, and keep them from destruction. Amen
To Sustain…

God, of the living earth
You have called people to care for your world -
you asked Noah to save creatures from destruction.
May we now understand how to sustain your world –
Not over-fishing, not over-hunting,
Not destroying trees, precious rainforest
Not farming soil into useless dust.
Help us to find ways to use resources wisely
to find a path to good, sustainable living
in peace and harmony with creatures around us. Amen

To Renew…

Jesus, who raised the dead to life
Help us to find ways to renew
what we have broken, damaged and destroyed:
Where we have taken too much water,
polluted the air, poured plastic into the sea,
cut down the forests and soured fertile soils.
Help all those who work to find solutions to
damage and decay; give hope to those
who are today working for a greener future. Amen

Anne Richards, Mission Theology Advisory Group,
Resources available on www.ctbi.org.uk The Dispossession Project: Eco-House

Quotes

The world has been created for everyone's use, but you few rich are trying to keep it for yourselves. For not merely the possession of the earth, but the very sky, the air, and the sea are claimed for the use of the rich few. … The earth belongs to all, not just to the rich.
St. Ambrose of Milan (340-397)

Let us be ‘protectors’ of Creation, protectors of God’s plan inscribed in nature, protectors of one another and of the environment. Let us not allow omens of destruction and death to accompany the advance of this world!”
From the Installation Mass Homily of Pope Francis, (2013)

We need an imaginative commitment to new ways of approaching the subject of climate change that does not accept a deterministic or selfish nationalistic policy. We cannot simply look at ourselves and say, ‘we must do better’, and kick the ladder away from the vast majority of humankind that is struggling to find the prosperity that we enjoy so richly. This is not a standalone issue. It cuts across all we do. Archbishop Justin Welby (2015)
Further Reading


A Political Theology of Climate Change, Michael S. Northcott, (SPCK), (2014)

Together for a season series, using Common Worship through the year. (CHP) (2007)


Renewing the Face of the Earth: A theological and pastoral response to climate change


Planetwise: Dare to care for God’s world, Dave Bookless, Intervarsity Press (2008)


Links to worship and study resources

A Special Example: All Creation Worships (Holy Communion) New Patterns for Worship (CHP), p458

Roots on the web http://www.rootsontheweb.com
European Christian Environmental Network http://www.ecen.org/
Arthur Rank Centre http://www.arthurrankcentre.org.uk
Shrinking the Footprint http://www.churchcare.co.uk/shrinking-the-footprint
Christian Aid http://www.caweek.org
Tearfund http://www.tearfund.org
Operation Noah http://operationnoah.org/
Churches Together in Britain and Ireland https://ctbi.org.uk/dispossession-project
A Rocha and Eco-Church initiative http://arocha.org.uk/
Anglican Environmental Network http://acen.anglicancommunion.org/resources.documents.cfm

Common Worship: Times and Seasons also has a rich selection of resources on pages 599-606 and 623-632. Those who pray the daily office may wish to use the material on pages 536, 537 and 541 of in Common Worship: Daily Prayer to add a seasonal flavour.