

### Proposals received from General Synod members

MEMBER	COLLECT	PROPOSAL	RESPONSE
Revd Michael Ainsworth (Manchester)	<i>General</i>	Use of simple relative clauses	See paragraph 15
	Advent 4	Wait with Mary	Text redrafted. See paragraph 25
	3 before Lent	Salt	Collect replaced. See paragraph 39
	2 before Lent	Creation theology	Not accepted. See paragraph 40
	Palm Sunday	It was not the same crowd	Collect replaced. See paragraph 48
	Maundy Thursday	Share <u>at</u> his table	Not accepted. See paragraph 49
	Trinity 8	Suggested text	Accepted. Text redrafted. See paragraph 65
	Trinity 11	Pearl <i>beyond</i> price	New text provided. See paragraph 68
Revd Paul Ayers (Bradford)	<i>General</i>	No mention of Atonement	Accepted. See paragraph 8
	Advent 1	As your kingdom dawns	Not accepted. See paragraph 23
	Advent 3	'Help us to suffer': suggest 'to be willing to suffer'	Text redrafted. See paragraph 24
	Advent 4	Wait with Mary	Text redrafted. See paragraph 25
	Advent 4	Birth-pangs of present age	Text redrafted. See paragraph 25
	Christmas Night	Odd imagery	Text redrafted. See paragraph 27
	Christmas 1	Should we ask God to do things through the <i>birth</i> of Emmanuel?	See paragraph 31
	Christmas 2	What does second half mean?	See paragraph 32
	Epiphany 4	Send your Holy Spirit to convert whom?	Text redrafted. See paragraph 35
	3 before Lent	Salt of the Gospel	Collect replaced. See paragraph 39
	Ash Wednesday	No guilt/forgiveness	New text provided. See paragraph 42
	Mothering Sunday	'Passionate'? 'Careful'?	Not accepted. See paragraph 46
	Easter Eve	'Isolation'? 'Despair'?	Not accepted. See paragraph 51
	Easter 2	'No heart is closed'?	Text redrafted. See paragraph 53
	Trinity 13	'Weary world'?	Text redrafted and moved to Trinity 4. See paragraph 63

	Trinity 14	Giver of all gifts, bring joy	Collect replaced. See paragraph 70
	Trinity 19	'Tokens'?	Text redrafted. See paragraph 74
	2 before Advent	'Long for the world's salvation'?	Not accepted.
	Harvest	'Evolution of time'?	Collect replaced. See paragraph 80
Canon David Bird (Peterborough)	<i>General</i>	Brevity and simplicity good	
		Encourage more flexible use of 'themed' collects in Ordinary Time	Accepted. See paragraph 22
		Provide one collect which can be used throughout a season	Accepted. See paragraph 22
		Too much use of 'glory'	See paragraph 18
	Advent 3	Is second line necessary?	Not accepted.
	Advent 4	Needs radical rewrite	Text redrafted. See paragraph 25
	Christmas Eve	'Embrace the earth with your glory' too abstract	Not accepted. See paragraph 26
	Christmas Night	'Leapt down from heaven': replace or omit	Accepted. See paragraph 27
	Christmas 1	Leave out 'eternal communion'	Text redrafted. See paragraph 31
	Epiphany	Replace 'magi' with 'wise men'	Not accepted. See paragraph 33
	Epiphany 2	'Glory hidden' a difficult concept	Text redrafted. See paragraph 34
	Epiphany 4	Does God <i>send</i> or do his disciples <i>take</i> the Gospel?	Not accepted. See paragraph 35
	Next before Lent	'Crooked'?	Not accepted. See paragraph 41
	Lent 1	Complicated. Suggested simplification	Not accepted. See paragraph 43
	Easter 2	What are the doors of our compassion?	Text redrafted. See paragraph 53
	Easter 5	Hard to relate/connect the two halves	Not accepted. See paragraph 56
	Trinity 19	What does 'tokens of your love' mean?	Text redrafted. See paragraph 74
Revd David Butterfield (Lichfield)	<i>General</i>	Acceptable to tell God what he has done	See paragraph 15
	Advent 3	Change to 'to <i>be willing to suffer</i> '	Text redrafted. See paragraph 24
	Christmas Eve	'Embrace the earth' too abstract	Not accepted. See paragraph 26
	Epiphany	Replace 'Magi' with 'wise men'	Not accepted. See paragraph 33
	Epiphany 4	'To convert us' inappropriate (suggested text)	Text redrafted. See paragraph 35

	Lent 1	'To grow in wisdom and prayer'?	Not accepted. See paragraph 43
	Lent 5	'Know the victory is ours' inappropriate (suggested text)	Collect replaced. See paragraph 47
	Easter Day	Suggest creation 'is being/will be' restored	Line deleted. See paragraph 52
	Easter 5	Change 'risk ourselves' to 'give ourselves'	Not accepted. See paragraph 56
	Pentecost	Suggest 'pour out afresh the gifts of your Spirit' and address to the Father	Text redrafted. See paragraph 59
	Pentecost	One petition doesn't connect with rest of prayer	Text redrafted. See paragraph 59
	Trinity 5	'Kindle' archaic. Use 'give to'	Not accepted. See paragraph 64
	Trinity 9	Replace 'her' by 'us'	Not accepted. See paragraph 66
	Trinity 10	'Always to pray and never give up'	Not accepted. See paragraph 67
	Trinity 16	Focus on one theme only, replace with 'and marvel at your power'	Not accepted.
	Trinity 21	Suggest '... a greater understanding ...'	Not accepted Moved to Trinity 15. See paragraph 71
Dr Peter Capon (Manchester)	<i>General</i>	Telling God what he knows: argument against unconvincing	See paragraph 15
		Resist relative clauses	See paragraph 15
	Lent 5	Reintroduce idea of saving the world and the need for faith (suggested text)	Collect replaced. See paragraph 47
	Last after Trinity	Strengthen reference to 'Your word' as now usually kept as Bible Sunday (suggested text)	Not accepted. See paragraph 76
Canon Stephen Evans (Peterborough)	<i>General</i>	Telling God what he knows: use 'who' for 'you'	See paragraph 15
		Trinitarian ending	See paragraph 16
		Vocative 'O'	See paragraph 14
	Christmas 1	Suggest 'who is Emmanuel' or 'who is God with us'	Not accepted. See paragraph 31
	Epiphany	Replace 'magi' with 'wise men'	Not accepted. See paragraph 33

	5 before Lent	'Eternal death'? suggest 'that lead us away from you'	Text redrafted. See paragraph 37
	4 before Lent	Suggest 'armies' instead of 'hosts'	Not accepted. See paragraph 38
	Lent 3	Are we promised perfection?	See paragraph 45
	Lent 5	Various suggestions	Collect replaced. See paragraph 47
	Palm Sunday	Suggested text	Collect replaced. See paragraph 48
	Easter Eve	Needs extra line, eg 'to enjoy the light of new life'	Not accepted. See paragraph 51
	Easter 3	'Also' superfluous – omit	Accepted. See paragraph 54
	Easter 4	Insert 'and to follow'	Accepted. See paragraph 55
	Easter 4	'May be gathered <i>into</i> one flock'	Accepted. See paragraph 55
	Pentecost	Comma after 'gifts'	New text provided See paragraph 59
	Trinity 11	Pearl <i>beyond all price</i>	Text redrafted. See paragraph 68
	Trinity 13	Suggest 'Father God,'	Not accepted. Moved to Trinity 4. See paragraph 14
	Trinity 13	Can one be drawn into harmony?	Not accepted. Moved to Trinity 4.
	Trinity 14	Suggest 'Father God,'	Not accepted. See paragraph 14
	Trinity 15	Omit 'in our weakness'	Accepted. Moved to Trinity 12. See paragraph 69
	4 before Advent	Punctuation – 'that we, with all creation,'	<i>Part of editorial process</i>
	2 before Advent	Replace 'revive' with 'stir'	Accepted. See paragraph 78
	2 before Advent	Suggest 'excite' or 'revive' to avoid repetition of 'stir'	Accepted. See paragraph 78
	2 before Advent	Needs relative clause 'who longs'	Not accepted. See paragraph 15
	Christ the King	Insert 'to follow in the service of him'	Not accepted. See paragraph 79
	Christ the King	Insert 'whose kingdom has no end'	Not accepted.
	Harvest	Weakest text in the collection. Suggested changes	Collect replaced. See paragraph 80
Mrs Sarah Finch (London)	<i>General</i>	Include more praise and thanksgiving	See paragraph 19
	Christmas Night	'Leapt down': Father Christmas/chimneys!	Text redrafted. See paragraph 27

Christmas Night	Second half implies inanimate world directly affected (Suggested alternative text)	Not accepted. See paragraph 28
Christmas 2	What is basis of second half? Suggested alternative text	Not accepted. See paragraph 32
Epiphany 4	Those praying will already have been converted. Suggested alternative text	Text redrafted. See paragraph 35
Candlemas	Suggested alternative text	Not accepted. See paragraph 36
5 before Lent	Believers need not fear eternal death. Suggested alternative text	Text redrafted. See paragraph 37
3 before Lent	Suggested alternative text	Collect replaced. See paragraph 39
Palm Sunday	Not necessarily same crowd. Suggested alternative text	Collect replaced. See paragraph 48
Good Friday	Suggested alternative text	New text provided. See paragraph 50
Easter Eve	Suggested alternative text	Not accepted. See paragraph 51
Easter Day	Suggested alternative text	Not accepted. See paragraph 52
Easter 2	'And walk the joyful road of sacrifice <i>and love</i> '	Not accepted.
Easter 6	Peter was alone with Christ? Suggested alternative text	Not accepted. See paragraph 57
Ascension Day	We cannot 'see' Jesus. Suggested alternative text	<i>Typographical error. Text should read 'seek'</i>
Easter 7	Suggested alternative text	Not accepted.
Pentecost	Suggested alternative text	New text provided. See paragraph 59
Trinity 1	Salvation is a <i>gift</i> . Suggested alternative text	Text redrafted. See paragraph 61
Trinity 3	Suggested alternative text	Text redrafted. See paragraph 62
Trinity 5	Growing involvement of laity in ministering the Gospel. Suggested alternative text	Accepted. Text redrafted. See paragraph 64
Trinity 11	Christians have already found the pearl. Suggested alternative text	Text redrafted. See paragraph 68

	Trinity 13	Meaning of 'our world'? Suggested alternative text	Text redrafted and moved to Trinity 4. See paragraph 63
	Trinity 14	Suggested alternative text	Collect replaced. See paragraph 70
	Trinity 16	What is thinking behind 'whose glory ... within us'? Suggested alternative text	See paragraph 72
	Trinity 16	Peace with God is not just at end of life	Accepted. Text redrafted. See paragraph 72
	Trinity 19	What are 'Tokens of your love'? Suggested alternative text	Text redrafted. See paragraph 74
	Trinity 21	Believers already have eternal life. Suggested alternative text	Accepted. Text redrafted and moved to Trinity 15. See paragraph 71
	Last after Trinity	Christians have already entered this joy. Suggested alternative text	Not accepted. See paragraph 75
	Harvest	What are the fruits of God's love? Suggested alternative text	Collect replaced. See paragraph 80
Mrs Penny Granger (Ely)	<i>General</i>	Not averse to 'O God' formula (eg Advent 3)	See paragraph 14
		Need more 'fruits of the earth' imagery	See paragraph 9
	Advent 4	Third line sounds clumsy	Text redrafted. See paragraph 25
	5 before Lent	Suggest 'help us to turn away from sin and to choose your gift of life'	Text redrafted. See paragraph 37
	3 before Lent	Positive comment on cleansing power of salt	Collect replaced. See paragraph 39
	2 before Lent	'In' makes the sense difficult to grasp.	Not accepted. See paragraph 40
	Next before Lent	'Crooked hearts': suggested text	Not accepted. See paragraph 41
	Palm Sunday	Replace 'last longer than a day' with 'last for more than just one day'	Text redrafted. See paragraph 48
	Easter 7	Omit 'as'	Not accepted. See paragraph 58
	Easter 7	What are asterisks for?	<i>Editorial markings carried over in error from Liturgical Commission drafting process.</i>

	2 before Advent	Suggest ‘stir us from inactivity’ or ‘revive us from sloth’	Text redrafted. See paragraph 78
Mrs Faith Hanson (Derby)	Christmas Night	‘Leapt down from heaven’?: suggested alternative text	Text redrafted. See paragraph 27
	Last after Trinity	‘Chance’ has New Age/Pagan overtones. Suggest ‘change and uncertainty’ or ‘changes and uncertainties of this life’	Accepted. Text redrafted. See paragraph 75
Ven Arthur Hawes (Lincoln)	Christmas Day	How theologically accurate is this?	Not accepted. See paragraph 30
Canon David Lickess (York)	<i>General</i>	Keep brief endings without Trinitarian ending	See paragraph 16
		More creation/world references for Sundays after Trinity	See paragraph 9
		Welcome for brevity and clarity of language	
	Advent 4	Birth pangs?	See paragraph 25
	Epiphany	Magi?	Not accepted. See paragraph 33
	2 before Lent	More creation/world references	See paragraphs 9, 40
	Ash Wednesday	Skilful healer?	See paragraph 42
	Palm Sunday	No ending?	See paragraph 17
	Last after Trinity	In change and in chance?	Text redrafted. See paragraph 75
	Harvest	Add reference to remembering needs of others	Collect replaced. See paragraph 80
Mr Terence Musson (Truro)	<i>General</i>	Additional collect for Rogation days	Not accepted. See paragraphs 10-11, 13
		Extra harvest collect for ‘beating the bounds’	Not accepted. See paragraphs 10-11, 13
Mr Jonathan Redden (Sheffield)	Christmas Night	‘Leapt down’ incorrect view of incarnation	Text redrafted. See paragraph 27
	Lent 5	Suggest ‘your boundless love pays the price of human sin’	Collect replaced. See paragraph 47
	Good Friday	Suggest ‘may we know your atoning love for us’	New text provided. See paragraph 50

Revd Peter Spiers (Liverpool)	<i>General</i>	Add collects for ordinary events (eg celebration, the weather, sadness)	Not accepted. See paragraph 11
		Make language more 'concrete'. Consult Diocesan Children's Officers on accessibility of texts.	See paragraph 20
Canon Paul Warren (Blackburn)	<i>General</i>	Provide collect for Dedication Festival	Not accepted. See paragraphs 10-12
		Provide collect for Annunciation	Not accepted. See paragraphs 10-12
		Provide collect for 'red letter' saints' days which fall outside of the Seasons.	Not accepted. See paragraphs 10-11
		Include more praise and thanksgiving.	See paragraph 19
Revd Andrew Watson (London)	<i>General</i>	Cue for congregational Amen	Not accepted. See paragraph 17
		No mention of Atonement	Accepted. See paragraph 8
	Christmas Eve	Avoid 'Christ-Child'	Not accepted. See paragraph 26
	Epiphany	Avoid 'Christ-Child'	Not accepted. See paragraph 26
	3 before Lent	Needs relative clause '... power, <i>who</i> calls ...'	Collect replaced. See paragraph 39
	Next before Lent	Crooked	Not accepted. See paragraph 41
	Palm Sunday	No ending?	See paragraph 17
	Maundy Thursday	No ending?	See paragraphs 17, 49
	Easter 2	Hearts <i>are</i> closed	Text redrafted. See paragraph 53
	Trinity 11	Pearl of <i>great</i> price	Text redrafted. See paragraph 68
	Trinity 15	Keep us mindful of your goodness?	Text redrafted and moved to Trinity 12. See paragraph 69
	Last after Trinity	In change and in chance?	Text redrafted. See paragraph 75
	2 before Advent	Needs relative clause '... Father, <i>who</i> longs ...'	Not accepted. See paragraph 15
Mrs Diana Webster (Europe)	<i>General</i>	Replace 'that' with 'so that'	Not accepted. See paragraph 21
	Advent 4	Birth-pangs of our present age (suggested alternative text)	Text redrafted. See paragraph 25
	Christmas Day	Heaven here on earth (suggested text)	Text redrafted. See paragraph 30
	Epiphany	Magi	Not accepted. See paragraph 33



	Epiphany 3	Comma after 'mercy'	Accepted.
	3 before Lent	Salt (suggested text)	Collect replaced. See paragraph 39
	Next before Lent	Replace 'put right' with 'set straight' or 'set right'	'Set straight' accepted. Text redrafted. See paragraph 41
	Mothering Sunday	Change 'careful' to 'caring'	Not accepted. See paragraph 46
	Trinity 3	Comma or semicolon after 'peace' depending on focus	<i>Part of editorial process</i>
	Trinity 18	Line break after 'given'	Accepted.
	Harvest	Add extra line (suggested text)	Collect replaced. See paragraph 80
Canon Dr Peter Williams (Sheffield)	<i>General</i>	No mention of Atonement (eg Lent 5, Good Friday)	Accepted. See paragraphs 8, 47, 50
		General theological lightness of Collects	Not accepted. See paragraph 8
		No mention of Christ's role in salvation (eg Trinity 3, Trinity 18)	Accepted. See paragraphs 8, 62
		No mention of need to turn from evil (eg Trinity 13)	See paragraph 63
	Lent 5	No mention of Atonement	Accepted. Collect replaced. See paragraphs 8, 47
	Good Friday	No mention of Atonement	Accepted. New text provided. See paragraphs 8, 50
	Trinity 3	No mention of Christ's role in salvation	Accepted. New text provided. See paragraphs 8, 62
	Trinity 13	No mention of need to turn from evil	Accepted. Text redrafted and moved to Trinity 4. See paragraph 63
	Trinity 18	Inadequate mention of Christ's role in salvation	Not accepted.
	Mrs Shirley-Ann Williams (Exeter)	<i>General</i>	Two suggested prayers using creation imagery
Christmas Night		Replace 'leapt down' with 'came to us'	Text redrafted. See paragraph 27
Christmas Night		Replace 'pierce' with 'shine through'	Not accepted. See paragraph 28
Christmas 1		Replace 'Emmanuel' with 'Your Son'	Not accepted. See paragraph 31

	Epiphany	Replace 'Magi' with 'wise men'	Not accepted. See paragraph 33
	5 before Lent	Replace 'habits of mind and body' with 'unworthy (or shameful) thoughts or deeds'	Text redrafted. See paragraph 37
	3 before Lent	Replace 'fire' with 'loving touch'	Collect replaced. See paragraph 39
	3 before Lent	Replace 'salt' with 'truth'	Collect replaced. See paragraph 39
	Lent 3	Replace 'discern' with 'know'	Not accepted. See paragraph 45
	Easter 7	Replace 'estranged by sin' with 'cut off from you by sin' or 'cut off from your love by sin'	Not accepted. See paragraph 58
	Harvest	Repetition of 'fruits': suggest replace with 'harvest'	Collect replaced. See paragraph 80