

Weekly Service for the Second Sunday After Trinity
Pre-recorded for the 21st June 2020.

With Fr. Andrew Moughtin-Mumby and the
Congregation of St Peter, Walworth.

THE WELCOME

Fr. Andrew Moughtin-Mumby

In the name of the Father, and of the Son and of the Holy Spirit.
(All) Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
(All) And also with you.

The President introduces the celebration and declares the intention of the Mass.

We offer our worship to the praise of almighty God, to the praise of the Church triumphant in heaven, and praying for the church here on earth that we may grow in faith, hope and love, and be given grace to be part of building God's kingdom here on earth. We begin our worship with our first hymn, I will enter his gates.

HYMN

I will enter His gates

The congregation of St Peter's Walworth, Organist Mr. Kevin Smith. MA. LGSM. ACCM.

I will enter His gates
with thanksgiving in my heart
I will enter his courts with praise
I will say this is the day
That the Lord has made
I will rejoice for he has made me glad

He has made me glad
He has made me glad
I will rejoice for
He has made me glad

He has made me glad
He has made me glad
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*Words: Leona Von Brethorst
Tune 'He has made me glad'*

PRAYERS OF PENITENCE

Jesus said: Before you offer your gift, go and be reconciled. As sisters and brothers in God's family, let us ask our God for forgiveness and a new start in a moment of silence.

As the deer longs for flowing streams, so my soul longs for you, O God:
Lord, have mercy.
(All) Lord, have mercy.

O send out your light and your truth, that they may lead me:
Christ, have mercy.
(All) Christ, have mercy.

May we come to your altar, O God, the God of our salvation:
Lord, have mercy.
(All) Lord, have mercy.

May the God of love and power, forgive you and free you from your sins,
heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.
(All) Amen.

THE GLORIA

The congregation of St Peter's Walworth, Organist Mr. Kevin Smith. MA. LGSM. ACCM.

We are now going to sing God's praise in the Gloria and we invite you wherever you are, if you would like to move around and clap, and dance along, please do.

*Gloria (clap twice!), Gloria (clap twice!), in excelsis Deo.
Gloria (clap twice!), Gloria (clap twice!), in excelsis Deo.*

Lord God, heavenly King,
peace you bring to us;
we worship you, we give you thanks, we sing our song of praise.
Gloria, Gloria ...

Jesus, Saviour of all,
Lord God, Lamb of God
you take away our sins, O Lord, have mercy on us all.
Gloria, Gloria ...

At the Father's right hand,
Lord receive our prayer,
for you alone are the Holy One,
and you alone are Lord.
Gloria, Gloria ...

Glory, Father and Son,
glory, Holy Spirit,
to you we raise our hands up high,
we glorify your name.
Gloria, Gloria ...

THE COLLECT

Let us pray that we may grow as disciples of Jesus Christ.

Silence is kept.

Faithful Creator, whose mercy never fails:
deepen our faithfulness to you and to your living word,
Jesus Christ our Lord,
(All) Amen.

We are now going to hear our first reflection in this service.

REFLECTION ONE

Given by Danielle

My name is Danielle, from St Peter's, Walworth in London UK. I'm of Jamaican descent and am proud to say that my Grandfather came to the UK in the 1950s. He trained as a mechanic and worked in the construction industry. In the 1960s and 70s. He lived in East Street in this Parish where he raised his children. Because of this connection to the parish it feels like home to me. My faith is fundamental to my existence, knowing everything I do, and every step I take, God is by my side, reassuring me and keeping me strong at times of uncertainty. During this current time my faith has helped me to respond to people in calmness and love.

LITURGY OF THE WORD

FIRST READING

Romans 6:1b-11

Muriel

Good morning everyone, my name is Muriel.

A reading from the Letter to the Romans.

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives, he lives to God. So you might also consider yourself dead to sin and alive to God in Christ Jesus.

This is the word of the Lord.

(All) Thanks be to God.

PSALM 86

Incline your ear, O Lord, and answer me,
for I am poor and in misery.

Preserve my soul, for I am faithful;
save your servant, for I put my trust in you.

Be merciful to me, O Lord, for you are my God;
I call upon you all the day long.

Gladden the soul of your servant,
for to you, O Lord, I lift up my soul.

For you, Lord, are good and forgiving,
abounding in steadfast love to all who call upon you.

Give ear, O Lord, to my prayer
and listen to the voice of my supplication.

In the day of my distress I will call upon you,
for you will answer me.

Among the gods there is none like you, O Lord,
nor any works like yours.

All nations you have made shall come and worship you, O Lord,
and shall glorify your name.

For you are great and do wonderful things;
you alone are God.

THE HOLY GOSPEL

Matthew 10. 24-39

Canon Alan Wild

Good morning, I am Fr Alan and as a father and a grandfather myself I'd like to wish you all a Happy Father's Day.

Hear the Gospel of our Lord Jesus Christ, according to Matthew.

(All) Glory to you O Lord

Jesus summoned the twelve and sent them out with the following instruction: 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.'

This is the gospel of the Lord

(All) Praise to you O Christ

THE SERMON

Fr. Andrew Moughtin-Mumby

THE SILENCE

The President to introduces one minute of silence in memory of departed members of the Windrush generation, in lament for the racism they experienced in churches and wider society, and in solidarity as we work for justice together.

And now in memory, in lament, in solidarity for justice, and in thanksgiving, we keep a minute's silence.

[We keep one minutes silence]

Thank you, friends.

THE CREED

Michelle, Daniel & Ryan

(All) We believe in God the Father,
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.

THE PRAYERS

Children from St Peter's Primary School; Lexie, Carissa, Kachi, Kelly, Maresha.

Dear God, we pray for all the sick people that you touch their hearts and give them healing power. Make them feel better and recover from this virus.

Dear God, thank you for the front line workers, thank you for the hospital staff, thank you for the school workers who have continued to work as well as shopkeepers, people emptying bins and drivers. Please keep them safe.

We pray for all the people who have suffered and died during Covid-19. We hope their souls rest in peace with you in heaven, without harm. Please comfort their families and friends.

We thank you for the hardworking people and scientists trying to discover a vaccine. We pray for people who make the rules to keep us safe. I ask that we are safe and follow the rules.

Dear God, please help schools and churches in our community at this time. Please bring peace and healing to all and help us remember you love us.

God of love,
(All) hear our prayer.

Merciful Father:
(All) Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

THE PEACE

During Lockdown at St Peter's in our worship we have been encouraging people at the peace to perhaps wave a sign of peace out to the world, or if there is someone else at home with you who you can appropriately share a sign of peace with, then why not share a sign of peace with them.

God is love and those who live in love live in God and God lives in them.

The peace of the Lord be always be with you
(All) And also with you.

Let us show or share a sign of peace.

We are now going to continue by singing our offertory hymn, Blessed assurance, while we prepare the altar.

OFFERTORY HYMN

The congregation of St Peter's Walworth, Organist Mr. Kevin Smith. MA. LGSM. ACCM.

Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.
*This is my story, this is my song,
Praising my Saviour all the day long;
This is my story, this is my song,
Praising my Saviour all the day long.*

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels, descending, bring from above
Echoes of mercy, whispers of love.
*This is my story, this is my song,
Praising my Saviour all the day long;
This is my story, this is my song,
Praising my Saviour all the day long.*

Perfect submission, all is at rest,
I in my Saviour am happy and blest,
Watching and waiting, looking above,
Filled with His goodness, lost in His love.
*This is my story, this is my song,
Praising my Saviour all the day long;
This is my story, this is my song,
Praising my Saviour all the day long.*

THE EUCHARISTIC PRAYER

The Lord be with you.

(All) And also with you.

Lift up your hearts.

(All) We lift them to the Lord.

Let us give thanks to the Lord our God.

(All) It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

**(All) Holy, holy, holy is the Lord,
holy is the Lord God almighty.
Holy, holy, holy is the Lord,
holy is the Lord God almighty.
Who was, and is, and is to come:
Holy, holy, holy is the Lord!**

*Tune: Holy, Holy, Holy is the Lord (Holy is the Lord God Almighty)
Words & Tune: Anon.
Sung by: Fr. Andrew, Joy, Anastasia and Zoe*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
**(All) Christ has died,
Christ is risen,
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary, the mother of God, St Joseph, St Peter and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

(All) Amen

THE COMMUNION

We now join with our sisters and brothers throughout the world to say the prayer which Jesus taught us, in whichever language we choose:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**(All) Though we are many we are one body,
because we all share in one bread.**

AGNUS DEI

The congregation of St Peter's Walworth, Organist Mr. Kevin Smith. MA. LGSM. ACCM.

We repeat each line straight after the cantor. Please sing the lines in bold print:

<i>Cantor.</i> Lamb of God	(All)	Lamb of God
<i>Cantor.</i> you take away	(All)	you take away
<i>Cantor.</i> the sin of all	(All)	the sin of all
<i>Cantor.</i> the world:	(All)	the world:
<i>Cantor.</i> Miserere nobis.	(All)	Miserere nobis. (Have mercy on us).

Cantor. Lamb of God **(All)** Lamb of God
Cantor. you take away **(All).** you take away
Cantor. the sin of all **(All)** the sin of all
Cantor. the world: **(All)** the world:
Cantor. Miserere nobis. **(All)** Miserere nobis. *(Have mercy on us).*

Cantor. Lamb of God **(All)** Lamb of God
Cantor. you take away **(All)** you take away
Cantor. the sin of all **(All)** the sin of all
Cantor. the world: **(All)** the world:
Cantor. Dona nobis pacem. **(All).** Dona nobis pacem. *(Grant us peace).*

*Music:: Matt Maher, Ike Ndolo, Tam Le
Tune: 'Lamb of God'*

THE INVITATION

God's holy gifts for God's holy people.
**(All) Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

AN ACT OF SPIRITUAL COMMUNION

We are now invited, at home or at work to make our own act of Spiritual Communion.

**(All) My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.**

COMMUNION MUSIC

Shackleton's Cross, Howard Goodall, played by Mr. Kevin Smith. MA. LGSM. ACCM.

PRAYER AFTER COMMUNION

Let us pray.

**(All) Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord.
Amen.**

It's been wonderful to join together in worship and now we pray for God's blessing on us all.

THE BLESSING AND DISMISSAL

Bishop Rose Hudson-Wilkin

May God the Father,
who made from one every nation that occupies the earth, bless you.
(All) Amen.

May God the Son who bought us for God
from every tribe and language and people and nation, bless you.
(All) Amen.

May God the Spirit who brings us together in unity, bless you.
(All) Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you and all those whom you love.
Pray and care for this day and always.
(All) Amen.

Go in the peace of Christ.
(All) Thanks be to God.

FINAL HYMN

This is the day that the Lord has made

The congregation of St Peter's Walworth, Organist Mr Kevin Smith. MA. LGSM. ACCM.

This is the day
This is the day
That the Lord has made
That the Lord has made

We will rejoice
We will rejoice
And be glad in it
And be glad in it

*This is the day that the Lord has made
We will rejoice and be glad in it...
This is the day
This is the day
That the Lord has made.*

This is the day
This is the day
That the Lord has made
That the Lord has made

We will rejoice
We will rejoice
And be glad in it
And be glad in it.

*This is the day that the Lord has made
We will rejoice and be glad in it...
This is the day
This is the day
That the Lord has made.*

A PRAYER FOR FATHER'S DAY

Various contributors

This year Father's day might be different.
Dads and Grandads, even greats
Might be far away. Or not with us anymore.
Or we might be sad because life is hard right now.
Or we might be laughing together on screens or across gardens.
We're grateful for everyone who cares.
Everyone who is a like a dad to others.
We're praying for them all, with thanks,
especially for those who struggle.
Praying that God's big love will be close
Even as we send our love too
On this different Father's Day.

Happy Father's Day!

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