

The Church of England's National Midnight Eucharist The First Eucharist of Christmas

filmed on Wednesday I3th October 202I 6 pm

ORDER OF SERVICE

Processional Hymn

The Choir sing the Processional Hymn 'Once in royal Davd's city'.

The Gathering

The Greeting

The President says

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The people who walked in darkness have seen a great light.

For to us a child is born to us a Son is given.

His name will be called Wonderful Counsellor, Mighty God, the everlasting Father, the Prince of Peace.

Glory to God in the highest and peace to his people on earth.

The Lord be with you and also with you.

The President welcomes the online congregation and introduces the service.

Prayers of Penitence

The Deacon says

Christ the light of the world has come to dispel the darkness of our hearts. Let us turn to the light and confess our sins.

Silence is kept.

God our Father, you sent your Son full of grace and truth: forgive our failure to receive him.

Lord, have mercy. Lord, have mercy.

Jesus our Saviour, you were born in poverty and laid in a manger: forgive our greed and rejection of your ways.

Christ, have mercy. Christ, have mercy.

Spirit of love, your servant Mary responded joyfully to your call: forgive the hardness of our hearts.

Lord, have mercy. Lord, have mercy.

The President says

The God of all healing and forgiveness draw you to himself, and cleanse you from all your sins that you may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord. **Amen.**

Silence is kept. (10 seconds)

Gloria in Excelsis

The Choir sing 'Gloria in Excelsis' from the Coronation Mass (Mozart).

The President says

Let us pray.

All pray in silence for a short time.

Eternal God, who made this most holy night to shine with the brightness of your one true light; bring us, who have known the revelation of that light on earth, to see the radiance of your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Sit

The Liturgy of the Word

New Testament Reading

A reading from the Letter of Paul to Titus.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Titus 2. 11-14

This is the word of the Lord. **Thanks be to God.**

Silence is kept. (10 seconds)

The Choir sings the Gospel Acclaimation (Scott).

Gospel Reading

Stand and turn towards the Deacon as the Gospel is proclaimed from the North Lectern.

The Deacon says

The Lord be with you and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke. Glory to you, O Lord.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see - I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Luke 2. I-20

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon

The Bishop proceeds to the Puplit and all sit. Silence is kept. (10 seconds)

The Creed

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is. seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

The President says

In peace let us pray to the Lord.

Sit or kneel

The response is

Christ, the Word made flesh,

hear our prayer.

At the end the President says

Father, on this holy night angels and shepherds worshipped at the manger throne. Receive the worship we offer in fellowship with Mary, Joseph and the saints through him who is your Word made flesh, our Saviour Jesus Christ. **Amen.**

Stand

The Liturgy of the Sacrament

The Peace

The President says

This holy night the angels sang 'Glory to God in the highest heaven, and on earth peace to all in whom he delights'.

The peace of the Lord be always with you and also with you.

The Deacon says Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

The Choir sings the Offertory Hymn 'It came upon the midnight clear'.

Preparation of the Table

The bread and wine are placed on the altar.

The President says

Word made flesh, life of the world, in your incarnation you embraced our poverty: by your Spirit may we share in your riches. **Amen.**

The Eucharistic Prayer

The President says

The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

All glory and honour be yours always and everywhere, mighty creator, ever-living God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who for love of our fallen race humbled himself. and on this night was born of the Virgin Mary by the power of your Spirit, and lived as one of us. In this mystery of the Word made flesh you have caused his light to shine in our hearts, to give knowledge of your glory in the face of lesus Christ. In him we see our God made visible and so are caught up in the love of the God we cannot see. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

Holy, holy, holy Lord. God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness. Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

The Deacon says

Great is the mystery of faith: Christ has died. Christ is risen. Christ will come again.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight. Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Silence is kept.

The Lord's Prayer

The President says

Rejoicing in the presence of God here among us, let us pray with confidence as our Saviour taught us, each praying in our own language:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The President breaks the consecrated bread, saying

We break the bread of life, and that life is the light of the world. God here among us, light in the midst of us, bring us to light and life.

Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: grant us peace.

Giving of Communion

The President invites the people to receive the Holy Communion, saying

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Anthem

The Choir sings the Communion Anthem 'Nativity Carol' (Rutter).

All stand with the President, who says

Let us pray.

God our Father, in this night you have made known to us again the coming of our Lord Jesus Christ: confirm our faith and fix our eyes on him until the day dawns and Christ the Morning Star rises in our hearts. To him be glory both now and for ever. **Amen.**

We praise and thank you, creator God, for you have not left us alone. Every year we celebrate your coming as Emmanuel. Every Eucharist celebrates his death, in the bread we break and the cup we share, until that day when we shall see you face to face, in Jesus Christ our Lord. Amen.

The Dismissal

The President says

May the Father, who has loved the eternal Son from before the foundation of the world, shed that love upon you his children. **Amen.**

May Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with joy and peace. Amen. May the Holy Spirit, by whose overshadowing Mary became the God-bearer, give you grace to carry the good news of Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Deacon says

Go in the peace of Christ. **Thanks be to God**.

Recessional Hymn

The Choir sings the Recessional Hymn 'O come all ye faithful'.