

10 May 2022

To all interested parties (see circulation list at the end of this letter)

**Mission and Pastoral Measure 2011**

**Benefices of Pastrow; Appleshaw, Kimpton, Thruxton, Fyfield and Shipton Bellinger**

The Bishop of Southampton has asked me to prepare a draft Pastoral Scheme in respect of pastoral proposals affecting these benefices.

I attach a copy of the draft Scheme and a glossary of terms used together with the Notice. I am sending a copy to all the statutory interested parties, as the Mission and Pastoral Measure requires, and any others with an interest in the proposals.

Anyone may make representations **for** or **against** all or any part or parts of the draft Scheme (please include the reasons for your views) by post or, preferably, by email to the Church Commissioners at the following address no later than midnight on **Monday 13 June 2022**.

Mr Rex Andrew, Church Commissioners  
Church House, Great Smith Street, London SW1P 3AZ  
[rex.andrew@churchofengland.org](mailto:rex.andrew@churchofengland.org) / 020 7898 1743

If they have not acknowledged receipt of your representation before this date, please ring or email them to ensure it has been received. For administrative purposes, a petition will be classed as a single representation and they will only correspond with the sender of the petition, if known, or otherwise the first signatory for whom they can identify an address – “the primary petitioner”.

If the Commissioners do not receive representations against the draft Scheme, they will make the Scheme and it will come into effect as it provides. A copy of the completed Scheme will be sent to you together with a note of its effective date.

If the Commissioners receive any representations against the draft Scheme, they will send them, and any representations supporting the draft Scheme, to the Bishop whose views will be sought. Individual representors and the primary petitioner will then receive copies of the Commissioners’ correspondence with the Bishop (including copies of all the representations). They and individual petitioners may comment further. Copies of all of the representations received and associated correspondence will normally be published on the Commissioners’ website if the matter needs to be considered by them.

Those making representations should indicate whether they would like an opportunity to speak to the Commissioners regarding their representations in the event the Commissioners decide a hearing should be held. Their meetings are normally held at Church House, Westminster, but during the current circumstances they may need to be held virtually via 'Zoom'. If a hearing is held, they will let you know the arrangements for attending (in person or virtually) and details will also appear on their website. Otherwise, if a hearing is not to be held, the case will be considered in private and you will be informed accordingly.

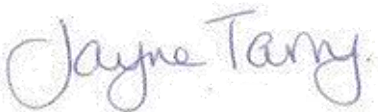
When the Commissioners acknowledge representations they will let individual representors (and the primary petitioner) know the next few dates of their Committee's meetings. They will confirm the actual date of any hearing nearer the time. The Commissioners will decide if the draft Scheme should proceed when they consider all the representations on the basis of a paper prepared by their staff and any points raised at the meeting. If the Commissioners do so decide, any representor or petitioner against the draft Scheme may seek leave from the Privy Council to appeal against the decision.

You will be informed of the Commissioners' decision and the reasons for it.

Please see [www.churchofengland.org/consultation](http://www.churchofengland.org/consultation) for further information about the procedure.

**PCC Secretaries, incumbents/priests-in-charge/area deans, persons taking services during the Notice Period and local planning authorities should refer to the relevant notes below for important additional information concerning them.**

With warm regards



Jayne Tarry  
Pastoral Secretary

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## Notes

### 1. PCC Secretaries

The draft Scheme is sent to you as PCC Secretary. Please ensure that it is drawn to the attention of the other members so the PCC as a body is able to make any comments on the draft if it wishes.

**You are required as soon as possible to:**

- i) print and display the Notice(s) (***please display single-sided where possible***) at or near the main door of **every** parish church, chapel of ease or licensed place of worship in your parish; (whether or not they are currently open for individual prayer or services); if you are unable to print the Notice(s) please get in touch with me and I will make arrangements for copies to be sent to you for display;
- ii) make arrangements for the Announcement (see 2. below) to be made at as many services as possible at every parish church, chapel of ease or licensed place of worship in your parish where a service is held during the notice period (including any that are 'streamed').

**Please email or telephone me confirmation as soon as you have displayed the Notice(s) and made arrangements for the announcements to be made. Do not wait until the end of the notice period before confirming this – as this can lead to delays.**

Although the following are not legal requirements, to ensure that as many of those who habitually attend public worship, as is practicable, are aware of the contents of the Notice, you are also encouraged to take (or make arrangements for), where possible, such of the following steps as is appropriate in your parish:

- i) arrange for copies of the Notice and draft Scheme to be posted to members of the worshipping community who are shielding or self-isolating (in accordance with the general advice to parishes this should be by the postal service and not hand delivered);
- ii) insert the Notice in the parish magazine or newsletter;
- iii) display the draft Scheme with the Notice at every parish church, chapel of ease or licensed place of worship in your parish;
- iv) use Facebook/social media posts;
- v) send emails; and
- vi) spread by word of mouth, including pastoral telephone calls.

**Please make a note of what you have been able to do regarding steps i) to vi) above in case the consultation process is queried.**

If you are no longer the PCC Secretary, please pass this communication to the current Secretary and let me have a note of his or her name and email/postal address.

## **2. The Announcement**

Anybody taking services (including those that are 'streamed') during the Notice Period should ensure that the following announcement is made.

***“A Notice giving the objects of proposed pastoral reorganisation affecting this parish has or will be displayed near the main door and on the Church of England website. The Notice includes the last date by which representations regarding the proposed reorganisation may be made to the Church Commissioners.”***

**PCC Secretaries** – please note that it is essential that:

- i) Notices are displayed; and
- ii) arrangements are made for Announcements.

### **3. Incumbents/priests-in-charge/area deans**

Please ensure that the required Notices are displayed and Announcements made.

If a PCC Secretary is not able to carry out these requirements, please could you arrange for these matters to be dealt with as soon as possible. Please also let me know if there has been a recent change of Secretary in any of the parishes.

### **4. Circulation List**

Bishop of Winchester, Patron

The Provost and Scholars of Queen's College, Oxford, Patron

The Warden, Scholars and Clerks of St Mary's College, Winchester, Patron

The corporate body established for the Cathedral Church of the Holy Trinity and of Saint Peter and Saint Paul and of Saint Swithun in Winchester, Patron

Mr Robert Routh, Patron

The Revd Alexander Randle-Bissell

The Revd Trevor Lewis

Mrs Sally Brewer & Mrs Jean Milne

Mr Terry Milne

Mr Alistair Brooks

Mrs Caroline Stevens

Mrs Zoe Cleeton & Mrs Hilary Evans

Mr Alan Evans

Dr Jane Jones

Ms Helen Copinger-Symes

Mr Christopher Peacocke & Mrs Harriet Cooper

Mrs Millie Williams

Mr Terry Milne

Mr David Holmes & Mrs Clare Olding

Mr David Holmes

Mr James Cunniffe

Mrs Judith Appleby

Rector of Pastrow

Associate Priest of Pastrow

Churchwardens of Charlton with Foxcotte

PCC Secretary of Charlton with Foxcotte

Churchwarden of Faccombe

PCC Secretary of Faccombe

Churchwardens of Hatherden: Christ Church

PCC Secretary of Hatherden with Tangle

Churchwarden of Hurstbourne Tarrant

PCC Secretary of Hurstbourne Tarrant

Churchwardens of Penton Mewsey

PCC Secretary of Penton Mewsey

PCC Secretary of Smannell with Enham Alamein

Churchwardens of Vernham Dean & Linkenholt

PCC Secretary of Vernham Dean & Linkenholt

Churchwarden of Weyhill

PCC Secretary of Weyhill

Lt Col Peter Poole & Mrs Letitia Adams	Churchwardens of Appleshaw
Mrs Mary Lee	PCC Secretary of Appleshaw
Mr John Bearfoot & Mr Robert Fox	Churchwardens of Fyfield
Mr John Bearfoot	PCC Secretary of Fyfield
Mr Henry Clarke & Mrs Clare Palmer-Tomkinson	Churchwardens of Kimpton
Mrs Susan Turner & Ms Sheila Hymas-Parry	Churchwardens of Shipton Bellinger
Mrs Christine Barrett	Churchwarden of Thruxton
Mrs Christine Barrett	PCC Secretary of Thruxton
The Revd Chris Bradish	Area Dean of Andover
Mr Nigel May	Lay Chair of Andover
The Ven Richard Brand	Archdeacon of Winchester
The Rt Revd David Williams	Suffragan Bishop of Basingstoke
The Revd Canon Gary Philbrick	Assistant Archdeacon of Winchester
Historic England (regional office)	

SUMMARY OF MAIN PROVISIONS OF DRAFT SCHEME (NOT PART OF THE DRAFT SCHEME)

*This draft Scheme provides for the union of the benefice of Pastrow and the benefice of Appleshaw, Kimpton, Thruxton, Fyfield and Shipton Bellinger (together with the union of the eight constituent parishes of the Pastrow benefice but with the five constituent parishes of the latter benefice to continue distinct) in the diocese of Winchester, for the appointment of the Reverend Alex Randle-Bissell as first incumbent of the new benefice and for his parsonage house to be that of the benefice of Pastrow, for the disposal of the parsonage house of the benefice of Appleshaw, Kimpton, Thruxton, Fyfield and Shipton Bellinger and for the future patronage arrangements for the new benefice.*

**DRAFT**

**PASTORAL SCHEME**

This Scheme is made by the Church Commissioners this     day of             20 in pursuance of the Mission and Pastoral Measure 2011 ("the 2011 Measure"), the Right Reverend Deborah, Bishop of Southampton, duly appointed in that behalf pursuant to section 13 of the Dioceses, Pastoral and Mission Measure 2007, having consented thereto.

**Union of benefices and certain parishes**

1. (1) The benefice of Pastrow ("the old benefice") and the benefice of Appleshaw, Kimpton, Thruxton, Fyfield and Shipton Bellinger in the diocese of Winchester shall be united to create a new benefice which shall be named "The Benefice of Pastrow" ("the new benefice").

(2) The parish of Charlton with Foxcotte, the parish of Facombe, the parish of Hatherden with Tangle, the parish of Hurstbourne Tarrant, the parish Penton Mewsey, the parish of Smannell with Enham Alamein, the parish of Vernham Dean and Linkenholt and the parish of Weyhill, being the eight parishes comprising the area of the old benefice, shall be united to create a new parish which shall be named "The Parish of Pastrow".

(3) The area of the new benefice shall comprise the new parish of Pastrow created pursuant to clause 1(2) hereof, the parish of Appleshaw, the parish of Fyfield, the parish of Kimpton, the parish of Shipton Bellinger and the parish of Thruxton, which parishes shall continue distinct.

**Churches within the new parish of Pastrow**

2. (1) The church of Christ Church, Hatherden, being one of the parish churches of the parish of Hatherden with Tangle, the church of Holy Trinity, being the parish church of the parish of Penton Mewsey, the church of Saint Thomas, Andover, being the parish church of the parish of Charlton with Foxcotte, the church of Saint Peter, being the parish church of the parish of the parish of Hurstbourne Tarrant, the church of Saint Mary the Virgin, Vernham Dean, being one of the parish churches of the parish of Vernham Dean and Linkenholt, the church of Saint Michael and All Angels, being the parish church of the parish of Weyhill, and the church of Christ

Church, Smannell, being the parish church of the parish of Smannell with Enham Alamein, shall all be parish churches of the new parish of Pastrow.

(2) The church of Saint Barnabas, being the parish church of the parish of Facombe, the church of Saint Peter, Linkenholt, being a parish church of the parish of Vernham Dean and Linkenholt, and the church of Saint Thomas of Canterbury, Tangley, being a parish church of the parish of Hatherden with Tangley, shall, upon the date on which this Scheme comes into operation, cease to be parish churches.

(3) Subject to any provisions of the Parochial Registers and Records Measure 1978 which apply thereto and any directions thereunder, any register books and records of those churches referred in clause 2(2) hereof which remain in parochial custody shall be dealt with as the Bishop shall direct.

### **Number of churchwardens for the new parish of Pastrow**

3. The number of churchwardens to be appointed for the new parish of Pastrow created pursuant to clause 1(2) hereof shall be two.

### **Archdeaconry and deanery**

4. The new benefice and its constituent parishes shall belong to the archdeaconry of Winchester and the deanery of Andover.

### **Designation of first incumbent**

5. If immediately before this Scheme comes into operation the Reverend Alexander Paul Randle-Bissell holds an ecclesiastical office in either of the benefices referred to in clause 1(1) hereof he shall be the first incumbent of the new benefice.

### **Assistant curates: consequential provision**

6. If immediately before this Scheme comes into operation any person holds an office of assistant curate (however described) in either of the benefices referred to in clause 1(1) hereof and/or any of the parishes referred to in clause 1(2) hereof he, she or they shall as consequence of the union of benefices and certain parishes effected by the Scheme hold such office or offices subject to the same terms of service in the new benefice and/or new parish of Pastrow as the Bishop shall direct.

### **Place of residence**

7. The parsonage house of the old benefice (known as The Rectory, Chalkcroft Lane, Penton Mewsey, Andover, SP11 0RD) shall be the place of residence of the incumbent of the new benefice.

### **Disposal of parsonage house**

8. The parsonage house of the benefice of Appleshaw, Kimpton, Thruxton, Fyfield and Shipton Bellinger (known as The Rectory, Ragged Appleshaw, Andover, SP11 9HX), together with the site and appurtenances thereof and the grounds usually occupied and enjoyed therewith, shall without any conveyance or other assurance be transferred to the Winchester Diocesan Board of Finance for disposal in accordance with the provisions of paragraph 8 of Schedule 3 to the 2011 Measure.

### **Patronage**

9. Subject to clause 5 hereof, the right of presentation to the new benefice shall on each occasion be exercised jointly by the Bishop of Winchester in his/her corporate capacity; the corporate body established for the Cathedral Church of the Holy Trinity





Publication of this draft Scheme has been approved by the Church Commissioners but does not mean that they have taken a view on the merits of the diocesan case.

If they receive representations against the draft Scheme, the Commissioners will send all representations, both for and against, to the Bishop whose views will be sought. Individual representors will then receive copies of the Commissioners' correspondence with the Bishop (including copies of all the representations) and they may comment further in writing to the Commissioners in light of the diocesan response if they so wish.

If there are no representations against the draft Scheme, the Commissioners will make the Scheme and arrange for it to be brought into effect.

### Proposed pastoral care arrangements

The new benefice of Pastrow will have an incumbent, two assistant priests (one based in Shipton Bellinger and the other at Hurstbourne Tarrant), two Licensed Lay Ministers, and a growing team of other lay ministers (holding the Bishop's Commission for Mission).

Subsequent to the proposals' first draft, the Reverend Thomas Etherton has relocated to a new benefice, and the Reverend Trevor Lewis has announced his retirement. Recruitment processes are underway where applicable.

### Clause 2(2)

The Scheme includes provision for the parish churches of St Barnabas, Facombe; St Peter, Linkenholt; and St Thomas of Canterbury, Tangley to become chapels of ease in the new parish of Pastrow. Banns of marriage may not be called nor marriages solemnized in these churches from the date on which the Scheme comes into operation (unless the buildings are subsequently licensed under Section 20 of the Marriage Act 1949). It is the diocesan intention to license these buildings for marriage.

### Number of churchwardens for the new parish of Pastrow

Clause 3 limits the number of churchwardens to the proposed new parish of Pastrow to two notwithstanding that there will be seven parish churches in it. Section 41(5) of the Mission and Pastoral Measure 2011 allows for such a provision which takes precedence over the Churchwardens Measure 2001 requirement that each parish church has two churchwardens.

The other parish churches in the proposed Scheme will continue to have two churchwardens each.

### Other churches etc in the proposed new benefice

This Scheme does not alter the existing status of any of the churches, chapels of ease or licensed places of worship in the other affected parishes of Appleshaw; Fyfield; Kimpton; Shipton Bellinger; and Thruxton.

## Clause 6

The above clause has been included to ensure that any person holding an office of assistant curate (however described) shall as consequence of the union of the benefices and certain parishes effected by the Scheme hold such office or offices subject to the same terms of service in the new benefice and/or parish of Pastrow as the Bishop shall direct. Although there is currently no such unnamed office holder in post, this clause is included in case any such office holder is appointed before this Scheme comes into operation.

## Glossary of words commonly used in Pastoral Reorganisation

A fuller version is available in the Code of Recommended Practice to the Mission and Pastoral Measure 2011

(<https://www.churchofengland.org/clergy-office-holders/pastoralandclosedchurches/mpm2011code.aspx>)

Archbishop	Senior bishop with authority over a Province. In England, either Canterbury or York.
Archdeacon	An office held by a senior member of clergy appointed by the bishop with an administrative responsibility over an archdeaconry. Some of their duties are laid down by law but in other respects vary according to diocesan practice: they include care for church property.
Archdeaconry	Sub-division of the diocese over which an archdeacon has administrative responsibility.
Benefice	An ecclesiastical office carrying certain duties. An incumbent's benefice is therefore not a geographical area (see parish) but the office to which the holder is appointed and may comprise one or more parishes. A benefice may be a rectory or vicarage and an incumbent is therefore either rector or vicar.
Bishop	In the Church of England the diocesan bishop is the central focus of organisation and ministry within a diocese. The Bishop is the chief pastor and authority and shares the cure of souls with all the incumbents of that diocese and is also the chief representative of the diocese in the work of the wider church. May be assisted by suffragan or assistant bishops.
Common Tenure	The basis on which all Church of England offices will eventually be held under the Ecclesiastical Offices (Terms of Service) Measure 2009. Existing holders of freehold offices may decide not to opt-in to Common Tenure but new office holders will be on Common Tenure.
Chapel of Ease	A consecrated church that it is not a parish church. Originally within a parish that had a parish church, for the ease of parishioners who could not attend the parish church.
Church Representation Rules	Schedule 3 to the Synodical Government Measure 1969 but updated as a separate booklet. They contain the mechanism for the setting up of representative bodies in the Church of England from parochial church councils to the House of Laity of the General Synod.
Cure of Souls	'Cure' means 'care'. The bishop has the universal cure of souls in a diocese but, subject to this, the incumbent of a benefice (or team rector and team vicar(s) in a team ministry) has the exclusive cure of souls within his or her parish or parishes. The expression should not be confused with the more general phrase 'pastoral care'.
Deanery	A sub-division of an archdeaconry usually comprising between 10 and 20 parishes.
Declaration of closure for regular public worship	The act of closing a church for public worship under the Mission and Pastoral Measure 2011.
Diocesan Board of Finance	A company constituted by the diocesan synod and regulated by the Companies Acts. A board of finance holds property for Church of England purposes, transacts business in that connection and acts as a committee of the diocesan synod. It normally also acts as the diocesan trust.
Diocesan Mission and Pastoral Committee	Statutory Committee established by the Mission and Pastoral Measure 2011. Its duty is to review the arrangement for pastoral supervision in the diocese and, as appropriate, to make recommendations to the bishop.
Diocese	One of 41 main territorial units of the Church of England over which a bishop has responsibility. Divided into archdeaconries, deaneries and parishes.
District Church Council	If a parish comprises two or more places of worship or churches then individual councils can be set up for the districts in which each place of worship or church is situated to exercise such functions as may be delegated by the parochial church council.
Glebe	Land or buildings vested in the Diocesan Board of Finance that either provides a rental income to help pay for stipends and clergy housing or provides housing for those involved in the cure of souls.
Group Council	Where a group ministry is established the parochial church councils of the individual parishes can form a group council to act in the area as a whole in such matters as the individual PCCs together decide.
Group Ministry	An arrangement, authorised by the Mission and Pastoral Measure 2011 whereby the clergy of two or more separate benefices can assist each other to make the best possible provision for the cure of souls in the area as a whole.
Incumbent	Holder of a benefice (which can be either a freehold or a Common Tenure office) – and can be either a rector or a vicar - with responsibility for the cure of souls. May be assisted by a curate, deacon, licensed lay worker, retired priest etc.

## Glossary of words commonly used in Pastoral Reorganisation

Interested Party	One of the statutory persons or bodies that the Diocesan Mission and Pastoral Committee is required to consult in accordance with s.6 / 21 of the Mission and Pastoral Measure 2011.
Joint Parochial Church Council	Where a benefice comprises two or more parishes the parochial church councils of the individual parishes can form a joint parochial church council to act in the benefice as a whole in such matters as the individual PCCs together decide.
Leave to Appeal	Any person who makes a representation to the Commissioners against a pastoral scheme (but not a pastoral order) has a right to apply for leave to appeal to the Judicial Committee of the Privy Council against a decision of the Commissioners to proceed notwithstanding that representation.
Members ('Other') of a Team Ministry	May be clerical or lay (see s.34 of Mission and Pastoral Measure 2011). They share the pastoral care of the area with the team rector and team vicars, but NOT the cure of souls.
Mission and Pastoral Committee	A Committee of the Commissioners' Board of Governors which makes decisions on representations on pastoral, houses and glebe matters. It is chaired by the Third Church Estates Commissioner.
Mission and Pastoral Measure 2011	The Measure of the General Synod which authorises changes in pastoral reorganisation. Designed to "make better provision for the cure of souls". Part of the law of the land and equivalent to an Act of Parliament.
Parish	The basic geographical unit over which an incumbent has cure of souls. There may be several parishes within the area of one benefice.
Parish Centre of Worship	An unconsecrated Place of Worship designated by the bishop under s.43 of the Mission and Pastoral Measure 2011 whereupon for most purposes (other than marriage) it is regarded as a parish church.
Parish Church	A consecrated building in a parish in which, subject to canon law, the statutory services must be held. Parishioners have a right to be married, baptised etc. in the parish church. S.41(2) of the Mission and Pastoral Measure 2011 requires that any building which is to become a parish church must be approved by the bishop, subject to the bishop having consulted both the Diocesan Pastoral Committee and the Diocesan Advisory Committee.
Parochial Church Council	Representative body of parishioners elected from those on the electoral roll in accordance with the Church Representation Rules. Usually chaired by the incumbent.
Parsonage House	The official place of residence of an incumbent of a benefice. The house belongs to the incumbent in right of their office.
Pastoral Order	A document which effects changes in pastoral reorganisation made under the Mission and Pastoral Measure 2011. Differs from a pastoral scheme mainly in that it deals with lesser matters.
Pastoral Scheme	A document which effects more complex or significant changes in pastoral reorganisation made under the Mission and Pastoral Measure 2011.
Patron	The person or body owning an advowson (i.e. right to present a priest to a benefice) who may be a private individual or a corporation (ecclesiastical or lay).
Plurality	The holding of two or more benefices by one incumbent who then has the freehold of all the benefices. This can only be authorised by a scheme or order under the Mission and Pastoral Measure 2011.
Priest in Charge	A priest (who has not been presented by the patrons and does not become the incumbent) given charge of a benefice to which the right of presentation has been suspended.
Representations	The Mission and Pastoral Measure 2011 requires that any draft scheme or order be published and made available to the public. Any person can make written representations to the Commissioners either for or against what is proposed.
Team Council	In a team ministry a team council can be established, either under the authority of a scheme or under the Church Representation Rules. Such a council is similar to a joint parochial church council and provides a formal structure for all the parishes in the team to discuss matters of mutual concern.
Team Ministry	A special form of ministry whereby a team of clergy and possibly lay people share the pastoral care of the area of a benefice. Can only be established by a pastoral scheme.
Team Rector	The priest in a team ministry who heads the team and owns the property of the benefice but shares the cure of souls with the team vicars.
Team Vicar	A priest of incumbent status in a team ministry, other than the team rector, who shares the cure of souls with the team rector and other team vicars.

# NOTICE

## Mission and Pastoral Measure 2011

### Draft Pastoral Scheme

10 May 2022

The Winchester Diocesan Mission and Pastoral Committee has prepared a draft Pastoral Scheme for:

*This draft Scheme provides for the union of the benefice of Pastrow and the benefice of Appleshaw, Kimpton, Thruxton, Fyfield and Shipton Bellinger (together with the union of the eight constituent parishes of the Pastrow benefice but with the five constituent parishes of the latter benefice to continue distinct) in the diocese of Winchester, for the appointment of the Reverend Alex Randle-Bissell as first incumbent of the new benefice and for his parsonage house to be that of the benefice of Pastrow, for the disposal of the parsonage house of the benefice of Appleshaw, Kimpton, Thruxton, Fyfield and Shipton Bellinger and for the future patronage arrangements for the new benefice.*

A copy of the draft Scheme may be inspected at the following churches/licensed places of worship:

- Appleshaw: St Peter
- Fyfield: St Nicholas
- Kimpton: St Peter & St Paul
- Shipton Bellinger: St Peter
- Thruxton: St Peter & St Paul
- Andover: St Thomas, Charlton
- Faccombe: St Barnabas
- Hatherden: Christ Church
- Tangley: St Thomas of Canterbury
- Hurstbourne Tarrant: St Peter
- Penton Mewsey: Holy Trinity
- Enham Alamein: St George
- Smannell: Christ Church
- Linkenholt: St Peter
- Vernham Dean: St Mary the Virgin
- Weyhill: St Michael & All Angels

You may also access the draft Scheme on the Commissioners' website at [www.ccpastoral.org](http://www.ccpastoral.org) or obtain or inspect a copy during normal office hours by applying to me. **Large print and/or audio copies are available on request.**

- Anyone may make representations to the Church Commissioners **for** or **against** all or any part or parts of the draft Scheme (please include the reasons for your views) in writing or by email to reach them no later than **Monday 13 June 2022**. **Please send your representation marked for the attention of Mr Rex Andrew, Pastoral Division, Church Commissioners, Church House, Great Smith Street, LONDON SW1P 3AZ, [rex.andrew@churchofengland.org](mailto:rex.andrew@churchofengland.org)**. If they have not acknowledged receipt of your representation before this date, please ring 020 7898 1743 or email them to ensure it has been received. For administrative purposes, a petition will be classed as a single representation and the Commissioners will only correspond with the sender of the petition, if known, or otherwise the first signatory – “the primary petitioner”.
- When making a representation, please also indicate the nature of your interest in the proposals (e.g. parishioner, member of parochial church council, etc) and whether you would like an opportunity to speak to the Committee regarding your representation if the Commissioners decide a hearing should be held regarding the case.
- If the Commissioners receive representations against the draft Scheme, they will send them, and any representations supporting the draft Scheme, to the Bishop whose views will be sought. Individual representors and the primary petitioner will then receive copies of the correspondence with the Bishop (including copies of all the representations) and will be told whether a hearing is to be held. They and individual petitioners may comment further to the Commissioners. Copies of all of the representations received and associated correspondence will be published on the Commissioners' website if the matter needs to be considered by the Commissioners.
- If a hearing is held, anyone may attend the meeting of the Mission and Pastoral Committee that considers the case and representors may have an opportunity to speak to the Committee. Otherwise the case will be considered in private.
- When the Commissioners acknowledge representations, they will let individual representors (and the primary petitioner) know the next few dates of the Committee's meetings. They will confirm the actual date if a hearing is to be held nearer the time.
- The Commissioners' Mission and Pastoral Committee will decide if the draft Scheme should proceed when it considers all the representations on the basis of a paper prepared by the Commissioners' staff and any points raised at the meeting.
- The Commissioners will notify all representors of their decision and give a statement of the reasons for it.
- If they so decide the Scheme should proceed, any representor or petitioner against the draft Scheme may seek leave from the Privy Council to appeal against the decision.
- Please see [www.ccpastoral.org](http://www.ccpastoral.org) for further information about the procedure.