



 THE CHURCH  
OF ENGLAND

CHURCH  
COMMISSIONERS

Katie Lowe  
Pastoral Case Advisor

Our ref: NB46/99

24 October 2022

**Mission and Pastoral Measure 2011  
Diocese of Leeds  
Parish of Newsome and Armitage Bridge  
Church of St John the Evangelist, Newsome**

The Bishop of Leeds has asked us to prepare a draft Pastoral Scheme in respect of pastoral proposals affecting this church of St John the Evangelist, Newsome.

I attach a copy of the draft Scheme and a glossary of terms used together with the Notice. I am sending a copy to all the statutory interested parties, as the Mission and Pastoral Measure requires, and any others with an interest in the proposals.

Anyone may make representations **for** or **against** all or any part or parts of the draft Scheme (please include the reasons for your views) by post or, preferably, by email to reach me no later than midnight on **Monday 28 November 2022**. If we have not acknowledged receipt of your representation before this date, please ring or e-mail me to ensure it has been received. For administrative purposes, a petition will be classed as a single representation and we will only correspond with the sender of the petition, if known, or otherwise the first signatory for whom we can identify an address – “the primary petitioner”.

If we do not receive representations against the draft Scheme, we will make the Scheme and it will come into effect as it provides. A copy of the completed Scheme will be sent to you together with a note of its effective date.

If we receive any representations against the draft Scheme, we will send them, and any representations supporting the draft Scheme, to the Bishop whose views will be sought. Individual representors and the primary petitioner will then receive copies of our correspondence with the Bishop (including copies of all the representations). They and individual petitioners may comment further. Copies of all of the representations received and associated correspondence will normally be published on the Commissioners’ website if the matter needs to be considered by us.

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Website: [www.ccpastoral.org](http://www.ccpastoral.org)  
The Church Commissioners are a registered charity (number 1140097)

Those making representations should indicate whether they would like an opportunity to speak to the Commissioners regarding their representations in the event the Commissioners decide a hearing should be held. Meetings are normally held at Church House, Westminster, but during the current circumstances they may need to be held virtually via 'Zoom'. If a hearing is held, we will let you know the arrangements for attending (in person or virtually) and details will also appear on our website. Otherwise, if a hearing is not to be held, the case will be considered in private and you will be informed accordingly.

When we acknowledge representations we will let individual representors (and the primary petitioner) know the next few dates of our Committee's meetings. We will confirm the actual date of any hearing nearer the time. The Commissioners will decide if the draft Scheme should proceed when they consider all the representations on the basis of a paper prepared by their staff and any points raised at the meeting. If the Commissioners do so decide, any representor or petitioner against the draft Scheme may seek leave from the Privy Council to appeal against the decision.

You will be informed of the Commissioners' decision and the reasons for it.

Please see [www.churchofengland.org/consultation](http://www.churchofengland.org/consultation) for further information about the procedure.

**PCC Secretaries, incumbents/priests-in-charge/rural deans, persons taking services during the Notice Period and local planning authorities should refer to the relevant notes below for important additional information concerning them.**

Katie Lowe

## **Notes**

### **1. PCC Secretaries**

The draft Scheme is sent to you as PCC Secretary. Please ensure that it is drawn to the attention of the other members so the PCC as a body is able to make any comments on the draft if it wishes.

**You are required as soon as possible to:**

- i) print and display the Notice(s) (***please display single-sided where possible***) at or near the main door of **every** parish church, chapel of ease or licensed place of worship in your parish; (if you are unable to print the Notice(s) please get in touch with me and I will make arrangements for copies to be sent to you for display);
- ii) make arrangements for the Announcement (see 2. below) to be made at as many services as possible at every parish church, chapel of ease or licensed place of worship in your parish where a service is held during the notice period (including any that are 'streamed').

**Please e-mail or telephone me confirmation as soon as you have displayed the Notice(s) and made arrangements for the announcements to be made. Do not wait until the end of the notice period before confirming this.**

Although the following are not legal requirements, to ensure that as many of those who habitually attend public worship, as is practicable, are aware of the contents of the Notice and draft Scheme, you are also encouraged to take (or make arrangements for), where possible, such of the following steps as is appropriate in your parish:

- i) arrange for copies of the Notice and draft Scheme to be posted to members of the worshipping community who are shielding or self-isolating (in accordance with the general advice to parishes this should be by the postal service and not hand delivered);
- ii) insert the Notice in the parish magazine or newsletter;
- iii) display the draft Scheme with the Notice at every parish church, chapel of ease or licensed place of worship in your parish;
- iv) use Facebook/social media posts;
- v) send emails; and
- vi) spread by word of mouth, including pastoral telephone calls.

**Please make a note of what you have been able to do regarding steps i) to vi) above in case the consultation process is queried.**

If you are no longer the PCC Secretary, please pass this communication to the current Secretary and let me have a note of his or her name and email/postal address.

**Further action required as there is a proposed church closure**

In addition to the above, a copy of the draft Scheme must be made available for inspection in the locality – the arrangements for this will already have been made with the parish concerned.

**If you are the person doing this, will you please let me know that you have taken this additional step.**

## **2. The Announcement**

Anybody taking services (including those that are 'streamed') during the Notice Period should ensure that the following announcement is made.

***"A Notice giving the objects of proposed pastoral reorganisation affecting this parish has or will be displayed near the main door and on the Church of England website. The Notice includes the last date by which representations regarding the proposed reorganisation may be made to the Church Commissioners."***

**PCC Secretaries** – please note that it is essential that:

- i) Notices are displayed; and
- ii) arrangements are made for Announcements.

### **3. Incumbents/priests-in-charge/rural deans**

Please ensure that the required Notices are displayed and Announcements made.

If a PCC Secretary is not able to carry out these requirements, please could you arrange for these matters to be dealt with as soon as possible. Please also let me know if there has been a recent change of Secretary in any of the parishes.

### **4. Local planning authorities and parish councils**

We serve notice on the local planning authority and parish council of the parish in which the affected church building is situated as interested parties under the Mission and Pastoral Measure. Although County and Town Councils are not defined as interested parties under this Measure, please copy this correspondence to either of these parties if you feel this would be helpful. Ward Councillors for the affected parish have been sent a copy of the draft Scheme.

### **5. Circulation List**

The Statutory Advisory Committee of the Church Buildings Council  
National Churches Trust  
Commonwealth War Graves Commission  
Historic England (regional office)  
Joint Committee  
Royal Commission on the Historical Monuments of England  
War Memorials Trust  
Society of Genealogists  
The Revd Julie Anderson, incumbent and Area Dean  
The Revd Felicity Cowling-Green, patron  
The Revd Ian Jones, patron  
The Leeds Diocesan Board of Patronage, patron  
The Ven Anne Dawtry, Archdeacon of Halifax  
The Ven Peter Townley, Acting Archdeacon of Halifax from 31/10/22  
Kirkless Local Planning Authority  
Cllr Andrew Cooper, Ward Councillor  
Cllr Karen Allison, Ward Councillor  
Cllr Susan Lee-Richards, Ward Councillor  
Mr David Hirst, PCC Secretary for Newsome and Armitage Bridge  
Ms Helen Pearson, PCC Secretary for South Crosland (for info)

SUMMARY OF MAIN PROVISIONS OF DRAFT SCHEME (NOT PART OF THE DRAFT SCHEME)

*This draft Scheme provides for one of the parish churches of the parish of Newsome and Armitage Bridge in the diocese of Leeds to be declared closed for regular public worship and appropriated to use for community use within the Diocese of Leeds.*

*Further details of the background to these proposals are set out in the accompanying explanatory notes.*

**DRAFT**

**PASTORAL CHURCH BUILDINGS SCHEME**

This Scheme is made by the Church Commissioners ("the Commissioners") this        day of        202    in pursuance of the Mission and Pastoral Measure 2011, the Right Reverend Nicholas, Bishop of Leeds having consented thereto.

**PART I**

**Declaration of closure for regular public worship**

1.     (1)     The church of Saint John the Evangelist, Newsome, ("the building"), being one of the parish churches of the parish of Newsome and Armitage Bridge in the diocese of Leeds, shall be declared closed for regular public worship by this Scheme.

       (2)     Subject to any provisions of the Parochial Registers and Records Measure 1978 which apply thereto and any directions thereunder, any register books and records of that church which remain in parochial custody shall be dealt with as the Bishop shall direct.

**PART II**

**Future of the church building and annexed land**

2.     The building and the land annexed or belonging thereto shown edged in red on the annexed plan (together referred to as the property) shall be appropriated to use as a cultural and community centre and for uses ancillary thereto together with the rights granted by Schedule 1 and subject to the rights reserved by Schedule 2 and subject to the Existing Matters specified in Schedule 3.

**Disposal**

3.     The Commissioners are hereby empowered to sell the property for the said use together with the benefit of the rights granted by Schedule 1 and subject to the

rights reserved by Schedule 2 and subject to the Existing Matters specified in Schedule 3.

## **Contents**

4. The contents of the building shall be disposed of as the Bishop shall direct.

## **Part III**

### **Coming into operation of this Scheme**

5. (1) Parts I and II of this Scheme shall not come into operation until such date or dates as the Commissioners shall determine following the making of this Scheme and different provisions of the Scheme may be brought into operation on different dates and the Commissioners shall not be obliged to bring parts I and II of this Scheme or any clauses thereof into operation until such time as they are satisfied that the conditions specified in Schedule 4 have been complied with but may do so if they so determine.

(2) Part III of this Scheme shall come into operation upon such date as the Commissioners, after consultation with the Bishop, shall determine.

### **Schedule 1: Grant of Rights of Way**

To enable the property to be used for the purposes specified in the Scheme, the following rights shall vest in the Commissioners for the benefit of the property;

(i) a right of way with or without vehicles over and along the existing pathways in the remaining parts of the churchyard annexed or belonging to the building, shown edged on blue on the attached plan (the “edged blue land”), subject to the Commissioners’ successors in title paying a fair and proper portion of the cost of keeping the same in good and substantial repair to the reasonable satisfaction of the parochial church council of the parish within the area of which the property is for the time being situated; and

(ii) the right to the passage of water, soil, gas, electricity and telecommunication services (if any) through any drains, sewers, pipes, wires, cables and other conducting media (“the services”) now laid or to be laid under, upon or above the the edged blue land;

(iii) the right (upon reasonable prior notice in writing to the said parochial church council) to enter with or without vehicles, equipment and apparatus upon such parts of the edged blue land as may be necessary for the purpose of inspecting, repairing and maintaining the building and for the purpose of laying, connecting into, inspecting, repairing, maintaining or renewing the services subject to the person exercising such right causing as little damage as possible to the said churchyard or any graves, tombstones, monuments and memorials therein, and subject to the Commissioners’ successors in title making good any damage so caused to the reasonable satisfaction of the said parochial church council or other the person for the time being responsible for the care and maintenance of the said churchyard and

subject to the grant of any necessary faculties by the Consistory Court to authorise the said works.

**Schedule 2: Reservation of Rights of Way**

To enable the edged blue land to continue in use as a burial ground the right to pass and repass over the property with or without vehicles required in connection with the use and maintenance of the edged blue land shall be reserved to the incumbent for the time being of the benefice of Newsome and Armitage Bridge and South Crossland and all persons lawfully visiting the edged blue land.

**Schedule 3: Existing Matters**

The matters contained in the Open Spaces Act agreement made between David Henry Roberts, Clerk, Bachelor of Arts, incumbent of the Benefice of Newsome of Newsome Vicarage Huddersfield in the County of York and the Mayor Aldermen and Burgesses of the County Borough of Huddersfield and dated 12<sup>th</sup> March 1974 in so far as the same still subsist and are capable of taking effect.

**Schedule 4: Conditions**

- (i) That any necessary planning permission has been obtained for the said use.
- (ii) That the intended recipients of the property are financially able to implement the proposed use.

In witness of which this Scheme has been duly executed as a deed by the Church Commissioners.

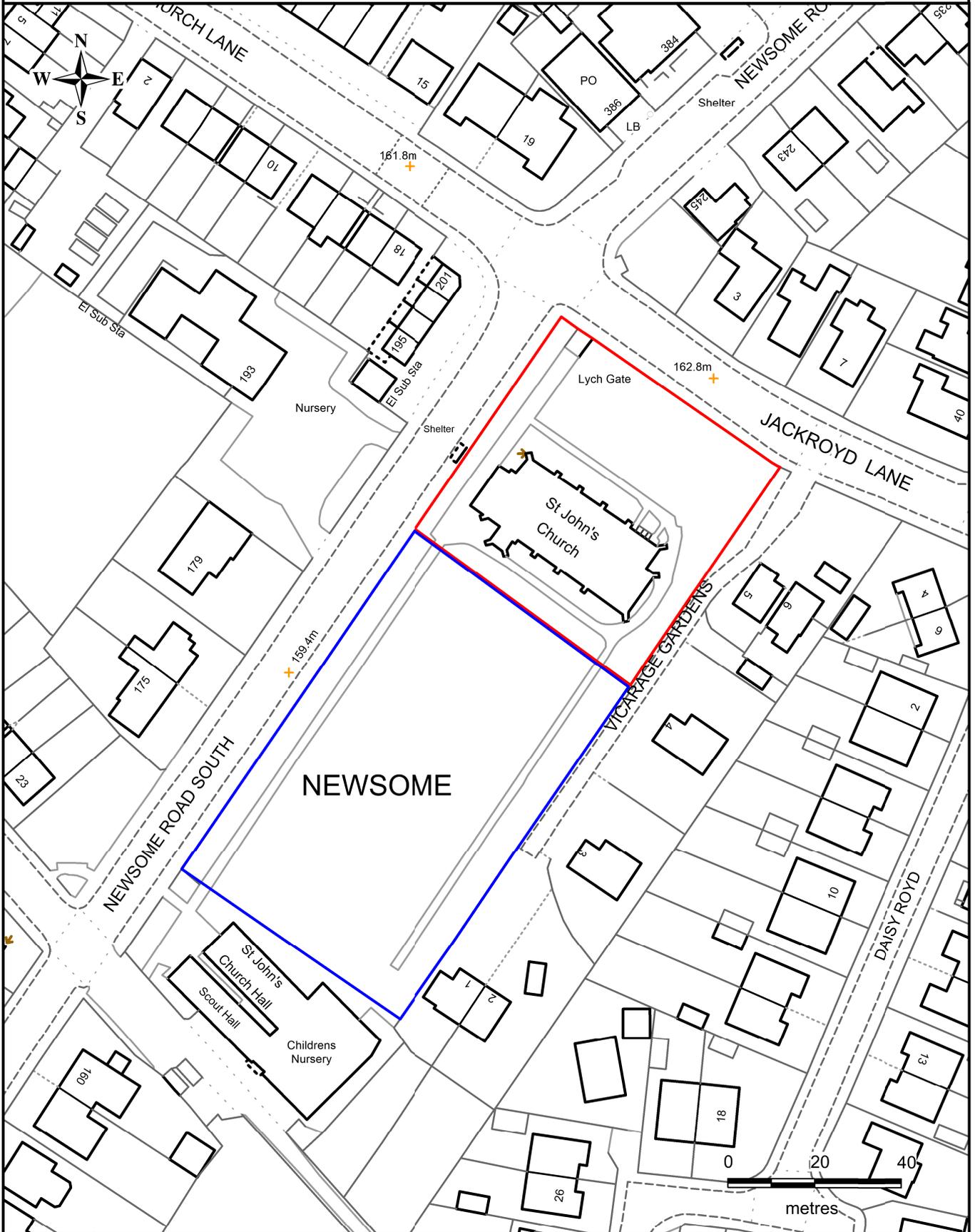
Signed by the )  
 )  
Right Reverend Nicholas, )  
 )  
Bishop of Leeds. )

Executed as a Deed by the Church Commissioners for England acting by two authorised signatories:

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Signature of Authorised Signatory

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Signature of Authorised Signatory

# NEWSOME ST JOHN, NEWSOME ROAD, HUDDERSFIELD



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**EXPLANATORY NOTE**  
**MISSION AND PASTORAL MEASURE 2011**  
**DRAFT PASTORAL CHURCH BUILDINGS SCHEME**  
**NEWSOME ST JOHN THE EVANGELIST**  
**DIOCESE OF LEEDS**

This note accompanies a draft scheme under the Mission and Pastoral Measure 2011 which makes provision for the future of a church building. The Church Commissioners provide this information so that interested parties can understand the background to the proposals, make a reasoned judgement on the merits of the draft scheme and, if they see fit, a reasoned expression of support or objection to it.

**The Current Proposals**

The Bishop of Leeds approved proposals for the closure and recommended to the Commissioners the sale of the building, and part of the churchyard, for use as a cultural and community centre and for uses ancillary thereto. The Commissioners, having considered the proposals for the future of the building, deem it appropriate to proceed to the next stage which is to consult on the draft Pastoral Church Buildings Scheme.

The draft scheme, which this note accompanies, contains provisions for the present church building to be closed for regular public worship and to be sold for this use.

**Background and Diocesan Rationale**

The congregation of the Church of St John's, Newsome has been steadily declining in numbers for several years. Much of the work within the parish is centred in the church at Armitage Bridge which has a different church tradition and style of worship to Newsome. The congregation at Newsome no longer comprises sufficient members to maintain the church building nor to field representatives onto the PCC. There are good relationships with the local Methodist church which shares a similar church tradition to Newsome. It has therefore been decided to seek to close the church at Newsome and form a Local Ecumenical Partnership with the Methodist Church in Newsome for those who prefer a more traditional worship style. This will then enable the PCC to focus its resources on the remaining parish church at Armitage Bridge.

If the church is closed, it is proposed that the local ward councillors will establish a Community Benefit Society to run and manage the building for community use within the Newsome area.

**The Building**

The building, which is not listed nor in a conservation area, is set within a large churchyard, most of which is located on the south side of the building. There are mature trees along the north and west boundaries. The design of the steeply pitched roof with lean-to north aisle means that views of this elevation are dominated by a

large expanse of slate roof. The church and churchyard are attractive features in the street scene. The north and west boundaries are enclosed by low rise stone walls.

### **The Views of the Statutory Advisory Committee**

The Commissioners statutory advisors, The Statutory Advisory Committee of the Church Buildings Council (SAC) have indicated that the building has a potential new use as a community facility. The SAC supports this proposal as the building would lend itself to this type of use.

### **Planning and Access**

Pedestrian access to the site is directly from Jackroyd Lane. If the new use goes ahead, it is proposed that the building will be refurbished and reordered and a new carpark formed on the Jackroyd Lane frontage, with a new vehicular access formed. This will be subject to the granting of any necessary planning consent.

### **Burials and the Churchyard**

The church has a large churchyard which has been closed for burials for some time. It is proposed to sell some of the churchyard with the building, and the extent of this is shown on the plan which accompanies the draft scheme. The area for the proposed car park is between the building and Jackroyd Lane, and this was largely cleared of monuments and memorials in the 1970's under the provisions of the Open Spaces Act agreement. It is proposed that the car park will be designed around the remaining memorials to enable them to remain in place.

### **Making the Draft Scheme**

Before they make the Scheme, the Commissioners will need to be satisfied that and necessary planning permission has been obtained.

Banns of marriage may not be called, nor marriages solemnized in the old church building from the date of closure.

### **Correspondence**

Further information on the proposed closure and for the proposed sale of the church building can be obtained from the Closed Churches Case Officer, Emma Cosgrif by e-mail at [emma.cosgrif@churchofengland.org](mailto:emma.cosgrif@churchofengland.org) or by telephone at 0113 353 0269 .

### **Representations against or in support of the draft Scheme**

Anyone may make a representation for or against any provision of the draft Scheme.

Representations must be made in writing or by e-mail and should be sent to:

**Katie Lowe**  
**Pastoral Division, Church Commissioners**  
**Church House**  
**Great Smith Street**  
**London SW1P 3AZ**

or by e-mail to: [katie.lowe@churchofengland.org](mailto:katie.lowe@churchofengland.org)

Any communication received after **Monday 28 November 2022** cannot be treated as a representation.

If we receive representations against the draft Scheme, we will send all representations, both for and against, to the Bishop, whose view will be sought. Individual representors will then receive copies of our correspondence with the Bishop (including copies of all the representations) and they may comment further in writing to us in light of the diocesan response if they so wish.

If no representations against the Scheme are received and all the other consents to achieve the new place of worship are in place, the Commissioners shall make the Scheme and bring it into effect as provided for in the scheme.

Information on the Mission and pastoral Measure 2011 and its procedures can be found on the Church Commissioners' website at [www.ccpastoral.org](http://www.ccpastoral.org) where there are also links to download copies of these notes and the draft scheme.

## Glossary of words commonly used in Pastoral Reorganisation

A fuller version is available in the Code of Recommended Practice to the Mission and Pastoral Measure 2011

<https://www.churchofengland.org/more/parish-reorganisation-and-closed-church-buildings/mission-and-pastoral-measure-2011-and-code#na>

|   |  |
|---|--|
| Archbishop  | Senior bishop with authority over a Province - of Canterbury and of York.  |
| Archdeacon  | An office held by a senior clergy person appointed by the bishop with an administrative responsibility over an archdeaconry. Some of his/her duties are laid down by law but in other respects his/her duties vary according to diocesan practice: they include care for church property.  |
| Archdeaconry                                      | Sub-division of the diocese over which an archdeacon has administrative responsibility.  |
| Benefice  | An ecclesiastical office carrying certain duties. An incumbent's benefice is therefore not a geographical area (see parish) but the office to which (s)he is appointed and may comprise one or more parishes. A benefice may be a rectory or vicarage from which the incumbent is called rector or vicar.  |
| Bishop  | In the Church of England the bishop is the central focus of organisation and ministry within his/her diocese. He/She is the chief pastor and authority and shares the cure of souls with all the incumbents of that diocese. He/She is also, in his/her own person, the chief representative of the diocese in the work of the wider church. He/She may be assisted by suffragan or assistant bishops.   |
| Bishop's Pastoral Order                           | An amendment made in 2018 to the Mission and Pastoral Measure 2011 to enable fairly minor matters to be dealt with by the Bishop at the local/diocesan level and for which there are no rights of objection. e.g. changing the name of a benefice or parish.   |
| Common Tenure                                     | The basis on which all Church of England offices will eventually be held under the Ecclesiastical Offices (Terms of Service) Measure 2009. Existing holders of freehold offices may decide not to opt-in to Common Tenure but new office holders will be on Common Tenure. (not going to mention here about continuing to retain freehold on e.g. a union, but not when named 1st TR or TV of a new TM – as likely to be unnecessarily confusing for a 'glossary' – which just 'glosses' on certain matters) |
| Chapel of Ease                                    | A consecrated church that it is not a parish church but is within a parish that (normally) does have a parish church. Originally for the ease of parishioners who could not attend the parish church.  |
| Church Representation Rules                       | Schedule 3 to the Synodical Government Measure 1969 but updated as a separate booklet. They contain the mechanism for the setting up of representative bodies in the Church of England from parochial church councils to the House of Laity of the General Synod.  |
| Cure of Souls                                     | 'Cure' means 'care'. The bishop has the universal cure of souls in a diocese but, subject to this, the incumbent of a benefice (or team rector and team vicar(s) in a team ministry) has the exclusive cure of souls within his or her parish or parishes. The expression should not be confused with the more general phrase 'pastoral care'.   |
| Deanery   | A sub-division of an archdeaconry usually comprising between 10 and 20 parishes.   |
| Declaration of closure for regular public worship | The act of closing a church for public worship under the Mission and Pastoral Measure 2011.  |
| Diocesan Board of Finance                         | A company constituted by the diocesan synod and regulated by the Companies Acts. A board of finance holds property for Church of England purposes, transacts business in that connection and acts as a committee of the diocesan synod. It normally also acts as the diocesan trust.   |
| Diocesan Mission and Pastoral Committee           | Statutory Committee established by the Mission and Pastoral Measure 2011. Its duty is to review the arrangement for pastoral supervision in the diocese and, as appropriate, to make recommendations to the bishop.  |
| Diocese   | One of 41 main territorial units of the Church of England over which a bishop has responsibility. Divided into archdeaconries, deaneries and parishes.   |
| District Church Council                           | If a parish comprises two or more places of worship or churches then individual councils can be set up for the districts in which each place of worship or church is situated to exercise such functions as may be delegated by the parochial church council.  |
| Glebe   | Land or buildings vested in the Diocesan Board of Finance that either provides a rental income to augment the Diocesan Stipends Fund or provides housing for those involved in the cure of souls.  |
| Group Ministry                                    | An arrangement, authorised by the Mission and Pastoral Measure 2011, whereby the clergy of two or more separate benefices can assist each other to make the best possible provision for the cure of souls in the area as a whole.  |
| Incumbent   | Holder of a benefice (which can be either a freehold or a Common Tenure office) – and can be either a  |

## Glossary of words commonly used in Pastoral Reorganisation

|   |  |
|---|--|
|   | rector or a vicar - with responsibility for the cure of souls. May be assisted by curate, deacon, licensed lay worker, retired priest etc.   |
| Joint Council                                   | A provision brought about by the Church Representation and Ministers Measure 2019, which may only be established under the Church Representation Rules, and deals with matters that may be delegated to it by the PCCs concerned. Please note that it is now no longer possible for any new group councils, team councils or joint PCCs to be established under the CRRs (or for a time-limited permissive option under the Mission and Pastoral Measure 2011 process).  |
| Leave to Appeal                                 | Any person who makes a representation to the Commissioners against a pastoral scheme has a right to apply for leave to appeal to the Judicial Committee of the Privy Council against a decision of the Commissioners to proceed notwithstanding that representation.   |
| Members ('Other') of a Team Ministry            | May be clerical or lay (see s.34 of Mission and Pastoral Measure 2011). They share the pastoral care of the area with the team rector and team vicars, but NOT the cure of souls.  |
| Mission and Pastoral Measure 2011               | The Measure of the General Synod which authorises changes in pastoral reorganisation. Designed to "make better provision for the cure of souls". Part of the law of the land and equivalent to an Act of Parliament.   |
| Mission, Pastoral and Church Property Committee | A Committee of the Commissioners' Board of Governors which makes decisions on representations on pastoral, church buildings, houses and glebe matters. It is chaired by the Third Church Estates Commissioner.   |
| Parish Centre of Worship                        | An unconsecrated Place of Worship designated by the bishop under s.43 of the Mission and Pastoral Measure 2011 whereupon for most purposes (other than marriage) it is regarded as a parish church.  |
| Parish Church                                   | A consecrated building in a parish in which, subject to canon law, the statutory services must be held unless there are other churches in the benefice where this can happen and/or certain other dispensations have been provided for under the Canons. Parishioners have a right to be married, baptised etc. in the parish church. S.41(2) of the Mission and Pastoral Measure 2011 requires that any new church or existing building which is to become a parish church must be approved by the bishop, subject to the bishop having consulted both the Diocesan Pastoral Committee and the Diocesan Advisory Committee. |
| Parochial Church Council                        | Representative body of parishioners elected from those on the electoral roll in accordance with the Church Representation Rules. Usually chaired by incumbent.   |
| Parsonage House                                 | The official place of residence of an incumbent of a benefice. The house belongs to the incumbent in right of his or her office.   |
| Pastoral Order                                  | A document which effects changes in pastoral reorganisation made under the Mission and Pastoral Measure 2011. Differs from a pastoral scheme mainly in that it deals with lesser matters.  |
| Pastoral Scheme                                 | A document which effects more complex changes in pastoral reorganisation made under the Mission and Pastoral Measure 2011. A Pastoral Church Buildings Scheme is required where a closure of church building is being proposed – or a Pastoral (Church Buildings Disposal) Scheme if it deals with an already closed (former) church building  |
| Patron  | The person or body owning an advowson (i.e. right to present a priest to a benefice) who may be a private individual or a corporation (ecclesiastical or lay).   |
| Plurality                                       | The holding of two or more separate benefices by one incumbent. This can only be authorised by a scheme or order or Bishop's Pastoral Order under the Mission and Pastoral Measure 2011.   |
| Priest in Charge                                | A priest given charge of a suspended benefice by licence of the bishop. (S)he has not been presented and is not the incumbent but holds office under common tenure.  |
| Representations                                 | The Mission and Pastoral Measure 2011 requires that any draft scheme or order be published and made available to the public. Any person can make written representations to the Commissioners either for or against what is proposed.  |
| Restriction/Suspension of presentation          | Where a patron's right of presentation is restricted (where consultation about pastoral reorganisation has begun or the bishop has asked the DMPC to consider it) or suspended (where pastoral reorganisation or replacement of parsonage house may be considered).  |
| Team Ministry                                   | A special form of ministry whereby a team of clergy and possibly lay people share the pastoral care of the area of a benefice. Can only be established by a pastoral scheme.   |
| Team Rector                                     | The priest in a team ministry who heads the team and owns the property of the benefice. (S)he shares   |

## Glossary of words commonly used in Pastoral Reorganisation

the cure of souls with the team vicars.

Team Vicar

A priest of incumbent status in a team ministry, other than the team rector. (S)he shares the cure of souls with the team rector and other team vicars.



24 October 2022

**Notice**  
**Mission and Pastoral Measure 2011**  
**Draft Pastoral Church Buildings Scheme**

The Church Commissioners have prepared a draft Scheme in respect of proposals sent to them by the Bishop of Leeds for the church of Saint John the Evangelist, Newsome to be declared closed for regular public worship and appropriated for community use within the Diocese of Leeds. A copy of the draft Scheme may be inspected at St John's Church and at Newsome Post Office.

The draft Scheme is on our website [www.churchofengland.org/consultation](http://www.churchofengland.org/consultation) or you may obtain a copy from me. Large print and/or audio copies are available on request. Anyone may make representations for or against all or any part of the draft Scheme (please include the reasons for your views) by post or, preferably, by email to reach me no later than midnight on **Monday 28 November 2022**. If I have not acknowledged its receipt, please ring or e-mail me. For administrative purposes, a petition will be classed as a single representation and we will only correspond with the sender of the petition, if known, or otherwise the first signatory for whom we can identify an address – “the primary petitioner”.

When making a representation, please indicate the nature of your interest in the proposals (e.g. parishioner, member of parochial church council, etc) and whether you would like an opportunity to speak to the Commissioners regarding your representation if they decide a hearing should be held regarding the case.

If we receive representations against the draft Scheme, we will send them, and any representations supporting the draft Scheme, to the Bishop whose views will be sought. Individual representors and the primary petitioner will then receive copies of the correspondence with the Bishop (including copies of all the representations) and will be told whether a hearing is to be held. They and individual petitioners may comment further to the Commissioners. Copies of all of the representations received and associated correspondence will be published on the Commissioners' website if the matter needs to be considered by the Commissioners.

If a hearing is held, anyone may attend the meeting of the Commissioners' Committee that considers the case and representors may have an opportunity to speak to it. Otherwise, if a hearing is not to be held, the case will be considered in private and you will be informed accordingly.

When we acknowledge representations we will let individual representors (and the primary petitioner) know the next few dates of our Committee's meetings. We will confirm the actual date if a hearing is to be held nearer the time.

The Committee will decide if the draft Scheme should proceed when it considers all the representations on the basis of a paper prepared by the Commissioners' staff and any points raised at the meeting. The Commissioners will notify all representors of their decision and give a statement of the reasons for it. Please see [www.churchofengland.org/consultation](http://www.churchofengland.org/consultation) for further information about the procedure.

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