Mission and Pastoral Measure 2011  
Diocese of Derby  
Benefices of Boylestone, Church Broughton, Dalbury, Longford, Long Lane, Radbourne, Sutton on the Hill and Trusley; Etwall and Egginton; Hilton with Marston-on-Dove; Hatton; Kirk Langley; Mackworth; Mugginton and Kedleston; and Mickleover

The Bishop of Derby has asked us to prepare a draft Pastoral Scheme in respect of pastoral proposals affecting these benefices.

I attach a copy of the draft Scheme and a glossary of terms used together with the Notice. I am sending a copy to all the statutory interested parties, as the Mission and Pastoral Measure requires, and any others with an interest in the proposals.

Anyone may make representations for or against all or any part or parts of the draft Scheme (please include the reasons for your views) by post or, preferably, by email to reach me no later than midnight on Monday 20 February. If we have not acknowledged receipt of your representation before this date, please ring or e-mail me to ensure it has been received. For administrative purposes, a petition will be classed as a single representation and we will only correspond with the sender of the petition, if known, or otherwise the first signatory for whom we can identify an address – “the primary petitioner”.

If we do not receive representations against the draft Scheme, we will make the Scheme and it will come into effect as it provides. A copy of the completed Scheme will be sent to you together with a note of its effective date.

If we receive any representations against the draft Scheme, we will send them, and any representations supporting the draft Scheme, to the Bishop whose views will be sought. Individual representors and the primary petitioner will then receive copies of our correspondence with the Bishop (including copies of all the representations). They and individual petitioners may comment further. Copies of all of the representations received and associated correspondence will normally be published on the Commissioners’ website if the matter needs to be considered by us.
Those making representations should indicate whether they would like an opportunity to speak to the Commissioners regarding their representations in the event the Commissioners decide a hearing should be held. Meetings are normally held at Church House, Westminster, but during the current circumstances they may need to be held virtually via ‘Zoom’. If a hearing is held, we will let you know the arrangements for attending (in person or virtually) and details will also appear on our website. Otherwise, if a hearing is not to be held, the case will be considered in private and you will be informed accordingly.

When we acknowledge representations we will let individual representors (and the primary petitioner) know the next few dates of our Committee’s meetings. We will confirm the actual date of any hearing nearer the time. The Commissioners will decide if the draft Scheme should proceed when they consider all the representations on the basis of a paper prepared by their staff and any points raised at the meeting. If the Commissioners do so decide, any representor or petitioner against the draft Scheme may seek leave from the Privy Council to appeal against the decision.

You will be informed of the Commissioners’ decision and the reasons for it.

Please see www.churchofengland.org/consultation for further information about the procedure.

PCC Secretaries, incumbents/priests-in-charge/rural deans, persons taking services during the Notice Period and local planning authorities should refer to the relevant notes below for important additional information concerning them.

Katie Lowe

Notes

1. PCC Secretaries

The draft Scheme is sent to you as PCC Secretary. Please ensure that it is drawn to the attention of the other members so the PCC as a body is able to make any comments on the draft if it wishes.

You are required as soon as possible to:

i) print and display the Notice(s) (please display single-sided where possible) at or near the main door of every parish church, chapel of ease or licensed place of worship in your parish; (if you are unable to print the Notice(s) please get in touch with me and I will make arrangements for copies to be sent to you for display);

ii) make arrangements for the Announcement (see 2. below) to be made at as many services as possible at every parish church, chapel of ease or licensed place of worship in your parish where a service is held during the notice period (including any that are ‘streamed’).
Please e-mail or telephone me confirmation as soon as you have displayed the Notice(s) and made arrangements for the announcements to be made. Do not wait until the end of the notice period before confirming this.

Although the following are not legal requirements, to ensure that as many of those who habitually attend public worship, as is practicable, are aware of the contents of the Notice and draft Scheme, you are also encouraged to take (or make arrangements for), where possible, such of the following steps as is appropriate in your parish:

i) arrange for copies of the Notice and draft Scheme to be posted to members of the worshipping community who are shielding or self-isolating (in accordance with the general advice to parishes this should be by the postal service and not hand delivered);
ii) insert the Notice in the parish magazine or newsletter;
iii) display the draft Scheme with the Notice at every parish church, chapel of ease or licensed place of worship in your parish;
iv) use Facebook/social media posts;
v) send emails; and
vi) spread by word of mouth, including pastoral telephone calls.

Please make a note of what you have been able to do regarding steps i) to vi) above in case the consultation process is queried.

If you are no longer the PCC Secretary, please pass this communication to the current Secretary and let me have a note of his or her name and email/postal address.

2. The Announcement

Anybody taking services (including those that are ‘streamed’) during the Notice Period should ensure that the following announcement is made.

“A Notice giving the objects of proposed pastoral reorganisation affecting this parish has or will be displayed near the main door and on the Church of England website. The Notice includes the last date by which representations regarding the proposed reorganisation may be made to the Church Commissioners.”

PCC Secretaries – please note that it is essential that:

i) Notices are displayed; and
ii) arrangements are made for Announcements.

3. Incumbents/priests-in-charge/rural deans

Please ensure that the required Notices are displayed and Announcements made.

If a PCC Secretary is not able to carry out these requirements, please could you arrange for these matters to be dealt with as soon as possible. Please also let me know if there has been a recent change of Secretary in any of the parishes.
4. Circulation List

The Bishop of Derby, patron
The Provost Fellows and Scholars of Worcester College, Oxford, patron
Mr Charles Buckston, patron
Lady Chichester, patron
Mr David Coke-Steel, patron and PCC Secretary for Trusley
Sir Henry Every, patron
The Diocesan Board of Patronage, patron
The Executors of Mr N J M Spurrier, patron
Mr Godfrey Meynell MBE, patron
The Executors of Mr J N C Clark-Maxwell, patron
The Martyrs Memorial and CoE Trust, patron
The Ven Carol Coslett, Archdeacon of Derbyshire Peak and Dales
The Ven Matthew Trick, Archdeacon of Derby City and South Derbyshire
The Revd Jacqueline Stober, Area Dean of Dove and Derwent
The Revd Dr Simon Cartwright, Acting Area Dean of Derby City
Mr Gordon Thornhill, Dove and Derwent
Mrs Madelaine Goddard, Derby City
The Revd Stella Greenwood, priest-in-charge
The Revd Edward Whittaker, priest-in-charge
The Revd Brenda Stober, area dean
The Revd Canon Peter Walley, priest and Acting Archdeacon of Derby
The Revd Ian Godlington, OLM
The Revd Mary Staunton, PTO
The Revd Paul Pritchard, PTO
The Revd Jane Legh, PTO
Mrs Geraldine Owen, PCC Secretary for Boylestone
Mrs Yvonne Crawford, PCC Secretary for Church Broughton
Mrs Jean Goodall, PCC Secretary for Dalbury
Mrs Margaret Matthews, PCC Secretary for Kirk Langley
Mr Anthony Attwood, Acting PCC Secretary for Longford
Mrs Ann Rennie, PCC Secretary for Long Lane
Mrs Lesley Pickering, PCC Secretary for Mackworth
Mrs Stacey Archer, PCC Secretary for Mugginton and Kedleston
Mrs Amanda Dearden, PCC Secretary for Radbourne
Mr Martin Frost, PCC Secretary for Sutton-on-the-Hill
Mr Terry Gotch, PCC Secretary for Etwell
Ms Jean-Anne Schiff, PCC Secretary for Egginton
Mr Steve Johnson, PCC Secretary for Hilton with Marston on Dove
Mrs Alison Mottram, PCC Secretary for Hatton
Miss Rebekah Tunicliffe, PCC Secretary of Mickleover All Saints
Mr Michael Vick, PCC Secretary of Mickleover St John
Mr Nigel Sherratt, Diocesan Board of Patronage and DMPC Secretary
Kat Alldread, DAC & DMPC Administrator
SUMMARY OF MAIN PROVISIONS OF DRAFT SCHEME (NOT PART OF THE DRAFT SCHEME)

This draft Scheme provides for:

- the dissolution of the benefice of Boyleston, Church Broughton, Dalbury, Longford, Long Lane, Radbourne, Sutton on the Hill and Trusley;
- the termination of the plurality established for the benefice of Kirk Langley and the benefice of Mackworth;
- the creation of a new benefice of Dalbury, Sutton-on-the-Hill and Trusley and its immediate union with the benefice of Etwall and Egginton;
- the creation of a new benefice of Boylestone and Church Broughton and its immediate union with the benefice of Hilton with Marston-on-Dove and the benefice of Hatton;
- the creation of a new benefice of Longford and Long Lane and its immediate union with the benefice of Kirk Langley, the benefice of Mackworth and the benefice of Mugginton and Kedleston;
- the creation of a new benefice of Radbourne and its immediate union with the benefice of Mickleover;
- the appointment (as appropriate) of the first incumbents of the new benefices and their housing;
- for the disposal or transfer of the parsonage houses of Boylestone, Church Broughton, Dalbury, Longford, Long Lane, Radbourne, Sutton on the Hill and Trusley; and Hatton to the Derby Diocesan Board of Finance;
- the future patronage arrangements of the new benefices;

all within the diocese of Derby.

DRAFT

PASTORAL SCHEME

This Scheme is made by the Church Commissioners this day of 2020 in pursuance of the Mission and Pastoral Measure 2011 (“the 2011 Measure”), the Right Reverend Libby, Bishop of Derby, having consented thereto.

Dissolution of benefice

1. The benefice of Boyleston, Church Broughton, Dalbury, Longford, Long Lane, Radbourne, Sutton on the Hill and Trusley in the diocese of Derby shall be dissolved.

Termination of plurality

2. The plurality established by an Order made in pursuance of the Pastoral Reorganisation Measure, 1949 on the 13th day of June 1966 for the benefice of Mackworth and the benefice of Kirk Langley shall hereby be terminated.

Creation of new benefice of Boylestone and Church Broughton

3. (1) A new benefice which shall be named “The Benefice of Boylestone and Church Broughton”, which shall be a rectory, shall be created in the diocese of Derby, and the area of the new benefice shall comprise the parish of Boylestone and the
parish of Church Broughton with Barton Blount which parishes shall remain distinct.

(2) The new benefice and its constituent parishes shall belong to the archdeaconry of Derbyshire Peak and Dales and the deanery of Dove and Derwent.

(3) The patronage of the new benefice shall be vested in the Provost, Fellows and Scholars of Worcester College in the University of Oxford.

Creation of new benefice of Dalbury, Sutton-on-the-Hill and Trusley
4. (1) A new benefice which shall be named “The Benefice of Dalbury, Sutton-on-the-Hill and Trusley”, which shall be a rectory, shall be created in the diocese of Derby, and the area of the new benefice shall comprise the parish of Dalbury, the parish of Sutton on the Hill and the parish of Trusley, which parishes shall remain distinct.

(2) The new benefice and its constituent parishes shall belong to the archdeaconry of Derbyshire Peak and Dales and the deanery of Dove and Derwent.

(3) The patronage of the new benefice shall be vested in David Coke-Steel of Trusley Old Hall, Trusley, Sutton-on-the-Hill, Ashbourne, DE6 5JG.

Creation of new benefice of Longford and Long Lane
5. (1) A new benefice which shall be named “The Benefice of Longford and Long Lane”, which shall be a rectory, shall be created in the diocese of Derby, and the area of the new benefice shall comprise the parish of Longford and the parish of Long Lane which parishes shall remain distinct.

(2) The new benefice and its constituent parishes shall belong to the archdeaconry of Derbyshire Peak and Dales and the deanery of Dove and Derwent.

(3) The patronage of the new benefice shall be vested in the Bishop of Derby in her corporate capacity.

Creation of new benefice of Radbourne
6. (1) A new benefice which shall be named “The Benefice of Radbourne”, shall be created in the diocese of Derby, and the area of the new benefice shall comprise the parish of Radbourne.

(2) The new benefice and its constituent parishes shall belong to the archdeaconry of Derby City and South Derbyshire and the deanery of Derby City.

(3) The patronage of the new benefice shall be vested in Margaret Anne Lady Chichester of Radbourne Hall, Radbourne, Ashbourne DE6 4LZ.

Creation of new benefice of Etwall, Egginton, Dalbury, Sutton-on-the-Hill and Trusley
7. (1) The benefice of Etwall and Egginton and the new benefice of Dalbury, Sutton-on-the-Hill and Trusley created pursuant to clause 4(1) hereof in the diocese of Derby shall be united to create a new benefice which shall be named "The Benefice of Etwall, Egginton, Dalbury, Sutton-on-the-Hill and Trusley", which shall be a rectory, and the area of the new benefice shall comprise the parish of Etwall, the parish of
Egginton, the parish of Dalbury, the parish of Sutton on the Hill (the name of which shall be altered to “The Parish of Sutton-on-the-Hill) and the parish of Trusley which parishes shall continue distinct.

(2) The new benefice and its constituent parishes shall belong to the archdeaconry of Derbyshire Peak and Dales and the deanery of Dove and Derwent.

(3) If immediately before this Scheme comes into operation the Reverend Stella Jane Greenwood holds an ecclesiastical office in the benefice of Etwall and Egginton she shall be the first incumbent of the new benefice.

(4) The parsonage house of the benefice of Etwall and Egginton (known as Etwall Rectory, Rectory Court, Main Street, Etwall, Derby, DE65 6LP) shall be the place of residence of the incumbent of the new benefice.

(5) Subject to clause 7(3) hereof the patronage of the new benefice shall be vested in a special patronage board constituted in accordance with the provisions of the Schedule hereto.

Creation of new benefice of Hilton with Marston on Dove, Hatton, Boylestone and Church Broughton

8. (1) The benefice of Hilton with Marston-on-Dove, the benefice of Hatton and the new benefice of Boylestone and Church Broughton created pursuant to clause 3(1) hereof in the diocese of Derby shall be united to create a new benefice which shall be named “The Benefice of Hilton with Marston on Dove, Hatton, Boylestone and Church Broughton”, which shall be a rectory, and the area of the new benefice shall comprise the parish of Hilton with Marston-on-Dove (the name of which shall be altered to “The Parish of Hilton with Marston on Dove), the parish of Hatton, the parish of Boylestone and the parish of Church Broughton with Barton Blount (the name of which shall be altered to “The Parish of Church Broughton”) which parishes shall continue distinct.

(2) The new benefice and its constituent parishes shall belong to the archdeaconry of Derbyshire Peak and Dales and the deanery of Dove and Derwent.

(3) If immediately before this Scheme comes into operation the Reverend Edward Geoffrey Whittaker holds an ecclesiastical office in any of the benefices referred to in clause 8(1) hereof he shall be the first incumbent of the new benefice.

(4) The parsonage house of the benefice of Hilton with Marston-on-Dove (known as 28 Back Lane, Hilton, Derby DE65 5GJ) shall be the place of residence of the incumbent of the new benefice.

(5) Subject to clause 8(3) hereof, the right of presentation to the new benefice shall be exercised jointly by The Bishop of Derby in her corporate capacity, and The Provost, Fellows and Scholars of Worcester College in the University of Oxford.
Creation of new benefice of Kirk Langley and Mackworth; Mugginton and Kedleston; Longford; and Long Lane

9. (1) The benefice of Kirk Langley, the benefice of Mackworth, the benefice of Mugginton and Kedleston and the new benefice of Longford and Long Lane created pursuant to clause 5(1) hereof in the diocese of Derby shall be united to create a new benefice which shall be named “The Benefice of Kirk Langley and Mackworth; Mugginton and Kedleston; Longford; and Long Lane”, which shall be a rectory, and the area of the new benefice shall comprise the parish of Kirk Langley, the parish of Mackworth, the parish of Mugginton and Kedleston, the parish of Longford and the parish of Long Lane, which parishes shall continue distinct.

(2) The new benefice and its constituent parishes shall belong to the archdeaconry of Derbyshire Peak and Dales and the deanery of Dove and Derwent.

(3) If immediately before this Scheme comes into operation the Reverend Brenda Jacqueline Stober holds an ecclesiastical office in any of the benefices referred to in clause 9(1) hereof she shall be the first incumbent of the new benefice.

(4) The parsonage house of the benefice of Kirk Langley (known as 4 Church Lane, Kirk Langley, Ashbourne DE6 4NG) shall be the place of residence of the incumbent of the new benefice.

(5) Subject to clause 9(3) hereof, the right of presentation to the new benefice shall be exercised jointly by The Bishop of Derby in her corporate capacity; Margaret Anne Lady Chichester of Radbourne Hall, Radbourne, Ashbourne DE6 4LZ; and Godfrey Meynell MBE of The Coachman’s Cottage, Meynell Langley, Kirk Langley, Ashbourne DE6 4NT.

Creation of new benefice of Mickleover and Radbourne

10. (1) The benefice of Mickleover and the new benefice of Radbourne created pursuant to clause 6(1) hereof in the diocese of Derby shall be united to create a new benefice which shall be named “The Benefice of Mickleover and Radbourne”, and the area of the new benefice shall comprise the parish of All Saints, Mickleover, the parish of St John the Evangelist, Mickleover and the parish of Radbourne, which parishes shall continue distinct.

(2) The new benefice and its constituent parishes shall belong to the archdeaconry of Derby City and South Derbyshire and the deanery of Derby City.

(3) If immediately before this Scheme comes into operation the Reverend Canon Peter Francis Walley holds an ecclesiastical office in the benefice of Mickleover, he shall be the first incumbent of the new benefice.

(4) The parsonage house of the benefice of Mickleover (known as All Saints Vicarage, Etwall Road, Mickleover, Derby DE3 0DL) shall be the place of residence of the incumbent of the new benefice.
Subject to clause 10(3) hereof, the right of presentation to the new benefice shall be exercised jointly by The Bishop of Derby in her corporate capacity, The Martyrs’ Memorial and Church of England Trust, whose registered office is at Sovereign Court One (Unit 3), Sir William Lyons Road, University of Warwick Science Park, Coventry CV4 7EZ, and Margaret Anne Lady Chichester of Radbourne Hall, Radbourne, Ashbourne DE6 4LZ.

Transfer and disposal of parsonage houses
11. (1) The parsonage house of the benefice of Boylestone, Church Broughton, Dalbury, Longford, Long Lane, Radbourne, Sutton on the Hill and Trusley (known as The Vicarage, Chapel Lane, Church Broughton, Derby, DE65 5BB), together with the site and appurtenances thereof and the grounds usually occupied and enjoyed therewith, shall without any conveyance or other assurance be transferred to the Derby Diocesan Board of Finance for diocesan purposes.

(2) The parsonage house of the benefice of Hatton (known as The Vicarage, 2A Eaton Close, Hatton, Derby DE65 5ED), together with the site and appurtenances thereof and the grounds usually occupied and enjoyed therewith, shall without any conveyance or other assurance be transferred to the Derby Diocesan Board of Finance for disposal in accordance with the provisions of paragraph 8 of Schedule 3 to the 2011 Measure.

Assistant curates: consequential provision
12. (1) If immediately before this Scheme comes into operation the Reverend Ian Dennis Godlington, and/or the Reverend Mary Provis Staunton hold the office of assistant curate (however described) in the benefice of Mickleover he, she or they shall, in consequence of the union of benefices effected by the Scheme hold that office subject to the same terms of service in the new benefice of Mickleover and Radbourne.

(2) If immediately before this Scheme comes into operation any other person holds an office of assistant curate (however described) in any of the existing benefices referred to in this Scheme he, she or they shall as consequence of the dissolution of any of those benefices effected by the Scheme hold such office or offices subject to the same terms of service in any of the new benefices as the Bishop shall direct.

Coming into operation of this Scheme
13. This Scheme shall come into operation upon the first day of the month following the date of it being made by the Church Commissioners.

SCHEDULE

Constitution of the Etwall, Egginton, Dalbury, Sutton-on-the-Hill and Trusley Patronage Board

The patronage board referred to in clause 7(5) of this Scheme shall consist of:-
(1) the Bishop of Derby in her corporate capacity, who shall be chairman of the board and shall have one vote as a member of the board and a casting vote as chairman;
(2) Margaret Anne Lady Chichester of Radbourne Hall, Radbourne, Ashbourne DE6 4LZ who shall have one vote;
(3) David Coke-Steel of Trusley Old Hall, Trusley, Sutton-on-the-Hill, Ashbourne, DE6 5JG who shall have one vote;
(4) Sir Henry John Michael Every, Bt., of Woodside House, 104 Duck Street, Egginton, Derby, DE65 6HG who shall have one vote.

In witness of which this Scheme has been duly executed as a deed by the Church Commissioners.

SIGNED by the Right Reverend Libby, Bishop of Derby.

Executed as a Deed by the Church Commissioners for England acting by two authorised signatories:

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Signature of Authorised Signatory
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Notes (not forming part of the draft Scheme)

The Commissioners have been told by the Bishop on the advice of her Diocesan Mission and Pastoral Committee that the rationale behind the diocesan proposals is as follows:

As part of the deanery plan, it is proposed to dissolve the benefice of Boyleston, Church Broughton, Dalbury, Longford, Long Lane, Radbourne,
Sutton on the Hill and Trusley (informally known as the Longford 8) and to transfer its constituent parishes to neighbouring benefices. This is supported by the Deanery Leadership Team and is in line with the Diocesan strategic plan.

Publication of this draft Scheme by the Commissioners does not mean that we have taken a view on the merits of the diocesan case. We have a duty to publish draft Schemes based on diocesan proposals.

If we receive representations against the draft Scheme, we will send all representations, both for and against, to the Bishop whose views will be sought. Individual representors will then receive copies of our correspondence with the Bishop (including copies of all the representations) and they may comment further in writing to us in light of the diocesan response if they so wish.

If there are no representations against the draft Scheme, we will make the Scheme and arrange for it to be brought into effect.

**Patronage**

1. This draft Scheme seeks to reflect the historic patronage arrangements. During initial consultations with the patrons, several indicated their desire to relinquish their rights of patronage interests and these are reflected in this draft Scheme.

**Parish Churches**

2. This draft Scheme does not alter the status of any of the parish churches, chapels of ease or licensed places of worship within the proposed new benefices.

**Parsonage houses**

3. It is intended that the parsonage house of the benefice of Boylestone, Church Broughton, Dalbury, Longford, Long Lane, Radbourne, Sutton on the Hill and Trusley shall be used as the residence for a House-for-Duty priest.

**Rectories**

4. The designation of some benefices as rectories reflects the historic position.

**Assistant curates: consequential provision**

5. The above clause has been included to ensure that any person holding an office of assistant curate (however described) shall as consequence of the dissolution and union of benefices effected by the Scheme hold such office or offices subject to the same terms of service in one of the new benefices as the Bishop shall direct. Although there is currently no such unnamed office holder in post, this clause is included in case any such office holder is appointed before this Scheme comes into operation.
Mission and Pastoral Measure 2011
Draft Pastoral Scheme
Diocese of Derby

Benefices of Boylestone, Church Broughton, Dalbury, Longford, Long Lane, Radbourne, Sutton on the Hill and Trusley; Etwall and Egginton; Hilton with Marston-on-Dove; Hatton; Kirk Langley; Mackworth; Mugginton and Kedleston; and Mickleover

The Church Commissioners have prepared a draft Scheme in respect of proposals sent to them by the Bishop of Derby for:

- the dissolution of the benefice of Boyleston, Church Broughton, Dalbury, Longford, Long Lane, Radbourne, Sutton on the Hill and Trusley;
- the termination of the plurality established for the benefice of Kirk Langley and the benefice of Mackworth;
- the creation of a new benefice of Dalbury, Sutton-on-the-Hill and Trusley and its immediate union with the benefice of Etwall and Egginton;
- the creation of a new benefice of Boylestone and Church Broughton and its immediate union with the benefice of Hilton with Marston-on-Dove and the benefice of Hatton;
- the creation of a new benefice of Longford and Long Lane and its immediate union with the benefice of Kirk Langley, the benefice of Mackworth and the benefice of Mugginton and Kedleston;
- the creation of a new benefice of Radbourne and its immediate union with the benefice of Mickleover;
- the appointment (as appropriate) of the first incumbents of the new benefices and their housing;
- the disposal or transfer of the parsonage houses of Boylestone, Church Broughton, Dalbury, Longford, Long Lane, Radbourne, Sutton on the Hill and Trusley; and Hatton to the Derby Diocesan Board of Finance; and
- the future patronage arrangements of the new benefices.

The draft Scheme is on our website www.churchofengland.org/consultation or you may obtain a copy from me. **Large print and/or audio copies are available on request.** Anyone may make representations for or against all or any part of the draft Scheme (please include the reasons for your views) by post or, preferably, by email to reach me no later than midnight on **Monday 20 February.** If I have not acknowledged its receipt, please ring or e-mail me. For administrative purposes, a petition will be classed as a single representation and we will only correspond with the sender of the petition, if known, or otherwise the first signatory for whom we can identify an address – “the primary petitioner”.

- When making a representation, please indicate the nature of your interest in the proposals (e.g. parishioner, member of parochial church council, etc) and whether you would like an opportunity to speak to the Commissioners regarding your representation if they decide a hearing should be held regarding the case.
- If we receive representations against the draft Scheme, we will send them, and any representations supporting the draft Scheme, to the Bishop whose views will be sought. Individual representors and the primary petitioner will then receive copies of the correspondence with the Bishop (including copies of all the representations) and will be told whether a hearing is to be held. They and individual petitioners may comment further to the Commissioners. Copies of all of the representations...
received and associated correspondence will be published on the Commissioners’ website if the matter needs to be considered by the Commissioners.

- If a hearing is held, anyone may attend the meeting of the Commissioners’ Committee that considers the case and representors may have an opportunity to speak to it. Otherwise, if a hearing is not to be held, the case will be considered in private and you will be informed accordingly.
- When we acknowledge representations we will let individual representors (and the primary petitioner) know the next few dates of our Committee’s meetings. We will confirm the actual date if a hearing is to be held nearer the time.
- The Committee will decide if the draft Scheme should proceed when it considers all the representations on the basis of a paper prepared by the Commissioners’ staff and any points raised at the meeting. The Commissioners will notify all representors of their decision and give a statement of the reasons for it.
- If they so decide, any representor or petitioner against the draft Scheme may seek leave from the Privy Council to appeal against the decision.
- Please see www.churchofengland.org/consultation for further information about the procedure.

Katie Lowe

Tel: 020 7898 1737
Email address: katie.lowe@churchofengland.org
Church Commissioners, Church House, Great Smith Street, London SW1P 3AZ
## Glossary of words commonly used in Pastoral Reorganisation

A fuller version is available in the Code of Recommended Practice to the Mission and Pastoral Measure 2011


<table>
<thead>
<tr>
<th>Term</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>Archbishop</td>
<td>Senior bishop with authority over a Province of Canterbury and of York.</td>
</tr>
<tr>
<td>Archdeacon</td>
<td>An office held by a senior cleric/person appointed by the bishop with an administrative responsibility over an archdeaconry. Some of his/her duties are laid down by law but in other respects his/her duties vary according to diocesan practice: they include care for church property.</td>
</tr>
<tr>
<td>Archdeacony</td>
<td>Sub-division of the diocese over which an archdeacon has administrative responsibility.</td>
</tr>
<tr>
<td>Benefice</td>
<td>An ecclesiastical office carrying certain duties. An incumbent's benefice is therefore not a geographical area (see parish) but the office to which (s)he is appointed and may comprise one or more parishes. A benefice may be a rectory or vicarage from which the incumbent is called rector or vicar.</td>
</tr>
<tr>
<td>Bishop</td>
<td>In the Church of England the bishop is the central focus of organisation and ministry within his/her diocese. He/She is the chief pastor and authority and shares the cure of souls with all the incumbents of that diocese. He/She is also, in his/her own person, the chief representative of the diocese in the work of the wider church. He/She may be assisted by suffragan or assistant bishops.</td>
</tr>
<tr>
<td>Bishop’s Pastoral Order</td>
<td>An amendment made in 2018 to the Mission and Pastoral Measure 2011 to enable fairly minor matters to be dealt with by the Bishop at the local/diocesan level and for which there are no rights of objection. e.g. changing the name of a benefice or parish.</td>
</tr>
<tr>
<td>Common Tenure</td>
<td>The basis on which all Church of England offices will eventually be held under the Ecclesiastical Offices (Terms of Service) Measure 2009. Existing holders of freehold offices may decide not to opt-in to Common Tenure but new office holders will be on Common Tenure. (not going to mention here about continuing to retain freehold on e.g. a union, but not when named 1st TR or TV of a new TM – as likely to be unnecessarily confusing for a ‘glossary’ – which just ‘glosses’ on certain matters)</td>
</tr>
<tr>
<td>Chapel of Ease</td>
<td>A consecrated church that is not a parish church but is within a parish that (normally) does have a parish church. Originally for the ease of parishioners who could not attend the parish church.</td>
</tr>
<tr>
<td>Church Representation Rules</td>
<td>Schedule 3 to the Synodical Government Measure 1969 but updated as a separate booklet. They contain the mechanism for the setting up of representative bodies in the Church of England from parochial church councils to the House of Laity of the General Synod.</td>
</tr>
<tr>
<td>Cure of Souls</td>
<td>‘Cure’ means ‘care’. The bishop has the universal cure of souls in a diocese but, subject to this, the incumbent of a benefice (or team rector and team vicar(s) in a team ministry) has the exclusive cure of souls within his or her parish or parishes. The expression should not be confused with the more general phrase ‘pastoral care’.</td>
</tr>
<tr>
<td>Deanery</td>
<td>A sub-division of an archdeaconry usually comprising between 10 and 20 parishes.</td>
</tr>
<tr>
<td>Declaration of closure for regular public worship</td>
<td>The act of closing a church for public worship under the Mission and Pastoral Measure 2011.</td>
</tr>
<tr>
<td>Diocesan Board of Finance</td>
<td>A company constituted by the diocesan synod and regulated by the Companies Acts. A board of finance holds property for Church of England purposes, transacts business in that connection and acts as a committee of the diocesan synod. It normally also acts as the diocesan trust.</td>
</tr>
<tr>
<td>Diocesan Mission and Pastoral Committee</td>
<td>Statutory Committee established by the Mission and Pastoral Measure 2011. Its duty is to review the arrangement for pastoral supervision in the diocese and, as appropriate, to make recommendations to the bishop.</td>
</tr>
<tr>
<td>Diocese</td>
<td>One of 41 main territorial units of the Church of England over which a bishop has responsibility. Divided into archdeaconries, deaneries and parishes.</td>
</tr>
<tr>
<td>District Church Council</td>
<td>If a parish comprises two or more places of worship or churches then individual councils can be set up for the districts in which each place of worship or church is situated to exercise such functions as may be delegated by the parochial church council.</td>
</tr>
<tr>
<td>Glebe</td>
<td>Land or buildings vested in the Diocesan Board of Finance that either provides a rental income to augment the Diocesan Stipends Fund or provides housing for those involved in the cure of souls.</td>
</tr>
<tr>
<td>Group Ministry</td>
<td>An arrangement, authorised by the Mission and Pastoral Measure 2011, whereby the clergy of two or more separate benefices can assist each other to make the best possible provision for the cure of souls in the area as a whole.</td>
</tr>
</tbody>
</table>
| Incumbent                                 | Holder of a benefice (which can be either a freehold or a Common Tenure office) – and can be either a...
Glossary of words commonly used in Pastoral Reorganisation

<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joint Council</td>
<td>A provision brought about by the Church Representation and Ministers Measure 2019, which may only be established under the Church Representation Rules, and deals with matters that may be delegated to it by the PCCs concerned. Please note that it is now no longer possible for any new group councils, team councils or joint PCCs to be established under the CRRs (or for a time-limited permissive option under the Mission and Pastoral Measure 2011 process).</td>
</tr>
<tr>
<td>Leave to Appeal</td>
<td>Any person who makes a representation to the Commissioners against a pastoral scheme has a right to apply for leave to appeal to the Judicial Committee of the Privy Council against a decision of the Commissioners to proceed notwithstanding that representation.</td>
</tr>
<tr>
<td>Members ('Other') of a Team Ministry</td>
<td>May be clerical or lay (see s.34 of Mission and Pastoral Measure 2011). They share the pastoral care of the area with the team rector and team vicars, but NOT the cure of souls.</td>
</tr>
<tr>
<td>Mission and Pastoral Measure 2011</td>
<td>The Measure of the General Synod which authorises changes in pastoral reorganisation. Designed to &quot;make better provision for the cure of souls&quot;. Part of the law of the land and equivalent to an Act of Parliament.</td>
</tr>
<tr>
<td>Mission, Pastoral and Church Property Committee</td>
<td>A Committee of the Commissioners' Board of Governors which makes decisions on representations on pastoral, church buildings, houses and glebe matters. It is chaired by the Third Church Estates Commissioner.</td>
</tr>
<tr>
<td>Parish Centre of Worship</td>
<td>An unconsecrated Place of Worship designated by the bishop under s.43 of the Mission and Pastoral Measure 2011 whereupon for most purposes (other than marriage) it is regarded as a parish church.</td>
</tr>
<tr>
<td>Parish Church</td>
<td>A consecrated building in a parish in which, subject to canon law, the statutory services must be held unless there are other churches in the benefice where this can happen and/or certain other dispensations have been provided for under the Canons. Parishioners have a right to be married, baptised etc. in the parish church. S.41(2) of the Mission and Pastoral Measure 2011 requires that any new church or existing building which is to become a parish church must be approved by the bishop, subject to the bishop having consulted both the Diocesan Pastoral Committee and the Diocesan Advisory Committee.</td>
</tr>
<tr>
<td>Parochial Church Council</td>
<td>Representative body of parishioners elected from those on the electoral roll in accordance with the Church Representation Rules. Usually chaired by incumbent.</td>
</tr>
<tr>
<td>Parsonage House</td>
<td>The official place of residence of an incumbent of a benefice. The house belongs to the incumbent in right of his or her office.</td>
</tr>
<tr>
<td>Pastoral Order</td>
<td>A document which effects changes in pastoral reorganisation made under the Mission and Pastoral Measure 2011. Differs from a pastoral scheme mainly in that it deals with lesser matters.</td>
</tr>
<tr>
<td>Pastoral Scheme</td>
<td>A document which effects more complex changes in pastoral reorganisation made under the Mission and Pastoral Measure 2011. A Pastoral Church Buildings Scheme is required where a closure of church building is being proposed – or a Pastoral (Church Buildings Disposal) Scheme if it deals with an already closed (former) church building.</td>
</tr>
<tr>
<td>Patron</td>
<td>The person or body owning an advowson (i.e. right to present a priest to a benefice) who may be a private individual or a corporation (ecclesiastical or lay).</td>
</tr>
<tr>
<td>Plurality</td>
<td>The holding of two or more separate benefices by one incumbent. This can only be authorised by a scheme or order or Bishop’s Pastoral Order under the Mission and Pastoral Measure 2011.</td>
</tr>
<tr>
<td>Priest in Charge</td>
<td>A priest given charge of a suspended benefice by licence of the bishop. (S)he has not been presented and is not the incumbent but holds office under common tenure.</td>
</tr>
<tr>
<td>Representations</td>
<td>The Mission and Pastoral Measure 2011 requires that any draft scheme or order be published and made available to the public. Any person can make written representations to the Commissioners either for or against what is proposed.</td>
</tr>
<tr>
<td>Restriction/Suspension of presentation</td>
<td>Where a patron’s right of presentation is restricted (where consultation about pastoral reorganisation has begun or the bishop has asked the DMPC to consider it) or suspended (where pastoral reorganisation or replacement of parsonage house may be considered).</td>
</tr>
<tr>
<td>Team Ministry</td>
<td>A special form of ministry whereby a team of clergy and possibly lay people share the pastoral care of the area of a benefice. Can only be established by a pastoral scheme.</td>
</tr>
<tr>
<td>Team Rector</td>
<td>The priest in a team ministry who heads the team and owns the property of the benefice. (S)he shares</td>
</tr>
</tbody>
</table>
Glossary of words commonly used in Pastoral Reorganisation

the cure of souls with the team vicars.

Team Vicar A priest of incumbent status in a team ministry, other than the team rector. (S)he shares the cure of souls with the team rector and other team vicars.