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Welcome to the Living Ministry project. Thank you for taking the time to let us know about yourself and your ministry. Your participation in this research will help the Church of England to improve its support for and development of ordained ministers.

ADVICE ON COMPLETING THE SURVEY

- 1. Within this questionnaire the term 'ministry' is often referred to. Please think of ministry in the sense of any formal role(s) that you hold within or on behalf of the Church of England. This may include roles for which you hold a licence, have permission to officiate, or in which you are employed by the Church or another organisation.
- 2. If you have more than one ministerial role, please reflect where possible on your ministry as a whole, unless otherwise indicated.
- 3. Do not spend too much time on each question your first answer is usually the best.
- 4. Even though it may be hard to decide, try not to miss any questions out and please stick with it to the end. Questions marked with an asterisk * require an answer for you to move on to the next page.
- 5. The survey should take you about 30-45 minutes to complete. In order for us to do the depth of analysis that will make a difference, it is fairly detailed and covers a range of aspects of life and ministry. We are deeply grateful for the time and effort you spend completing the survey and hope you will find it helpful to your own development.

If you need to take a break or lose your internet connection, you will be able to return to the place you left it by re-clicking the link in the email you received, as long as cookies are enabled on your computer. Each page of the questionnaire is saved when you click the 'Next' button, and you can edit your answers up until you click the 'Done' button at the end to complete the survey.

* 1. Our privacy notice (<u>click here</u>) explains why and how we handle your information,
what we collect from elsewhere and your rights with regard to your personal data. Do you
confirm that you have read and understood the privacy notice and consent to your
personal data being used in this way?
Yes



MINISTRY DETAILS

This section collects some information about your current ministry. If you are currently on temporary leave, please answer in relation to your normal ministerial role(s). All your answers are confidential.

* 2. In which year were you ordained as deacon?

* 3. Thinking about all the roles in which you a	
Church of England, are you currently: (Please In receipt of a stipend	Employed
In a self-supporting role	In a fixed-term role
In a house-for-duty role Retired, active in ministry	Holding Permission to Officiate I have left ordained ministry for a reason other
Retired, non-active in ministry	than retirement or temporary leave
	My ordained ministry is outside the Church of England
Other (please specify)	

4. Which diocese are you a part of? This is used to understand which dioceses are represented. **All your answers are confidential.**





MINISTRY OUTSIDE THE CHURCH OF ENGLAND

MINISTRI OUTSIDE THE CHURCH OF ENGLAND
5. Thank you for engaging with the Living Ministry research. The scope of this survey is clergy ministering within the Church of England so there is no need for you complete the rest of the questionnaire. If there is anything you would like to tell us about your reasons
for moving to a role outside the Church of England, please use the box below. On the next page we will ask for your name and date of birth so we can link your response to previous waves of the research.



LEAVING MINISTRY	
6. We would like to understand more about why people leave ordained ministry and would be grateful if you would use the box below to share your reasons. Your answer is confidential.	1



* 7. Thinking about your ministry, are you currently:
○ Full time
Part time
In more than one role, equating to at least full time



Incumbent	Diocesan Role
Priest-in-Charge	Employed by the National Church Institution
Team Rector	Cathedral Dean
Team Vicar	Other Cathedral Role
Chaplain	Curate (IME 2)
Ordained Local Minister	Hold Permission to Officiate
Assistant or Associate Minister	Rural/Area Dean
Minister in Secular Employment	Archdeacon
Ordained Pioneer Minister	Bishop
Theological Educator	
). If you have selected more than one	
). If you have selected more than one	
). If you have selected more than one	e role, please indicate which you consider to be if you have only one role):
). If you have selected more than one	
. If you have selected more than one	
. If you have selected more than one	
. If you have selected more than one	
. If you have selected more than one	
. If you have selected more than one	
). If you have selected more than one	



10. Is your primary role:	
Full time	
Part time	
11. Thinking about your primary role, are yo	u:
In receipt of a stipend	Retired, active in ministry
In a self-supporting role	Holding Permission to Officiate
In a house-for-duty role	○ Employed
Other (please specify)	
L	



CHANGES OF POST

* 12. Thinking about your primary role, have you changed post since the end of March 2021?
No, I'm in the same role in the same location
Yes, I'm doing the same role in a different location
Yes, I'm in the same ministry location, e.g. benefice/hospital, but in a different role
Yes, I've changed both role and location
Other change (please specify)



CURRENT CHURCH DETAILS
* 13. Does all or part of your role involve ministering in a church? Yes No



14. Do you minister in more than one church? (Please only include churches in which you actually spond time.)				
actually spend time.)				
Yes, more than one church				
No, one church only				
15. Choose one option that best describes the kind of church in which you currently minister (if you minister in more than one place, please think about the one in which you spend most of your time).				
Single-church benefice	Fresh Expression			
Single-parish multi-church benefice	Cocal Ecumenical Partnership			
Multi-parish benefice	Chaplaincy			
Extra-parochial place	Cathedral			
Church plant	Peculiar			
Other (please specify)				



YOUR PHYSICAL AND MENTAL WELLBEING

Thank you for telling us about your role(s) as an ordained minister. The next sections ask about your wellbeing: physical & mental, relational, financial & material and relating to your ministry. We start by considering your physical and mental wellbeing. Unless instructed otherwise, please answer in relation to your life as a whole rather than just your ministry. All your answers are confidential.



19. Please state to what extent you agree with the statements below regarding your experiences of your ministry (meaning any formal role(s) you hold within or on behalf of the Church of England).

	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree
It is physically demanding					
It is intellectually demanding	\bigcirc	\bigcirc			
It is emotionally demanding					
It is spiritually demanding	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc



20. Below are some statements about feelings and thoughts. For each statement, please choose the option that best describes your experience over the last two weeks.

	None of the time	Rarely	Some of the time	Often	All of the time
I've been feeling optimistic about the future		\bigcirc	\circ		
I've been feeling useful					
I've been feeling relaxed		\bigcirc	\bigcirc	\bigcirc	\bigcirc
I've been feeling interested in other people			\bigcirc	\bigcirc	\bigcirc
I've had energy to spare				\bigcirc	
I've been dealing with problems well		\bigcirc		\bigcirc	
I've been thinking clearly		\bigcirc		\bigcirc	
I've been feeling good about myself	\bigcirc			\bigcirc	
I've been feeling close to other people			\bigcirc		\bigcirc
I've been feeling confident		\bigcirc		\bigcirc	
I've been able to make up my own mind about things			\circ		\bigcirc
I've been feeling loved	\bigcirc	\bigcirc		\bigcirc	
I've been feeling interested in new things			0		
I've been feeling cheerful					



	Never	Seldom (a few times a year or less)	Now and then (once a month or less)	Regularly (a few times a month)	Often (once a week)	Very often (a few times a week)	Always (every day
I feel used up at the end of the day		\bigcirc	\bigcirc	\bigcirc	\circ	\bigcirc	
I feel burned out from my role as a ordained minister	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc	
I feel emotionally drained from ministry	\circ	\bigcirc	\bigcirc	\circ	\circ	\circ	
I feel that I contribute to a discernible and meaningful outcome(s)	\bigcirc	\bigcirc	\bigcirc		\circ	\bigcirc	\bigcirc
I feel I treat some people as impersonal objects	\circ	\bigcirc	\bigcirc	\circ	\circ	\bigcirc	\circ
I worry ministry is hardening me emotionally	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc	
I care very little about what happens to some people	\bigcirc	\bigcirc	\bigcirc	\circ	\circ	\bigcirc	\circ
2. Please use the l				_	u wish to a	dd or expl	ain about



YOUR RELATIONSHIPS

Thank you. The next section asks about your current and recent experience of a range of different relationships. All your answers are confidential.

23. Which sources of support have you found beneficial to your flourishing in ministry over the last 12 months?

	Not beneficial	Moderately beneficial	Highly beneficial	Not applicable
Family				
Colleagues				
Congregation				
Friends				
Senior diocesan staff				
Training incumbent			\bigcirc	
Non-diocesan networks/organisations	\bigcirc			
Theological education institution or initial ministerial education organisation	\bigcirc	\bigcirc	\bigcirc	\bigcirc
Other (please specify below)	\bigcirc	\bigcirc		
Other source of support				



Please indicate ho	ow far you	agree or d	lisagree with	the follow	ing statem	ents.
24. First, please thi	nk about yo	our family (whichever me	aning of 'faı	nily' is impo	rtant to
you):						
	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree	Not applicable
Overall, I am satisfied with the quality of my relationship with my family			\circ	0	\bigcirc	0
I feel I have sufficient time to spend with my family	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
25. Next, your frien	ıds:					
	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree	Not applicable
Overall, I am satisfied with the quality of my relationships with my friends	0	0	\circ	0	0	\circ
26. Your colleagues behalf of the Churc of other or no religi	h of Englan		-	-		
of other of no religi	Strongly	Somewhat	Neither agree	Somewhat	Strongly	Not.
	disagree	disagree	nor disagree	agree	agree	applicable
Overall, I am satisfied with the quality of my relationships with the people I work alongside				0	\bigcirc	0
I feel that I receive sufficient support from people I minister with	\bigcirc	\bigcirc	\bigcirc	\bigcirc		\bigcirc

	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree	Not applicable
Overall, I am satisfied with the quality of my relationships with the people among whom I minister	\circ			\circ		
n general, I feel upported by the eople among rhom I minister	\bigcirc		0	\bigcirc	\circ	
3. Your diocese (tl	ninking abo	ut the episc	opal staff tea	m and dioce	san officers):
	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree	Not applicable
Overall, I am satisfied with the quality of my elationship with my	\circ	0		0	\bigcirc	
liocese						
diocese My diocese really cares about my dealth and vellbeing		\circ	\bigcirc			
My diocese really cares about my nealth and	0		0	0	0	0
My diocese really cares about my nealth and wellbeing	Strongly	Somewhat	Neither agree	Somewhat	Strongly	Not
My diocese really cares about my nealth and wellbeing My diocese cares about my opinion O. Your employer	s):					
My diocese really cares about my health and wellbeing My diocese cares about my opinion O. Your employer hurch Institutions Overall, I am that is a state of my relationship with my relationship with my	Strongly	Somewhat	Neither agree	Somewhat	Strongly	Not

0. Your Training I	ncumbent (if you are a	Curate):			
	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree	Not applicable
Overall, I am satisfied with the quality of my relationship with my Training Incumbent	\bigcirc		\bigcirc		\bigcirc	0
The tasks assigned to me by my Training Incumbent help me to grow as a minister	\circ	\bigcirc	\bigcirc	0	\circ	0
The number of hours my Training Incumbent expects me to work feels appropriate	\bigcirc	0	\circ	0	0	0
31. Your Curate (if	you are a T	raining Incu	ımbent):			
	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree	Not applicable
Overall, I am satisfied with the quality of my relationship with my Curate	0	0	0	0	0	0



	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree
I have people in whom I can confide about important aspects of ministry	\bigcirc	\circ	0	\circ	\bigcirc
I feel isolated in my ministry	\bigcirc			\bigcirc	
I have people in whom I can confide about personal matters		\circ	\bigcirc		\bigcirc
I feel isolated in my personal life	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
33. Please use the h	oox below for	anything else	you would like	to add or expla	in about your



YOUR FINANCIAL AND MATERIAL SITUATION

Thank you, you have already completed half the survey. This section asks how you are doing with regards to finances and housing. All your answers are confidential.

34. Is your living accommodation tied to your post?
Yes
○ No
It's complicated (please explain)
35. How well would you say you are managing financially these days? Would you say you
are:
Living comfortably
Oping all right
Just about getting by
Finding it quite difficult
Finding it very difficult
36. Overall, has the cost-of-living crisis so far negatively affected your financial wellbeing? Please consider the situation before receiving financial assistance, if any.
Yes, substantially
Yes, quite a lot
Yes, slightly
No, not at all

37. Have you recei (excluding universal)	al governme	0110 01101 95 20111			
No, I haven't nee	ded additiona	l assistance			
No, additional as	sistance would	d be/ have been h	elpful but I haven'	t received any	
Yes, from the gov	vernment				
		n discretionary fu	nd		
Yes, from Clergy		-			
Yes, from family					
Yes, from another	r source (pleas	se state):			
	(4				
38. Has this addition	anal cunnor	t mada a diffo	ronco?		
It has made a big		t made a diffe	rence:		
It has made some					
It has made very		20			
_					
140t applicable - I	ala not recer	ve additional supp	JOI t		
	far vou am	ree with the fo	llowing statem	ont	
o. 1 louse tell us flow	far you ago Strongly disagree	ree with the fo Somewhat disagree	llowing statem Neither agree nor disagree	ent. Somewhat agree	Strongly agree
My current financial situation causes me anxiety	Strongly	Somewhat	Neither agree		Strongly agree
My current financial situation causes me	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	alf of the



	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree	No idea
I am able to save money regularly						
I have, or am on track to having, adequate provision in place for my retirement		0	\bigcirc	\bigcirc	\bigcirc	\bigcirc
2. Please rate the	following	statement ac	ccording to yo	ur current si	tuation.	
	Strongly disagree	Somewhat ag	Neither gree nor Some lisagree agre	3	•	Not applicable (already retired)
I expect to need assistance from the Church with housing for my retirement	0	0	0 0		0	
.3. Is there anythi		ı would like t	o add or expla	ain about you	ır financial	and/or
			4			



YOUR EXPERIENCES OF MINISTRY

Thank you for your answers. In the last section about your wellbeing we would like you to think about your current ministerial experience, across the range of formal roles you perform within or on behalf of the Church of England. All your answers are confidential.

	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree
I feel at home in the culture of my ministry context				O	
I am able to be fully myself in my main ministry role	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
In the context of my ministry, I am able to act in line with my values	0	0	0	\bigcirc	\circ
I am free to make my own decisions about how to organise my days	\bigcirc	\bigcirc	\circ	\bigcirc	\bigcirc
I am free to decide how I go about ministry	\circ	0	\circ	0	\circ
Relative to colleagues in similar roles, I feel I have plenty of opportunities to participate in the life of my diocese	0				0
I am satisfied with the types of role available to me in the church so far	0	\circ	0		
I understand how my ministry contributes to the goals and objectives of the diocese	\bigcirc	\bigcirc	\circ	\bigcirc	\bigcirc
Considering work both within and outside the church together, I normally take at least one full day off every week	0		0		\circ
In 2022 I took my full allowance of annual leave (from formal roles within or on behalf of the Church of England)	\bigcirc				
I have the tools and resources I need to do my job	\bigcirc	\circ	\bigcirc	\circ	\circ
I have the tools and resources I need to					

Strongly somewhat disagree nor disagree nor disagree somewhat agree place for me to be myself I can contribute to shaping the culture of my diocese I trust the senior clergy in my diocese I believe my bishop has my best interests at heart I trust my diocese to look after my wellbeing My diocese offers adequate pastoral support for people like me At a time of vulnerability I would access diocesan support I regularly attend clergy meetings in my diocese I regularly attend clergy meetings of church networks not organised through diocesan structures I feel that my bishop values my ministry I feel secure in my current post I have adequate time in prayer My diocese offers adequate time in prayer Somewhat agree Strongly agree Somewhat agree So	My diocese is a safe place for me to be myself I can contribute to shaping the culture of my diocese I trust the senior clergy in my diocese I believe my bishop has my best interests at heart I trust my diocese to look after my wellbeing My diocese offers adequate pastoral support for people like me At a time of vulnerability I would access diocesan support I regularly attend meetings of church networks not organised through diocesan structures I feel that my bishop values my ministry I feel secure in my current post I have adequate time to pray I spend adequate I spend adequate I spend adequate I spend adequate	45. Please tell us how far you agree or disagree with the following statements.							
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bishop values my ministry I feel secure in my current post I have adequate time to pray I spend adequate	bishop values my ministry I feel secure in my current post I have adequate time to pray I spend adequate	meetings of church networks not organised through		\bigcirc		\circ			
I have adequate time to pray	I have adequate time to pray	bishop values my	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc		
time to pray I spend adequate	time to pray I spend adequate			\circ	\bigcirc		\bigcirc		
				\bigcirc	\bigcirc	\bigcirc	\bigcirc		
				\circ			\bigcirc		



46. Thinking about your vocation and calling, please rate the following statements according to your current experience.

	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree
My sense of call is as strong as it was when I was first ordained	\bigcirc	\bigcirc	\circ		0
I have a clear understanding of my vocation at this time	\bigcirc	\bigcirc			\bigcirc
I feel that I am fulfilling my sense of vocation	\circ	\circ			\circ
My theological tradition is similar to that of my present ministerial context	\bigcirc	\circ	\bigcirc	\bigcirc	0
I am satisfied that my current role utilises my training and capabilities	\bigcirc	\bigcirc	\circ		0
In my current role, I have a clear understanding of my responsibilities and what is expected of me	\bigcirc	\bigcirc	\bigcirc		\bigcirc
Over the last twelve months, I feel that I have grown as a minister	\circ	\bigcirc	\circ		0



47. We would like to know which sources of development you have found helpful. Have you participated in any of the following, in any context, over the past twelve months? For each one, please indicate how beneficial it has been **or** what your main reason was for not participating.

	Level of benefit	Main reason for not participating	
Formal mentoring or coaching	*		•
Ministerial development review	\$:	*
Performance and development review	\$		•
Spiritual direction	\$		•
Diocesan day courses	\$		•
Facilitated small groups	\$		•
Peer-led small groups	\$		•
One-to-one pastoral supervision	\$;	*
Retreats	\(\)		•
Role-specific development	\$		*
Leadership development programme	\$:	•
Academic study	\$		•
Network conferences	\$		•
IME Phase 2 training	\$		•
Other (please specify below)	•		•
Other source o	f development or reasons for not participating		

8. Overall, I have	e adequate time to		and ministerial de	velopment.
Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree
	\bigcirc			
9. Overall, I can evelopment.	access adequate fu	nds to participate	in relevant person	al and ministerial
Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree
ninisterial expe	·			



YOUR EXPERIENCE OF LEADING CHANGE

In Wave 4, we are particularly exploring the relationship between leading change and wellbeing. In this section we'd like to ask about your experience of and approaches to leading change.

The Church of England, like many churches, has been changing for many years. For example, the COVID-19 pandemic brought about rapid change and has accelerated the need to address long-standing issues. As church life continues, churches may be changing as they face new challenges, or resisting change and trying to sustain familiar ways of being church.

This section asks about how you approach and are experiencing change in the Church at the moment. You may have a particular local change in mind that is preoccupying you at the moment, or you may be thinking about the general prospect of change in the Church at large. Please answer in terms that are suitable for your context.

51. Please indicate how far you agree with each of the following statements:

	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree
I'm good at seeing where changes need to be made	\bigcirc	\circ			
I can see good reasons why we need to make changes	\bigcirc	\bigcirc	\bigcirc		
It's often hard to know what change is really needed	\bigcirc	\circ	\circ	\bigcirc	
I think the need for change is often overstated	\bigcirc	\bigcirc	\bigcirc		
There is a greater need for change than ever before	\circ	\circ	\circ	\circ	
Making changes is what I'm called to do	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
I'm energized in ministry by leading change	\circ	\circ	\circ	\circ	\bigcirc
I'd love to be more involved in bringing	\bigcirc		\bigcirc	\bigcirc	\bigcirc

about change					
Change is something I just have to put up with	\bigcirc	\circ	\circ	\bigcirc	\bigcirc
I relish the challenge of doing something new	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
I usually know how to make necessary changes	0	0	0	0	\bigcirc
I often don't have access to expertise required to make a change	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
I know how best to manage change in my context	\circ	\circ	\circ	0	\bigcirc
I wish I had more training in how to facilitate change	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
I know where to get help when I need to make a change	\bigcirc	\circ	\circ	\bigcirc	\bigcirc
I feel confident about making changes	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
I find it difficult to make changes even when I see where they need to be made	\circ		\bigcirc	\circ	
I struggle to persuade people to change their ways	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
I'm better at maintaining routine patterns of ministry	\circ	\circ	\circ	0	\bigcirc
I have the resources I need to make changes	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
Changes I have been involved in have made a difference	0	0	0	0	
I make changes but often they don't last	\bigcirc	\bigcirc	\bigcirc	\bigcirc	
I often encounter resistance to changes I make	\circ	\bigcirc	0	0	\bigcirc
Changes I initiate are usually followed through	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
Changes in the church don't tend to lead to anything	\circ	\circ	\circ	\circ	0

	Strongly disagree	Somewhat disagree	Neither agree nor disagree	Somewhat agree	Strongly agree	N/A
I can see that all experiences, even difficulty, offer a chance to learn	\bigcirc		\bigcirc		\bigcirc	
When I face difficulty, I remain curious and manage my responses with clear intention	\bigcirc	\bigcirc	\bigcirc	\bigcirc	0	\circ
I can find myself judging situations WITHOUT any curiosity	\bigcirc	\bigcirc	\circ	\bigcirc	\circ	\circ
I strive to create deep ownership for change and provide the people I minister among with affirming, positive encouragement	\bigcirc		\bigcirc	\bigcirc	0	\circ
I pay continual attention to the visible signs that communicate what our culture is all about (e.g. how conversations are led)			0		0	0
I empathetically anticipate what impact my decisions and actions will have on the people among whom I minister	\bigcirc		\bigcirc	\bigcirc	0	\circ
I consciously make time and space during disturbing situations to understand and reflect on what is going on	0		0	0	0	0
I have a high level of self-awareness and can observe and manage myself in a way that means that I do not act impulsively on my emotions			\bigcirc		0	\circ
I provide spaces for the people I minister among to reflect on our patterns of thinking and acting	\circ		0	0	0	0
I see difficulty and disturbance as ways to deepen	\bigcap	\bigcap	\bigcap	\bigcap	\bigcap	\bigcap

understanding of the people I minister among						
I communicate what is going on for me (including difficult feelings) in calm and objective language	\bigcirc	0	\circ	\circ	\circ	0
I approach whatever arises in any situation with curiosity more than judgement	\bigcirc	0	0	0	0	0
I like to be the personal driver behind change	\bigcirc	\bigcirc	\bigcirc	\circ	\bigcirc	\circ
I am able to put my finger on what is really going on AND communicate it	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
I go blindly into situations unprepared, or without conscious intention or attention	\bigcirc	0	\bigcirc	\circ	\circ	0
I put effort behind sustaining my attention to the present moment and not getting distracted	\bigcirc	0	\bigcirc	\bigcirc	\bigcirc	0
I notice, and tune into, the emotions and feelings of groups and the wider system around them	\bigcirc	0	\bigcirc	\bigcirc	\bigcirc	0
I incorporate multiple, different perspectives with an open mind in order to build up a broader picture of the reality of the situation	\bigcirc				\bigcirc	\bigcirc
I can fail to regulate my emotions in the moment and "lose it" in certain situations	\circ	0	\bigcirc	\bigcirc	\bigcirc	0
I work effectively to create a shared sense of purpose and meaning for change	\bigcirc	0	\bigcirc	\bigcirc	\bigcirc	\bigcirc
I am not afraid to break my patterns and routines and consciously try out	\bigcirc	\circ	0	\bigcirc		

things						
I pay attention to what is happening in the present moment with a positive, appreciative and generous attitude	\circ	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
I tune into and interpret my own experience as a sign of what is going on around me		0	\bigcirc	\bigcirc	\bigcirc	
I seem to have a self-indulgent, self centred or non listening style that informs how I approach situations	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc	\bigcirc
I never avoid initiating difficult conversations				\circ		



BACKGROUND INFORMATION	
Thank you. This is the last (and shortest) so demographic information. All your answers	_
* 53. What is your date of birth? (Please type did on the year in the calendar to navigate to the right)	
Date of Birth Date DD/MM/YYYY	
* 54. Are you currently:	
Single (never married or in a civil partnership)	Oivorced/separated
Married	Widowed
In a civil partnership	



. Is your spouse/partner ordained or in training Yes No	for ordinat	ion?	



56. Apart from you, how many people normally live in your household?
57. Of these, how many are children aged 16 or younger?
58. Choose the option that best describes your ethnic group or background
Arab
Asian - Indian
Asian - Pakistani
Asian - Bangladeshi
Asian - Chinese
Asian - any other background
Black - Caribbean
Black - African
Black - any other background
Mixed - White & Black Caribbean
Mixed - White & Black African
Mixed - White & Asian
Mixed - any other mixed / multiple ethnic background
White - English / Welsh / Scottish / Northern Irish / British
White - Irish
White - Gypsy or Irish Traveller
○ White - Roma
White - any other background
Other ethnic group (please specify)

59. Choose one option that best describes yo	u:	
Heterosexual		
Gay or lesbian		
Bisexual		
Other		
Prefer not to say		
60. Do you identify as transgender?		
Yes		
No		
Prefer not to say		



The following four questions are used widely by government and industry and will is to understand the social mobility of clergy in relation to the wider UK po

ppulation.	t clergy in relation to the wider UK						
61. What was the occupation of your main ho	usehold earner when you were aged about						
14? (Please select one option).							
physiotherapist, social worker, musician, police of	Modern professional & traditional professional occupations e.g. clergy, teacher, nurse, physiotherapist, social worker, musician, police officer (sergeant or above), software designer, accountant, solicitor, medical practitioner, scientist, civil/mechanical engineer.						
	Senior, middle or junior managers or administrators e.g. finance manager, chief executive, large business owner, office manager, retail manager, bank manager, restaurant manager, warehouse manager.						
Clerical and intermediate occupations e.g. see worker, nursery nurse.	Clerical and intermediate occupations e.g. secretary, personal assistant, call centre agent, clerical worker, nursery nurse.						
Technical and craft occupations e.g. motor me driver.	chanic, plumber, printer, electrician, gardener, train						
	Routine, semi-routine manual and service occupations e.g. postal worker, machine operative, security guard, caretaker, farm worker, catering assistant, sales assistant, HGV driver, cleaner, porter, packer, labourer, waiter/waitress, bar staff.						
Long-term unemployed (claimed Jobseeker's Althan a year)	Long-term unemployed (claimed Jobseeker's Allowance or earlier unemployment benefit for more than a year)						
	Small business owners who employed less than 25 people e.g. corner shop owners, small plumbing companies, retail shop owner, single restaurant or cafe owner, taxi owner, garage owner.						
Other e.g. retired	Other e.g. retired						
I don't know							
Prefer not to say	Prefer not to say						
62. Which type of school did you attend for the (Please select one option).	e most time between the ages of 11 and 16?						
\bigcirc State-run or state-funded school - non-selective	Attended school outside the UK						
State-run or state-funded school - selective on academic, faith or other grounds	Other I don't know						
Independent or fee-paying school							
Independent or fee-paying school - where I received a means tested bursary covering 90% or more of the total cost of attending throughout my time there	Prefer not to say						

Yes	◯ I don't know
○ No	Prefer not to say
Not applicable (finished school between to school overseas)	fore 1980 or
	tend university by the time you were 18?
No, neither of my parents attended	
Yes, one or both of my parents atte	ended university
I don't know	
Prefer not to say	



_	Before training for ordination, what was your highest level qualification?
	Doctorate (PhD, DPhil etc.)
	Master's Degree, Postgraduate Certificate/Diploma (PGCE, PGDip etc.), NVQ Level 7 or equivalent
	Undergraduate Degree (BA, BSc etc.), Graduate Certificate/Diploma, NVQ Level 6 or equivalent
	Diploma of Higher Education (DipHE), Higher National Diploma (HND), Foundation Degree, NVQ Level 5 or equivalent
	Certificate of Higher Education (CertHE), Higher National Certificate (HNC), Higher Apprenticeship, NVQ Level 4 or equivalent
	A Level, AS Level, Advanced Apprenticeship, International Baccalaureate, NVQ Level 3 or equivalent
	GCSE grade A*-C, Intermediate Apprenticeship, O Level grade A-C, NVQ Level 2 or equivalent
	GCSE grade D-G, NVQ Level 1 or equivalent
	Pre-GCSE qualification
	No qualification
	Don't know
	Prefer not to say
	Other (please specify)
the	Do you currently have another job alongside your ministry? (Please think of ministry as full range of formal roles in which you are engaged within or on behalf of the Church ingland.) Yes, full time. Yes, part time.
If you	u have ticked 'Yes', please tell us what your other job is.
han o	nat was your occupation before you entered training for ordination? (If you had more ne occupation before you started training, please give the one you regard as your occupation.)

ndication.	these categ	ories, and			w you may you could g	rive even a	rough
	0	1	2	3	4	5	6
Liberal							
Conservative							\bigcirc
Catholic							
Evangelical							
Charismatic							
confidential.) 70. If you prefer					·		

68. How would you describe your theological outlook? Please indicate for each aspect,



NEXT STEPS

Thank you very much for completing this questionnaire. We will send you a copy of the report of this phase of the research when it is completed.

If you would like more information about the project please have a look at our webpages, https://www.churchofengland.org/living-ministry, where updates and findings will be posted as they emerge.

We will be in touch again to invite you to the next stage of the project, if appropriate. In the meantime, if you have any further thoughts or comments regarding issues raised by this survey please let us know either by using the box below or by emailing Dr Liz Graveling at liz.graveling@churchofengland.org.

1. Comments:			