

Mrs Sophie West

Mrs Sophie West
Exeter Diocesan Mission and Pastoral Office
The Old Deanery
Exeter
EX1 1HS

01392 294910

sophie.west@exeter.anglican.org

9th February 2024

Mission and Pastoral Measure 2011

Diocese of Exeter

Benefice of Diptford with North Huish, Ermington, Halwell, Harberton, Harbertonford, Moreleigh and Ugborough

Benefice of Totnes with Bridgetown, Berry Pomeroy, Dartington, Marldon, Ashprington, Cornworthy and Stoke Gabriel

The Acting Bishop of Exeter has asked us to prepare a draft Pastoral Scheme in respect of pastoral proposals affecting these benefices.

I attach a copy of the draft Scheme and a glossary of terms used, together with the Notice. I am sending a copy to all the statutory interested parties, as the Mission and Pastoral Measure requires, and any others with an interest in the proposals.

Anyone may make representations **for** or **against** all or any part or parts of the draft Scheme (please include the reasons for your views) by post or, preferably, by email to the Church Commissioners at the following address no later than midnight on **Monday 25th March 2024**.

Mr Rex Andrew

Church Commissioners

Church House

Great Smith Street

London SW1P 3AZ

(**email rex.andrew@churchofengland.org**) (tel. 020 7898 1743)

If the Commissioners have not acknowledged receipt of your representation before this date, please ring or email them to ensure it has been received. For administrative purposes, a petition will be classed as a single representation and they will only correspond with the sender of the petition, if known, or otherwise the first signatory for whom they can identify an address – “the primary petitioner”.

If the Commissioners do not receive representations against the draft Scheme, they will make the Scheme and it will come into effect as it provides. A copy of the completed Scheme will be sent to you together with a note of its effective date.

If the Commissioners receive any representations against the draft Scheme, they will send them, and any representations supporting the draft Scheme, to the Acting Bishop, whose views will be sought. Individual representors and the primary petitioner will then receive copies of the Commissioners’ correspondence with the Acting Bishop (including copies of all the representations). They and individual petitioners may

comment further. Copies of all of the representations received and associated correspondence will normally be published on the Commissioners' website if the matter needs to be considered by them.

Those making representations should indicate whether they would like an opportunity to speak to the Commissioners regarding their representations in the event the Commissioners decide a hearing should be held. Their meetings are normally held at Church House, Westminster, or on occasion virtually via 'Zoom'. If a hearing is held, they will let you know the arrangements for attending (in person or virtually) and details will also appear on their website. Otherwise, if a hearing is not to be held, the case will be considered in private, and you will be informed accordingly.

When the Commissioners acknowledge representations, they will let individual representors (and the primary petitioner) know the next few dates of their Committee's meetings. They will confirm the actual date of any hearing nearer the time. The Commissioners will decide if the draft Scheme should proceed when they consider all the representations on the basis of a paper prepared by their staff and any points raised at the meeting. If the Commissioners do so decide, any representor or petitioner against the draft Scheme may seek leave from the Privy Council to appeal against the decision.

You will be informed of the Commissioners' decision and the reasons for it.

Please see www.churchofengland.org/consultation for further information about the procedure.

PCC Secretaries, incumbents/priests-in-charge/rural deans, persons taking services during the Notice Period and local planning authorities should refer to the relevant notes below for important additional information concerning them.

Sophie

Notes

1. PCC Secretaries

The draft Scheme is sent to you as PCC Secretary. Please ensure that it is drawn to the attention of the other members so the PCC as a body is able to make any comments on the draft if it wishes.

You are required as soon as possible to:

- i) print and display the Notice (***please display single-sided where possible***) at or near the main door of **every** parish church, chapel of ease or licensed place of worship in your parish; if you are unable to print the Notice please get in touch with me and I will make arrangements for copies to be sent to you for display;
- ii) make arrangements for the Announcement (see 2. below) to be made at as many services as possible at every parish church, chapel of ease or licensed place of worship in your parish where a service is held during the notice period (including any that are 'streamed').

Please email or telephone confirmation to Sara Ashton (sara.ashton@exeter.anglican.org / 01392 294 931) as soon as you have displayed the Notice and made arrangements for the announcements to be made. Do not wait until the end of the notice period before confirming this.

Although the following are not legal requirements, to ensure that as many of those who habitually attend public worship, as is practicable, are aware of the contents of the Notice, you are also encouraged to take (or make arrangements for), where possible, such of the following steps as is appropriate in your parish:

- i) insert the Notice in the parish magazine or newsletter;
- ii) display the draft Scheme with the Notice at every parish church, chapel of ease or licensed place of worship in your parish;
- iii) use Facebook/social media posts;
- iv) send emails; and
- v) spread by word of mouth, including pastoral telephone calls.

Please make a note of what you have been able to do regarding steps i) to v) above in case the consultation process is queried.

If you are no longer the PCC Secretary, please pass this communication to the current Secretary and let me have a note of his or her name and e-mail/postal address.

2. The Announcement

Anybody taking services (including those that are ‘streamed’) during the Notice Period should ensure that the following announcement is made.

“A Notice giving the objects of proposed pastoral reorganisation affecting this parish has or will be displayed near the main door and on the Church of England website. The Notice includes the last date by which representations regarding the proposed reorganisation may be made to the Church Commissioners.”

PCC Secretaries – please note that it is essential that:

- i) Notices are displayed; and
- ii) arrangements are made for Announcements.

3. Incumbents/priests-in-charge/rural deans

Please ensure that the required Notices are displayed, and Announcements made.

If a PCC Secretary is not able to carry out these requirements, please could you arrange for these matters to be dealt with as soon as possible. Please also let me know if there has been a recent change of Secretary in any of the parishes.

4. Circulation List

The Acting Bishop of Exeter

The Bishop of Plymouth

The Archdeacon of Totnes

The Patrons of the benefice of Diptford with North Huish, Ermington, Halwell, Harberton, Harbertonford, Moreleigh and Ugborough:

His Majesty the King in Right of His Crown

His Majesty the King in Right of His Crown, as Guardian of the temporalities during the vacancy of the See

The Corporate Body established for the Cathedral Church of Saint Peter in Exeter

The Worshipful Company of Grocers

The Patron of the benefice of Totnes with Bridgetown, Berry Pomeroy, Dartington, Marldon, Ashprington, Cornworthy and Stoke Gabriel:

The Totnes Team Ministry Patronage Board:

The Acting Bishop of Exeter

The Duke of Somerset

The Parochial Church Councils, c/o the PCC Secretaries (or a Churchwarden, where the role of Secretary is vacant):

Mrs Ruth Parker Davidson, Secretary to Diptford with North Huish PCC

Mrs Ellen Hill, Secretary to Ermington PCC

Mrs Janice-Ann Finch, Secretary to Halwell PCC

Mrs Sally Watson, Secretary to Harberton PCC

Mrs Hazel Willis, Secretary to St Peter, Harbertonford PCC

Mrs Louise Gosling, Secretary to Moreleigh PCC

Mr Jeremy Wells, Churchwarden of St Peter's Church, Ugborough

Mr David Davies, Secretary to Ashprington PCC

Mr Glyn Watkin, Secretary to Berry Pomeroy PCC

Mrs Marilyn Fry, Secretary to Cornworthy PCC

Mrs Penelope Dow, Secretary to Dartington PCC

Mrs Joan Veale, Secretary to Marldon PCC

Mrs Elizabeth Ball, Secretary to Stoke Gabriel PCC

Mr Julian Hall, Churchwarden of St Mary's Church, Totnes

The Clergy instituted or licensed to the benefices:

The Revd David Sayle, Rector of the benefice of Diptford with North Huish, Ermington, Halwell, Harberton, Harbertonford, Moreleigh and Ugborough

The Revd Preb. Philip Darby, Minister with Special Responsibility for the Proprietary Chapel of Saint James Avonwick in the parish of Diptford with North Huish

The Revd Jim Barlow, Team Rector in the Totnes Team Ministry

The Revd Canon Deborah Parsons, Team Vicar in the Totnes Team Ministry

The Revd Jane Frost, Assistant Curate in the Totnes Team Ministry

The Revd Christopher Martin, Assistant Curate in the Totnes Team Ministry

The Revd Christian Harris, Assistant Curate in the Totnes Team Ministry

Mrs Alison Stock, Diocesan Registrar

SUMMARY OF MAIN PROVISIONS OF DRAFT SCHEME (NOT PART OF THE DRAFT SCHEME)

This draft Scheme provides for the transfer of the parish of Harberton in the benefice of Diptford with North Huish, Ermington, Halwell, Harberton, Harbertonford, Moreleigh and Ugborough to the benefice of Totnes with Bridgetown, Berry Pomeroy, Dartington, Marldon, Ashprington, Cornworthy and Stoke Gabriel in the diocese of Exeter where it shall continue distinct and for the consequential amendment of benefice names and patronage.

DRAFT

PASTORAL SCHEME

This Scheme is made by the Church Commissioners ("the Commissioners") this day of 20 in pursuance of the Mission and Pastoral Measure 2011 ("the 2011 Measure"), the Right Reverend Jackie, Bishop of Crediton, duly appointed in that behalf pursuant to section 14 of the Dioceses, Pastoral and Mission Measure 2007, having consented thereto.

WHEREAS

1. by virtue of a Scheme made by the Commissioners in pursuance of the 2011 Measure on the 15th day of October 2013 ("the 2013 Scheme") a team ministry was established for the area of the new benefice of Totnes with Bridgetown, Berry Pomeroy, Dartington, Marldon, Ashprington, Cornworthy and Stoke Gabriel;
2. the said Bishop has approved proposals for, among other things, making certain amendments to the constitution of the patronage board in relation to the said team ministry;
3. NOW, THEREFORE, it is hereby provided as follows:-

Transfer of parish and alteration of benefice names

1. The parish of Harberton, being one of the constituent parishes of the benefice of Diptford with North Huish, Ermington, Halwell, Harberton, Harbertonford, Moreleigh and Ugborough (the name of which shall be altered to "The Benefice of Diptford with North Huish, Ermington, Halwell, Harbertonford, Moreleigh and Ugborough") in the diocese of Exeter, shall be transferred to the benefice of Totnes with Bridgetown, Berry Pomeroy, Dartington, Marldon, Ashprington, Cornworthy and Stoke Gabriel (the name of which shall be altered to "The Benefice of Totnes with Bridgetown, Berry Pomeroy, Dartington, Marldon, Ashprington, Cornworthy, Stoke Gabriel and Harberton") in the same diocese and shall continue distinct as one of the parishes which comprise the area of that benefice.

Transfer of patronage

3. With the consents of His Majesty in right of His Crown ("His Majesty"); the Bishop of Exeter in his corporate capacity ("the Bishop of Exeter"); the

corporate body established for the Cathedral Church of Saint Peter in Exeter ("Exeter Cathedral"); and the Worshipful Company of Grocers of the City of London ("the Grocers") (which consents have been given in writing), a share of the patronage of the benefice of Diptford with North Huish, Ermington, Halwell, Harberton, Harbertonford, Moreleigh and Ugborough, which patronage is now exercisable in a recurring series of four successive turns of which His Majesty has the first turn; and the Bishop of Exeter, Exeter Cathedral, and the Grocers jointly have the second, third and fourth turns, shall hereby be transferred to and vested in His Majesty, the Bishop of Exeter, and the Grocers to the end that the right of presentation to the benefice renamed Diptford with North Huish, Ermington, Halwell, Harbertonford, Moreleigh and Ugborough pursuant to clause 1 hereof shall henceforth be exercisable in a recurring series of three successive turns of which His Majesty shall have the first turn; and the Bishop of Exeter and the Grocers shall jointly have the second and third turns.

Amendment to the patronage board of the 2013 Scheme

4. The Schedule to the 2013 Scheme shall be deleted and the following shall be substituted:-

"SCHEDULE

Constitution of the Totnes Team Ministry Patronage Board

The patronage board referred to in clauses 4(7) and 4(8) of this Scheme shall consist of:-

- (1) the following in right of their respective offices:-
 - (a) the Bishop of Exeter, who shall be chair of the board and shall have one vote as a member of the board and a casting vote as chair;
 - (b) the vicars in the team ministry, any deacon authorised to serve in the team ministry, and any person having special responsibility for pastoral care under section 34(8) of the 2011 Measure who shall jointly have one vote which shall be exercised by such one or more of them (acting alone, unanimously or by a majority) as may be present at the meeting in question;
 - (c) for the purpose only of meetings at which the person to be appointed a vicar in the team ministry is considered and chosen, the rector of the team ministry who shall have one vote;
- (2) the Most Noble John Michael Edward, Duke of Somerset, who shall have one vote;
- (3) the corporate body established for the Cathedral Church of Saint Peter in Exeter, which shall have one vote."

Coming into operation of this Scheme

5. This Scheme shall come into operation upon the first day of the month following the date of it being made by the Commissioners.

In witness of which this Scheme has been duly executed as a deed by the Church Commissioners.

SIGNED by the Right Reverend Jackie,)
Bishop of Crediton.)

Executed as a Deed by the Church Commissioners for England

acting by two authorised signatories:

Signature of Authorised Signatory

Signature of Authorised Signatory

Notes by the Diocesan office (not forming part of the draft Scheme)

The rationale behind the diocesan proposals is as follows:

The Totnes Archidiaconal Mission and Pastoral Committee has prepared these proposals following a formal request by Harberton parochial church council for the transfer of its parish into the benefice of Totnes with Bridgetown, Berry Pomeroy, Dartington, Marldon, Ashprington, Cornworthy and Stoke Gabriel.

The Harberton PCC has requested a transfer of benefice principally for geographical reasons, in that the resident community in Harberton generally identifies with the adjacent town of Totnes as its local centre, looking to it for most practical purposes rather than to the communities to the south and west with which the ecclesiastical parish is currently linked. Moreover, during the past ten years the position of Harberton within the benefice centred on Diptford (the Three Rivers Mission Community) has become more marginal with the extension of the Three Rivers benefice in the Ivybridge direction and the resulting westward shift in its centre of gravity. It is considered that the mission and ministry of the church in Harberton would be best served if the parish were part of a mission community following more closely the natural lines of civic community life than is the case at present, and at the same time that increased capacity for the incumbent of Diptford etc. and a more cohesive shape for that benefice will facilitate the mission and service of the remaining parish churches in the Three Rivers Mission Community.

Publication of this draft Scheme has been approved by the Church Commissioners but does not mean that they have taken a view on the merits of the diocesan case.

If they receive representations against the draft Scheme, the Commissioners will send all representations, both for and against, to the Bishop whose views will be sought. Individual representors will then receive copies of the Commissioners' correspondence with the Bishop (including copies of all the representations) and they may comment further in writing to the Commissioners in light of the diocesan response if they so wish.

If there are no representations against the draft Scheme, the Commissioners will make the Scheme and arrange for it to be brought into effect.

Patronage matters

The patronage of the benefice of Diptford with North Huish, Ermington, Halwell, Harberton, Harbertonford, Moreleigh and Ugborough is exercised in a recurring series of four turns with His Majesty the King having the first turn; and the Bishop of Exeter; Exeter Cathedral; and the Worshipful Company of Grocers jointly having the second, third and fourth turns.

The Totnes Team Ministry Patronage Board is the patron of the team ministry benefice of Totnes with Bridgetown, Berry Pomeroy, Dartington, Marldon, Ashprington, Cornworthy and Stoke Gabriel.

Under these proposals, Exeter Cathedral would relinquish its current patronage interest in the reduced and renamed Diptford et al benefice and, to reflect its historic patronage interest with Harberton, would instead become a member of the team ministry patronage board in relation to the enlarged Totnes team ministry. At the same time, the number of turns for the Diptford benefice would reduce from its current four to three, with His Majesty the King having the first turn; and the Bishop and the Grocers jointly having the second and third turns.

Churches etc

This Scheme does not alter the existing status of any of the churches, chapels of ease or licensed places of worship in the affected parishes.

Glossary of words commonly used in Pastoral Reorganisation

A fuller version is available in the Code of Recommended Practice to the Mission and Pastoral Measure 2011

<https://www.churchofengland.org/more/parish-reorganisation-and-closed-church-buildings/mission-and-pastoral-measure-2011-and-code#na>

Archbishop	Senior bishop with authority over a Province - of Canterbury and of York.
Archdeacon	An office held by a senior clergy person appointed by the bishop with an administrative responsibility over an archdeaconry. Some of his/her duties are laid down by law but in other respects his/her duties vary according to diocesan practice: they include care for church property.
Archdeaconry	Sub-division of the diocese over which an archdeacon has administrative responsibility.
Benefice	An ecclesiastical office carrying certain duties. An incumbent's benefice is therefore not a geographical area (see parish) but the office to which (s)he is appointed and may comprise one or more parishes. A benefice may be a rectory or vicarage from which the incumbent is called rector or vicar.
Bishop	In the Church of England the bishop is the central focus of organisation and ministry within his/her diocese. He/She is the chief pastor and authority and shares the cure of souls with all the incumbents of that diocese. He/She is also, in his/her own person, the chief representative of the diocese in the work of the wider church. He/She may be assisted by suffragan or assistant bishops.
Bishop's Pastoral Order	An amendment made in 2018 to the Mission and Pastoral Measure 2011 to enable fairly minor matters to be dealt with by the Bishop at the local/diocesan level and for which there are no rights of objection. e.g. changing the name of a benefice or parish.
Common Tenure	The basis on which all Church of England offices will eventually be held under the Ecclesiastical Offices (Terms of Service) Measure 2009. Existing holders of freehold offices may decide not to opt-in to Common Tenure but new office holders will be on Common Tenure. (not going to mention here about continuing to retain freehold on e.g. a union, but not when named 1st TR or TV of a new TM – as likely to be unnecessarily confusing for a 'glossary' – which just 'glosses' on certain matters)
Chapel of Ease	A consecrated church that it is not a parish church but is within a parish that (normally) does have a parish church. Originally for the ease of parishioners who could not attend the parish church.
Church Representation Rules	Schedule 3 to the Synodical Government Measure 1969 but updated as a separate booklet. They contain the mechanism for the setting up of representative bodies in the Church of England from parochial church councils to the House of Laity of the General Synod.
Cure of Souls	'Cure' means 'care'. The bishop has the universal cure of souls in a diocese but, subject to this, the incumbent of a benefice (or team rector and team vicar(s) in a team ministry) has the exclusive cure of souls within his or her parish or parishes. The expression should not be confused with the more general phrase 'pastoral care'.
Deanery	A sub-division of an archdeaconry usually comprising between 10 and 20 parishes.
Declaration of closure for regular public worship	The act of closing a church for public worship under the Mission and Pastoral Measure 2011.
Diocesan Board of Finance	A company constituted by the diocesan synod and regulated by the Companies Acts. A board of finance holds property for Church of England purposes, transacts business in that connection and acts as a committee of the diocesan synod. It normally also acts as the diocesan trust.
Diocesan Mission and Pastoral Committee	Statutory Committee established by the Mission and Pastoral Measure 2011. Its duty is to review the arrangement for pastoral supervision in the diocese and, as appropriate, to make recommendations to the bishop.
Diocese	One of 41 main territorial units of the Church of England over which a bishop has responsibility. Divided into archdeaconries, deaneries and parishes.
District Church Council	If a parish comprises two or more places of worship or churches then individual councils can be set up for the districts in which each place of worship or church is situated to exercise such functions as may be delegated by the parochial church council.
Glebe	Land or buildings vested in the Diocesan Board of Finance that either provides a rental income to augment the Diocesan Stipends Fund or provides housing for those involved in the cure of souls.
Group Ministry	An arrangement, authorised by the Mission and Pastoral Measure 2011, whereby the clergy of two or more separate benefices can assist each other to make the best possible provision for the cure of souls in the area as a whole.
Incumbent	Holder of a benefice (which can be either a freehold or a Common Tenure office) – and can be either a

Glossary of words commonly used in Pastoral Reorganisation

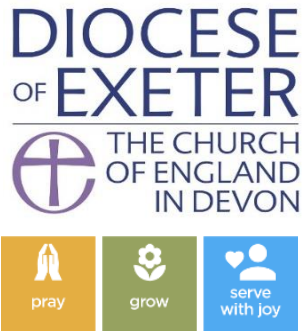
	rector or a vicar - with responsibility for the cure of souls. May be assisted by curate, deacon, licensed lay worker, retired priest etc.
Joint Council	A provision brought about by the Church Representation and Ministers Measure 2019, which may only be established under the Church Representation Rules, and deals with matters that may be delegated to it by the PCCs concerned. Please note that it is now no longer possible for any new group councils, team councils or joint PCCs to be established under the CRRs (or for a time-limited permissive option under the Mission and Pastoral Measure 2011 process).
Leave to Appeal	Any person who makes a representation to the Commissioners against a pastoral scheme has a right to apply for leave to appeal to the Judicial Committee of the Privy Council against a decision of the Commissioners to proceed notwithstanding that representation.
Members ('Other') of a Team Ministry	May be clerical or lay (see s.34 of Mission and Pastoral Measure 2011). They share the pastoral care of the area with the team rector and team vicars, but NOT the cure of souls.
Mission and Pastoral Measure 2011	The Measure of the General Synod which authorises changes in pastoral reorganisation. Designed to "make better provision for the cure of souls". Part of the law of the land and equivalent to an Act of Parliament.
Mission, Pastoral and Church Property Committee	A Committee of the Commissioners' Board of Governors which makes decisions on representations on pastoral, church buildings, houses and glebe matters. It is chaired by the Third Church Estates Commissioner.
Parish Centre of Worship	An unconsecrated Place of Worship designated by the bishop under s.43 of the Mission and Pastoral Measure 2011 whereupon for most purposes (other than marriage) it is regarded as a parish church.
Parish Church	A consecrated building in a parish in which, subject to canon law, the statutory services must be held unless there are other churches in the benefice where this can happen and/or certain other dispensations have been provided for under the Canons. Parishioners have a right to be married, baptised etc. in the parish church. S.41(2) of the Mission and Pastoral Measure 2011 requires that any new church or existing building which is to become a parish church must be approved by the bishop, subject to the bishop having consulted both the Diocesan Pastoral Committee and the Diocesan Advisory Committee.
Parochial Church Council	Representative body of parishioners elected from those on the electoral roll in accordance with the Church Representation Rules. Usually chaired by incumbent.
Parsonage House	The official place of residence of an incumbent of a benefice. The house belongs to the incumbent in right of his or her office.
Pastoral Order	A document which effects changes in pastoral reorganisation made under the Mission and Pastoral Measure 2011. Differs from a pastoral scheme mainly in that it deals with lesser matters.
Pastoral Scheme	A document which effects more complex changes in pastoral reorganisation made under the Mission and Pastoral Measure 2011. A Pastoral Church Buildings Scheme is required where a closure of church building is being proposed – or a Pastoral (Church Buildings Disposal) Scheme if it deals with an already closed (former) church building
Patron	The person or body owning an advowson (i.e. right to present a priest to a benefice) who may be a private individual or a corporation (ecclesiastical or lay).
Plurality	The holding of two or more separate benefices by one incumbent. This can only be authorised by a scheme or order or Bishop's Pastoral Order under the Mission and Pastoral Measure 2011.
Priest in Charge	A priest given charge of a suspended benefice by licence of the bishop. (S)he has not been presented and is not the incumbent but holds office under common tenure.
Representations	The Mission and Pastoral Measure 2011 requires that any draft scheme or order be published and made available to the public. Any person can make written representations to the Commissioners either for or against what is proposed.
Restriction/Suspension of presentation	Where a patron's right of presentation is restricted (where consultation about pastoral reorganisation has begun or the bishop has asked the DMPC to consider it) or suspended (where pastoral reorganisation or replacement of parsonage house may be considered).
Team Ministry	A special form of ministry whereby a team of clergy and possibly lay people share the pastoral care of the area of a benefice. Can only be established by a pastoral scheme.
Team Rector	The priest in a team ministry who heads the team and owns the property of the benefice. (S)he shares

Glossary of words commonly used in Pastoral Reorganisation

the cure of souls with the team vicars.

Team Vicar

A priest of incumbent status in a team ministry, other than the team rector. (S)he shares the cure of souls with the team rector and other team vicars.



Mrs Sophie West

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Exeter Diocesan Mission and Pastoral Office
The Old Deanery
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EX1 1HS
01392 294910
sophie.west@exeter.anglican.org

NOTICE

Mission and Pastoral Measure 2011 Draft Pastoral Scheme

9th February 2024

The Diocesan Mission and Pastoral Committee has prepared a draft Pastoral Scheme for:

the transfer of the parish of Harberton in the benefice of Diptford with North Huish, Ermington, Halwell, Harberton, Harbertonford, Moreleigh and Ugborough to the benefice of Totnes with Bridgetown, Berry Pomeroy, Dartington, Marldon, Ashprington, Cornworthy and Stoke Gabriel in the diocese of Exeter where it shall continue distinct and for the consequential amendment of benefice names and patronage.

A copy of the draft Scheme may be inspected at:

St Mary the Virgin, Diptford
Saint Peter and Saint Paul, Ermington
Saint Leonard, Halwell
Saint Andrew, Harberton
Saint Peter, Harbertonford
All Saints, Moreleigh
Saint Peter, Ugborough
Saint Mary, Totnes
Saint Mary, Berry Pomeroy
Saint Mary, Dartington
Saint John the Baptist, Marldon
Saint David, Ashprington
Saint Peter, Cornworthy
Saint Gabriel, Stoke Gabriel

You may also access the draft Scheme on the Commissioners' website at www.ccpastoral.org or obtain or inspect a copy during normal office hours by applying to me. **Large print and/or audio copies are available on request.**

- Anyone may make representations to the Church Commissioners **for** or **against** all or any part or parts of the draft Scheme (please include the reasons for your views) in writing

or by email to reach them no later than **25th March 2024**. **Please send your representation marked for the attention of Mr Rex Andrew, Pastoral Division, Church Commissioners, Church House, Great Smith Street, LONDON SW1P 3AZ (e-mail: rex.andrew@churchofengland.org)**. If the Commissioners have not acknowledged receipt of your representation before this date, please ring 020 7898 1743 or email them to ensure it has been received. For administrative purposes, a petition will be classed as a single representation and the Commissioners will only correspond with the sender of the petition, if known, or otherwise the first signatory – “the primary petitioner”.

- When making a representation, please also indicate the nature of your interest in the proposals (e.g. parishioner, member of parochial church council, etc) and whether you would like an opportunity to speak to the Committee regarding your representation if the Commissioners decide a hearing should be held regarding the case.
- If the Commissioners receive representations against the draft Scheme, they will send them, and any representations supporting the draft Scheme, to the Acting Bishop whose views will be sought. Individual representors and the primary petitioner will then receive copies of the correspondence with the Acting Bishop (including copies of all the representations) and will be told whether a hearing is to be held. They and individual petitioners may comment further to the Commissioners. Copies of all of the representations received and associated correspondence will be published on the Commissioners’ website if the matter needs to be considered by the Commissioners.
- If a hearing is held, anyone may attend the meeting of the Mission and Pastoral Committee that considers the case and representors may have an opportunity to speak to the Committee. Otherwise the case will be considered in private.
- When the Commissioners acknowledge representations they will let individual representors (and the primary petitioner) know the next few dates of the Committee’s meetings. They will confirm the actual date if a hearing is to be held nearer the time.
- The Commissioners’ Mission and Pastoral Committee will decide if the draft Scheme should proceed when it considers all the representations on the basis of a paper prepared by the Commissioners’ staff and any points raised at the meeting.
- The Commissioners will notify all representors of their decision and give a statement of the reasons for it.
- If they so decide the Scheme should proceed, any representor or petitioner against the draft Scheme may seek leave from the Privy Council to appeal against the decision.
- Please see www.ccpastoral.org for further information about the procedure.

Mrs Sophie West

Secretary to the Exeter Diocesan Mission and Pastoral Committee