

London Diocesan House
36 Causton Street
London SW1P 4AU
T/ 020 3837 5051
www.london.anglican.org

7th May 2024

Mission and Pastoral Measure 2011 The Benefices of St Matthew, Upper Clapton; St Thomas, Stamford Hill; St Michael and All Angels, Stoke Newington Common and the Parish of St James, Clapton

The Bishop of London has asked me to prepare a draft Pastoral Scheme in respect of pastoral proposals affecting these benefices and parishes.

I attach a copy of the draft Scheme, a map and a glossary of terms used, together with the Notice. I am sending a copy to all the statutory interested parties, as the Mission and Pastoral Measure requires, and any others with an interest in the proposals.

Anyone may make representations **for** or **against** all or any part or parts of the draft Scheme (please include the reasons for your views) by post or, preferably, by email to the Church Commissioners at the following address no later than midnight on **Monday 17**th **June 2024.**

Rex Andrew
Church Commissioners
Church House
Great Smith Street
London SW1P 3AZ
(email rex.andrew@churchofengland.org) (tel 020 7898 1743)

If they have not acknowledged receipt of your representation before this date, please ring or e-mail them to ensure it has been received. For administrative purposes, a petition will be classed as a single representation and they will only correspond with the sender of the petition, if known, or otherwise the first signatory for whom they can identify an address – "the primary petitioner".

If the Commissioners do not receive representations against the draft Scheme, they will make the Scheme and it will come into effect as it provides. A copy of the completed Scheme will be sent to you together with a note of its effective date.

If the Commissioners receive any representations against the draft Scheme, they will send them, and any representations supporting the draft Scheme, to the Bishop whose views will be sought. Individual representors and the primary petitioner will then receive copies of the Commissioners' correspondence with the Bishop (including copies of all the representations). They and individual petitioners may comment further. Copies of all of the representations received and associated correspondence will normally be published on the Commissioners' website if the matter needs to be considered by them.

Those making representations should indicate whether they would like an opportunity to speak to the Commissioners regarding their representations in the event the Commissioners decide a hearing should be held. Their meetings are normally held at Church House, Westminster, but during the current circumstances they may need to be held virtually via 'Zoom'. If a hearing is held, they will let you know the arrangements for attending (in person or virtually) and details will also appear on their website. Otherwise, if a hearing is not to be held, the case will be considered in private and you will be informed accordingly.

When the Commissioners acknowledge representations they will let individual representors (and the primary petitioner) know the next few dates of their Committee's meetings. They will confirm the actual date of any hearing nearer the time. The Commissioners will decide if the draft Scheme should proceed when they consider all the representations on the basis of a paper prepared by their staff and any points raised at the meeting. If the Commissioners do so decide, any representor or petitioner against the draft Scheme may seek leave from the Privy Council to appeal against the decision.

You will be informed of the Commissioners' decision and the reasons for it.

Please see <u>www.churchofengland.org/consultation</u> for further information about the procedure.

PCC Secretaries, incumbents/priests-in-charge/rural deans, persons taking services during the Notice Period and local planning authorities should refer to the relevant notes below for important additional information concerning them.

Virginia Featherston, Mission and Pastoral Manager

Notes

1. PCC Secretaries

The draft Scheme is sent to you as PCC Secretary. Please ensure that it is drawn to the attention of the other members so the PCC as a body is able to make any comments on the draft if it wishes.

You are required as soon as possible to:

i) print and display the Notice(s) (please display single-sided where possible) at or near the main door of <u>every</u> parish church, chapel of ease or licensed place of worship in your parish; (whether or not they are currently open for individual prayer or services); if you are unable to print the Notice(s) please get in touch with me and I will make arrangements for copies to be sent to you for display;

ii) make arrangements for the Announcement (see 2. below) to be made at as many services as possible at every parish church, chapel of ease or licensed place of worship in your parish where a service is held during the notice period (including any that are 'streamed').

Please e-mail or telephone me confirmation as soon as you have displayed the Notice(s) and made arrangements for the announcements to be made. Do not wait until the end of the notice period before confirming this.

Although the following are not legal requirements, to ensure that as many of those who habitually attend public worship, as is practicable, are aware of the contents of the Notice, you are also encouraged to take (or make arrangements for), where possible, such of the following steps as is appropriate in your parish:

- i) arrange for copies of the Notice and draft Scheme to be posted to members of the worshipping community who are shielding or self-isolating (in accordance with the general advice to parishes this should be by the postal service and not hand delivered);
- ii) insert the Notice in the parish magazine or newsletter;
- iii) display the draft Scheme with the Notice at every parish church, chapel of ease or licensed place of worship in your parish;
- iv) use Facebook/social media posts;
- v) send emails; and
- vi) spread by word of mouth, including pastoral telephone calls.

Please make a note of what you have been able to do regarding steps i) to vi) above in case the consultation process is queried.

If you are no longer the PCC Secretary, please pass this communication to the current Secretary and let me have a note of his or her name and email/postal address.

2. The Announcement

Anybody taking services (including those that are 'streamed') during the Notice Period should ensure that the following announcement is made.

"A Notice giving the objects of proposed pastoral reorganisation affecting this parish has or will be displayed near the main door and on the Church of England website. The Notice includes the last date by which representations regarding the proposed reorganisation may be made to the Church Commissioners."

PCC Secretaries – please note that it is essential that:

- i) Notices are displayed; and
- ii) arrangements are made for Announcements.

3. Incumbents/priests-in-charge/rural deans

Please ensure that the required Notices are displayed and Announcements made.

If a PCC Secretary is not able to carry out these requirements, please could you arrange for these matters to be dealt with as soon as possible. Please also let me know if there has been a recent change of Secretary in any of the parishes.

<u>SUMMARY OF MAIN PROVISIONS OF DRAFT SCHEME (NOT PART OF THE DRAFT SCHEME)</u>

This draft Scheme provides for:

- (i) terminating the group ministry established for the three benefices of St Matthew, Upper Clapton; St Thomas Stamford Hill; and St Michael and All Angels Stoke Newington Common;
- (ii) altering the areas of the parishes of St Matthew, Upper Clapton; and St James, Clapton; and
- (iii) the union of the benefice of St Thomas Stamford Hill and the benefice of St Matthew, Upper Clapton and their constituent parishes, for the appointment of the first incumbent of the new benefice and for his parsonage house to be that of the benefice of St Thomas Stamford Hill, for the transfer of the parsonage house of the benefice of St Matthew, Upper Clapton to the London Diocesan Fund for diocesan purposes and for the future patronage arrangements for the new benefice in the diocese of London.

DRAFT

PASTORAL SCHEME

This Scheme is made by the Church Commissioners ("the Commissioners") this day of 20 in pursuance of the Mission and Pastoral Measure 2011, the Right Reverend and Right Honourable Sarah, Bishop of London, having consented thereto.

Termination of group ministry

1. The group ministry established for the benefice of Saint Matthew, Upper Clapton, the benefice of Saint Thomas Stamford Hill and the benefice of Saint Michael and All Angels, Stoke Newington Common in the diocese of London by a Scheme made by the Commissioners in pursuance of the Pastoral Measure 1968 on the 22nd day of June 1972 shall hereby be terminated.

Alteration of areas of parishes

2. All that part of the parish of Saint Matthew, Upper Clapton which is stippled and lettered "A" on the annexed map shall be transferred to the parish of Saint James, Clapton.

Union of benefices and parishes

- 3. (1) The benefice of Saint Thomas Stamford Hill and the benefice of Saint Matthew, Upper Clapton in the diocese of London shall be united to create a new benefice which shall be named "The Benefice of Saint Thomas with Saint Matthew, Clapton Common".
- (2) The parish of Saint Thomas Stamford Hill and the parish of Saint Matthew, Upper Clapton shall also be united to create a new parish which shall be named "The Parish of Saint Thomas with Saint Matthew, Clapton Common" and shall, subject to clause 2 hereof, comprise the area of the new benefice.

Parish church

4. The church of Saint Thomas, being the parish church of the parish of Saint Thomas Stamford Hill, shall be the parish church of the new parish.

Archdeaconry and deanery

5. The new benefice and parish shall belong to the archdeaconry of Hackney and the deanery of Hackney.

Designation of first incumbent

6. If immediately before this Scheme comes into operation the Reverend Doctor William Goodacre Campbell-Taylor is incumbent of the benefice of Saint Thomas Stamford Hill he shall be the first incumbent of the new benefice.

Assistant curates: consequential provision

- 7. (1) If immediately before this Scheme comes into operation the Reverend Sebastian Chidozie Ejiaku and/or the Reverend Emily Bethan Howarth and/or the Reverend Monica Frances Ethel Stewart hold the office of assistant curate (however described) in either of the benefices and/or their constituent parishes referred to in clause 3 hereof he, she or they shall, in consequence of the union of benefices and parishes effected by the Scheme hold that office or offices subject to the same terms of service in the new benefice and/or parish of Saint Thomas with Saint Matthew, Clapton Common as the Bishop shall direct.
- (2) If immediately before this Scheme comes into operation any other person holds an office of assistant curate (however described) in either of the benefices and/or their constituent parishes referred to in clause 3 hereof he, she or they shall as consequence of the union of benefices and parishes effected by the Scheme hold such office or offices subject to the same terms of service in the new benefice and/or parish of Saint Thomas with Saint Matthew, Clapton Common as the Bishop shall direct.

Place of residence

8. The parsonage house of the benefice of Saint Thomas Stamford Hill (known as 1, Clapton Terrace, London, E5 9BW) shall be the place of residence of the incumbent of the new benefice.

Transfer of parsonage house

9. The parsonage house of the benefice of Saint Matthew, Upper Clapton (known as 20, Moresby Road, London, E5 9LF), together with the site and appurtenances thereof and the grounds usually occupied and enjoyed therewith, shall without any conveyance or other assurance be transferred to the London Diocesan Fund for diocesan purposes.

Patronage

10. Subject to clause 6 hereof, the right of presentation to the new benefice shall on each occasion be exercised jointly by the corporate body established for the Cathedral and Metropolitical Church of Christ Canterbury; and the incumbent of the benefice of Hackney (also known as Saint John, Hackney) in his corporate capacity.

Coming into operation of this Scheme

11. This Scheme shall come into operation upon the first day of the month following the date of it being made by the Commissioners.

Notes by the Diocesan office (not forming part of the draft Scheme)	
Signature of Authorised Signatory	
Signature of Authorised Signatory	
acting by two authorised signatories:	
Executed as a Deed by the Church Commissioners for England	
Bishop of London.)
Right Honourable Sarah,)
SIGNED by the Right Reverend and)

In witness of which this Scheme has been duly executed as a deed by the

The rationale behind the diocesan proposals is as follows:

Church Commissioners.

Although the ministry of several clergy in the role of priest-in-charge at St Matthew's, Upper Clapton since 1997 has been appreciated and valued, the church has been unable to grow numerically or to address issues relating to buildings and finance. The location of the St Matthew's licensed place of worship building is a particular factor, presenting as it does a challenge in terms of both visibility (it is hidden from major roads) and accessibility (it is raised above street level with difficult steps). This area of the borough has a large population of people from other faiths and the congregation has not been able to attract many younger people or to grow in number through local outreach.

As the suspension of presentation expired in October 2023, now is an appropriate moment to consider pastoral reorganisation, to create a more viable parish area, and to bring the place of worship and parish under the care and leadership of St Thomas' Stamford Hill. There are some wellestablished connections between St Thomas's and St Matthew's which could provide good foundations to support the people of St Matthew's through a time of reorganisation.

The group ministry between St Matthew, Upper Clapton; St Thomas Stamford Hill; and St Michael and All Angels, Stoke Newington Common benefices has provided a helpful forum for co-operation between their

parishes since 1972. With the reduction from 3 to 2 parishes, we would propose also terminating the group and exploring other forms of clustering and mutual support. The principle of partnership and collaboration between parishes across the Stepney Area is now well established and already works well in the Clapton area of Hackney Deanery which means a formal group is not required.

These proposals also provide for part of the area of the parish of St Matthew, Upper Clapton to be transferred to the parish of St James, Clapton, thus reducing the size of the proposed new benefice and parish of St Thomas with St Matthew, Clapton Common and increasing that of St James's.

Publication of this draft Scheme has been approved by the Church Commissioners but does not mean that they have taken a view on the merits of the diocesan case.

If they receive representations against the draft Scheme, the Commissioners will send all representations, both for and against, to the Bishop whose views will be sought. Individual representors will then receive copies of the Commissioners' correspondence with the Bishop (including copies of all the representations) and they may comment further in writing to the Commissioners in light of the diocesan response if they so wish.

If there are no representations against the draft Scheme, the Commissioners will make the Scheme and arrange for it to be brought into effect.

The licensed place of worship of St Matthew, Upper Clapton

The set of buildings known as St Matthew, Upper Clapton (on the site of the former church of St Matthew, Upper Clapton - part of which is now the parish centre of worship - and the adjoining hall) are vested in the London Diocesan Fund for care and maintenance. Although clause 3 provides for union of the benefices and parishes to form the new benefice and parish of St Thomas with St Matthew, Clapton Common, please note that no responsibility for the care and maintenance of these buildings would be transferred to the new parish's PCC, as that function would continue to rest with the LDF.

The licence currently in place, authorised by the Bishop, for worship to take place in parish centre of worship of St Matthew, Upper Clapton will be revoked should any scheme arising from these proposals take effect.

<u>Clause 7(2)</u>

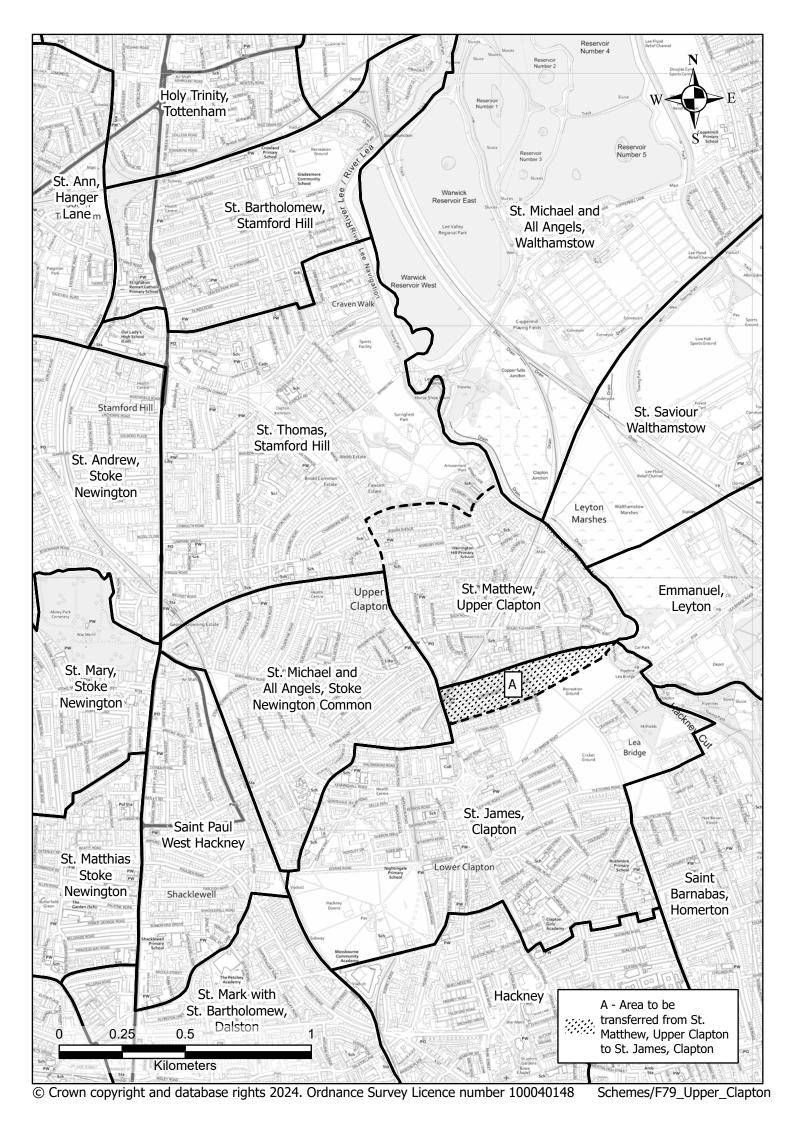
The above clause has been included to ensure that any person holding an office of assistant curate (however described) shall as consequence of the union of the benefices and parishes effected by the Scheme hold such office or offices subject to the same terms of service in the new benefice and/or parish as the Bishop shall direct. Although there is currently no such unnamed office holder in post, this clause is included in case any such office holder is appointed before this Scheme comes into operation.

Clause 9

The longer-term future of the parsonage house of the St Matthew, Upper Clapton benefice has yet to be determined, and could in due course include sale. In the meantime, its use might include but not be limited to market letting for income or operational use as the place of residence for an ordained minister.

<u>Current patronage arrangements</u>

Canterbury Cathedral is the sole patron of the St Matthew, Upper Clapton benefice. The incumbent of the benefice of Hackney is the sole patron of the St Thomas Stamford Hill benefice. Clause 10 therefore provides for the existing patronage interests to be carried forward in the new arrangements.



Glossary of words commonly used in Pastoral Reorganisation

A fuller version is available in the Code of Recommended Practice to the Mission and Pastoral Measure 2011

https://www.churchofengland.org/more/parish-reorganisation-and-closed-church-buildings/mission-and-pastoral-measure-2011-and-code#na)

Archbishop

Senior bishop with authority over a Province - of Canterbury and of York.

Archdeacon An office held by a senior clergyperson appointed by the bishop with an administrative responsibility

over an archdeaconry. Some of his/her duties are laid down by law but in other respects his/her duties

vary according to diocesan practice: they include care for church property.

Archdeaconry Sub-division of the diocese over which an archdeacon has administrative responsibility.

Benefice An ecclesiastical office carrying certain duties. An incumbent's benefice is therefore not a geographical

area (see parish) but the office to which (s)he is appointed and may comprise one or more parishes. A

benefice may be a rectory or vicarage from which the incumbent is called rector or vicar.

Bishop In the Church of England the bishop is the central focus of organisation and ministry within his/her

> diocese. He/She is the chief pastor and authority and shares the cure of souls with all the incumbents of that diocese. He/She is also, in his/her own person, the chief representative of the diocese in the

work of the wider church. He/She may be assisted by suffragan or assistant bishops.

Bishop's Pastoral Order An amendment made in 2018 to the Mission and Pastoral Measure 2011 to enable fairly minor matters

to be dealt with by the Bishop at the local/diocesan level and for which there are no rights of objection.

e.g. changing the name of a benefice or parish.

Common Tenure The basis on which all Church of England offices will eventually be held under the Ecclesiastical Offices

> (Terms of Service) Measure 2009. Existing holders of freehold offices may decide not to opt-in to Common Tenure but new office holders will be on Common Tenure. (not going to mention here about continuing to retain freehold on e.g. a union, but not when named 1st TR or TV of a new TM - as likely

to be unnecessarily confusing for a 'glossary' – which just 'glosses' on certain matters)

Chapel of Ease A consecrated church that it is not a parish church but is within a parish that (normally) does have a

parish church. Originally for the ease of parishioners who could not attend the parish church.

Church Representation

Rules

Schedule 3 to the Synodical Government Measure 1969 but updated as a separate booklet. They contain the mechanism for the setting up of representative bodies in the Church of England from

parochial church councils to the House of Laity of the General Synod.

Cure of Souls 'Cure' means 'care'. The bishop has the universal cure of souls in a diocese but, subject to this, the

> incumbent of a benefice (or team rector and team vicar(s) in a team ministry) has the exclusive cure of souls within his or her parish or parishes. The expression should not be confused with the more

general phrase 'pastoral care'.

Deanery A sub-division of an archdeaconry usually comprising between 10 and 20 parishes.

regular public worship

Declaration of closure for The act of closing a church for public worship under the Mission and Pastoral Measure 2011.

Diocesan Board of

Finance

A company constituted by the diocesan synod and regulated by the Companies Acts. A board of finance holds property for Church of England purposes, transacts business in that connection and acts

as a committee of the diocesan synod. It normally also acts as the diocesan trust.

Diocesan Mission and Pastoral Committee

Statutory Committee established by the Mission and Pastoral Measure 2011. Its duty is to review the arrangement for pastoral supervision in the diocese and, as appropriate, to make recommendations to

the bishop.

Diocese One of 41 main territorial units of the Church of England over which a bishop has responsibility.

Divided into archdeaconries, deaneries and parishes.

District Church Council If a parish comprises two or more places of worship or churches then individual councils can be set up

for the districts in which each place of worship or church is situated to exercise such functions as may

be delegated by the parochial church council.

Glebe Land or buildings vested in the Diocesan Board of Finance that either provides a rental income to

augment the Diocesan Stipends Fund or provides housing for those involved in the cure of souls.

Group Ministry An arrangement, authorised by the Mission and Pastoral Measure 2011, whereby the clergy of two or

more separate benefices can assist each other to make the best possible provision for the cure of souls

in the area as a whole.

Incumbent Holder of a benefice (which can be either a freehold or a Common Tenure office) – and can be either a

Glossary of words commonly used in Pastoral Reorganisation

rector or a vicar - with responsibility for the cure of souls. May be assisted by curate, deacon, licensed lay worker, retired priest etc.

Joint Council

A provision brought about by the Church Representation and Ministers Measure 2019, which may only be established under the Church Representation Rules, and deals with matters that may be delegated to it by the PCCs concerned. Please note that it is now no longer possible for any new group councils, team councils or joint PCCs to be established under the CRRs (or for a time-limited permissive option under the Mission and Pastoral Measure 2011 process).

Leave to Appeal

Any person who makes a representation to the Commissioners against a pastoral scheme has a right to apply for leave to appeal to the Judicial Committee of the Privy Council against a decision of the Commissioners to proceed notwithstanding that representation.

Members ('Other') of a Team Ministry

May be clerical or lay (see s.34 of Mission and Pastoral Measure 2011). They share the pastoral care of the area with the team rector and team vicars, but NOT the cure of souls.

Mission and Pastoral Measure 2011

The Measure of the General Synod which authorises changes in pastoral reorganisation. Designed to "make better provision for the cure of souls". Part of the law of the land and equivalent to an Act of Parliament.

Mission, Pastoral and Church Property Committee

A Committee of the Commissioners' Board of Governors which makes decisions on representations on pastoral, church buildings, houses and glebe matters. It is chaired by the Third Church Estates Commissioner.

Parish Centre of Worship

An unconsecrated Place of Worship designated by the bishop under s.43 of the Mission and Pastoral Measure 2011 whereupon for most purposes (other than marriage) it is regarded as a parish church.

Parish Church

A consecrated building in a parish in which, subject to canon law, the statutory services must be held unless there are other churches in the benefice where this can happen and/or certain other dispensations have been provided for under the Canons. Parishioners have a right to be married, baptised etc. in the parish church. S.41(2) of the Mission and Pastoral Measure 2011 requires that any new church or existing building which is to become a parish church must be approved by the bishop, subject to the bishop having consulted both the Diocesan Pastoral Committee and the Diocesan Advisory Committee.

Parochial Church Council Representative body of parishioners elected from those on the electoral roll in accordance with the Church Representation Rules. Usually chaired by incumbent.

Parsonage House

The official place of residence of an incumbent of a benefice. The house belongs to the incumbent in right of his or her office.

Pastoral Order

A document which effects changes in pastoral reorganisation made under the Mission and Pastoral Measure 2011. Differs from a pastoral scheme mainly in that it deals with lesser matters.

Pastoral Scheme

A document which effects more complex changes in pastoral reorganisation made under the Mission and Pastoral Measure 2011. A Pastoral Church Buildings Scheme is required where a closure of church building is being proposed - or a Pastoral (Church Buildings Disposal) Scheme if it deals with an already closed (former) church building

Patron

The person or body owning an advowson (i.e. right to present a priest to a benefice) who may be a private individual or a corporation (ecclesiastical or lay).

Plurality

The holding of two or more separate benefices by one incumbent. This can only be authorised by a scheme or order or Bishop's Pastoral Order under the Mission and Pastoral Measure 2011.

Priest in Charge

A priest given charge of a suspended benefice by licence of the bishop. (S)he has not been presented and is not the incumbent but holds office under common tenure.

Representations

The Mission and Pastoral Measure 2011 requires that any draft scheme or order be published and made available to the public. Any person can make written representations to the Commissioners either for or against what is proposed.

presentation

Restriction/Suspension of Where a patron's right of presentation is restricted (where consultation about pastoral reorganisation has begun or the bishop has asked the DMPC to consider it) or suspended (where pastoral reorganisation or replacement of parsonage house may be considered).

Team Ministry

A special form of ministry whereby a team of clergy and possibly lay people share the pastoral care of the area of a benefice. Can only be established by a pastoral scheme.

Team Rector

The priest in a team ministry who heads the team and owns the property of the benefice. (S)he shares

Glossary of words commonly used in Pastoral Reorganisation

the cure of souls with the team vicars.

Team Vicar

A priest of incumbent status in a team ministry, other than the team rector. (S)he shares the cure of souls with the team rector and other team vicars.



London Diocesan House 36 Causton Street London SWIP 4AU T/ 020 3837 5051 www.london.anglican.org

Mission and Pastoral Measure 2011 Draft Pastoral Scheme

7th May 2024

The London Diocesan Mission and Pastoral Committee has prepared a draft Pastoral Scheme for:

- (i) terminating the group ministry established for the three benefices of St Matthew, Upper Clapton; St Thomas Stamford Hill; and St Michael and All Angels Stoke Newington Common;
- (ii) altering the areas of the parishes of St Matthew, Upper Clapton; and St James, Clapton; and
- (iii) the union of the benefice of St Thomas Stamford Hill and the benefice of St Matthew, Upper Clapton and their constituent parishes, for the appointment of the first incumbent of the new benefice and for his parsonage house to be that of the benefice of St Thomas Stamford Hill, for the transfer of the parsonage house of the benefice of St Matthew, Upper Clapton to the London Diocesan Fund for diocesan purposes and for the future patronage arrangements for the new benefice in the diocese of London.

A copy of the draft Scheme may be inspected at:

St Matthew, Upper Clapton St Thomas, Stamford Hill St Michael and All Angels, Stoke Newington Common St James, Clapton

You may also access the draft Scheme on the Commissioners' website at www.ccpastoral.org or obtain or inspect a copy during normal office hours by applying to me. Large print and/or audio copies are available on request.

- Anyone may make representations to the Church Commissioners for or against all or any
 part or parts of the draft Scheme (please include the reasons for your views) in writing or
 by email to reach them no later than Monday 17th June 2024.
- Please send your representation to <u>rex.andrew@churchofengland.org</u> or marked for the attention of Rex Andrew, Pastoral Division, Church Commissioners, Church House, Great Smith Street, LONDON SW1P 3AZ.
- If they have not acknowledged receipt of your representation before this date, please ring 020 7898 1743 or e-mail them to ensure it has been received. For administrative purposes, a petition will be classed as a single representation and the Commissioners will only correspond with the sender of the petition, if known, or otherwise the first signatory – "the primary petitioner".

- When making a representation, please also indicate the nature of your interest in the
 proposals (e.g. parishioner, member of parochial church council, etc) and whether you
 would like an opportunity to speak to the Committee regarding your representation if the
 Commissioners decide a hearing should be held regarding the case.
- If the Commissioners receive representations against the draft Scheme, they will send them, and any representations supporting the draft Scheme, to the Bishop whose views will be sought. Individual representors and the primary petitioner will then receive copies of the correspondence with the Bishop (including copies of all the representations) and will be told whether a hearing is to be held. They and individual petitioners may comment further to the Commissioners. Copies of all of the representations received and associated correspondence will be published on the Commissioners' website if the matter needs to be considered by the Commissioners.
- If a hearing is held, anyone may attend the meeting of the Mission and Pastoral Committee that considers the case and representors may have an opportunity to speak to the Committee. Otherwise the case will be considered in private.
- When the Commissioners acknowledge representations they will let individual representors (and the primary petitioner) know the next few dates of the Committee's meetings. They will confirm the actual date if a hearing is to be held nearer the time.
- The Commissioners' Mission and Pastoral Committee will decide if the draft Scheme should proceed when it considers all the representations on the basis of a paper prepared by the Commissioners' staff and any points raised at the meeting.
- The Commissioners will notify all representors of their decision and give a statement of the reasons for it.
- If they so decide the Scheme should proceed, any representor or petitioner against the draft Scheme may seek leave from the Privy Council to appeal against the decision.
- Please see <u>www.ccpastoral.org</u> for further information about the procedure.

Virginia Featherston London Diocesan Mission and Pastoral Committee