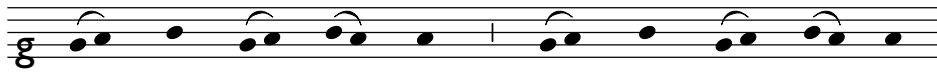


# ¶ Eucharistic Prayers for Use in Order One in Traditional Language

*Proper Prefaces are to be found on pages 696–776.*

## Prayer A



The Lord be with you **R.** and with thy spi-rit.



The Lord is here. **R.** His Spi-rit is with us.



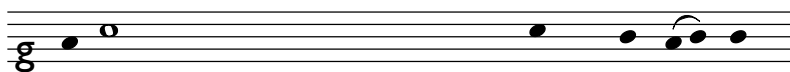
Lift up your hearts. **R.** We lift them up un-to the Lord.



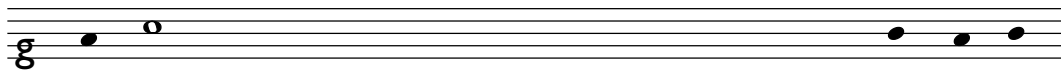
Let us give thanks un - to the Lord our God.



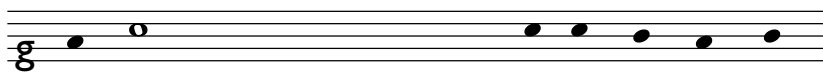
**R.** It is meet and right so to do.



It is very meet, right and our bound-en du - ty,



that we should at all times and in all places give thanks un - to thee,



O Lord, holy Father, almighty, ev-er-last - ing God,

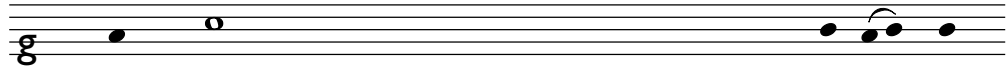


through Jesus Christ thine on - ly Son our Lord.

*The following may be omitted if a Short Proper Preface is used*



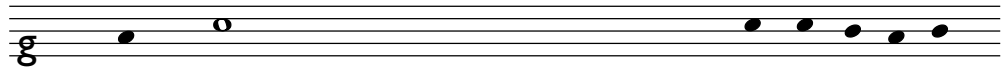
For he is thy liv - ing Word;



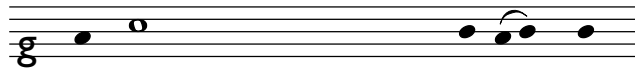
through him thou hast created all things from the be - gin - ning,



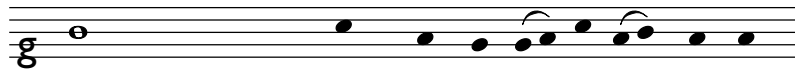
and fa - shioned us in thine own i - mage.



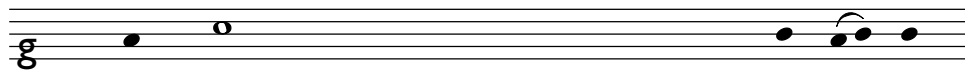
Through him thou didst redeem us from the sla - ve - ry of sin,



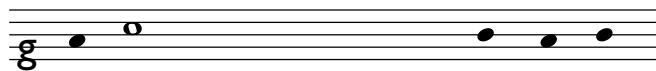
giv - ing him to be born of a wo - man,



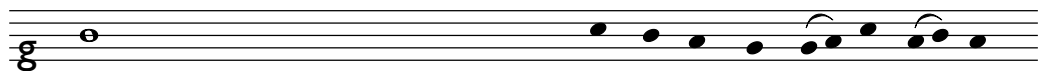
to die upon the cross, and to rise a - gain for us.



Through him thou hast made us for thine own pos - ses - sion,



ex - alting him to thy right hand on high,



and sending forth through him thy ho - ly and life - giv - ing Spi - rit.

*Short Proper Preface, when appropriate*

There-fore with angels and arch-an-gels,  
 and with all the company of hea-ven,  
 we laud and magnify thy glo-ri-ous name,  
 evermore prais-ing thee and say-ing:

*The Sanctus follows and the president continues with the Eucharistic Prayer (page 443).*

*One of the following may be used*

Great is the mystery of faith:  
**Christ has died: Christ is ris-en: Christ will come a-gain.**

(or)



Je-sus Christ is Lord:



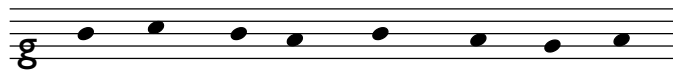
O Sa-viour of the world,



who by thy cross and pre-cious blood hast re-deemed us,

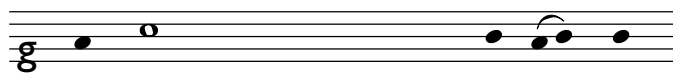


save us, and help us,

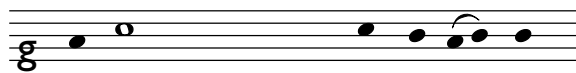


we hum-bly be-seech thee, O Lord.

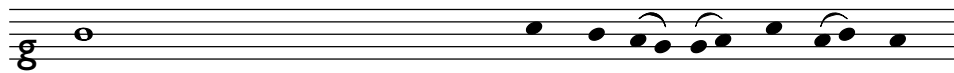
*The Prayer continues and leads into the doxology*



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



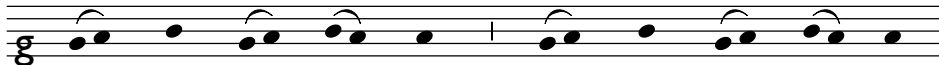
all honour and glory be unto thee, O Fa-ther al-migh-ty,



world with-out end. **A - men.**


*The service continues with the Lord's Prayer on page 448.*

## Prayer C



The Lord be with you **R.** and with thy spi-rit.

(or)



The Lord is here. **R.** His Spi-rit is with us.



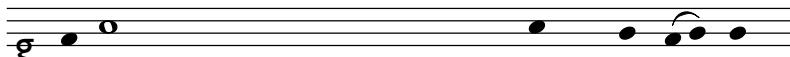
Lift up your hearts. **R.** We lift them up un-to the Lord.



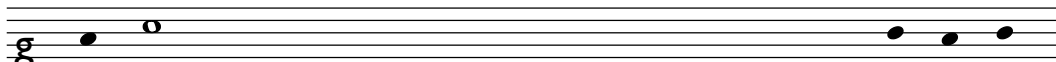
Let us give thanks un - to the Lord our God.



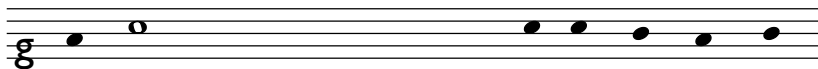
**R.** It is meet and right so to do.



It is very meet, right and our bound-en du - ty,



that we should at all times and in all places give thanks un-to thee,



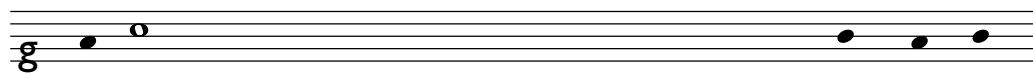
O Lord, holy Father, almighty, ev-er-last-ing God,



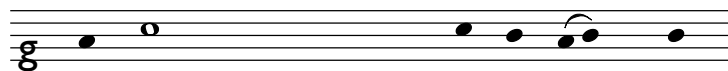
through Jesus Christ thine on - ly Son our Lord.

*Short Proper Preface, when appropriate*

*[or, when there is no Proper Preface*



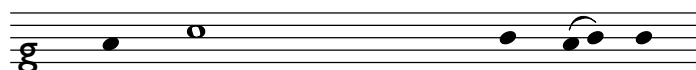
For he is the great high priest, who has loosed us from our sins



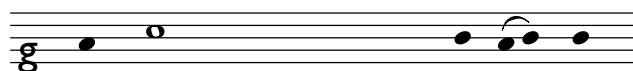
and has made us to be a roy-al priest-hood



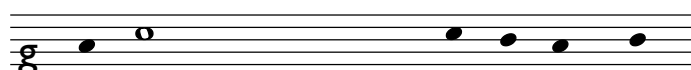
un-to thee, our God and Fa-ther.]



There-fore with angels and arch-an-gels,



and with all the company of hea-ven,



we laud and magnify thy glo-ri-ous name,



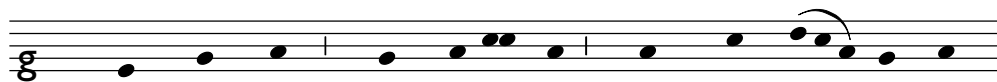
evermore prais-ing thee and say-ing:

*The Sanctus follows (page 445).*

*The president recalls the Last Supper  
and one of the following may be used*



Great is the mystery of faith:



**Christ has died: Christ is ris-en: Christ will come a-gain.**

*(or)*



Je-sus Christ is Lord:



**O Sa-viour of the world,**



**who by thy cross and pre-cious blood hast re-deemed us,**



**save us, and help us,**

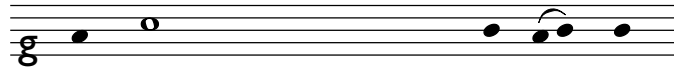


**we hum-bly be-seech thee, O Lord.**

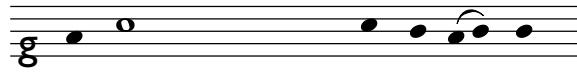
*The Prayer continues (page 447) and leads into the doxology*



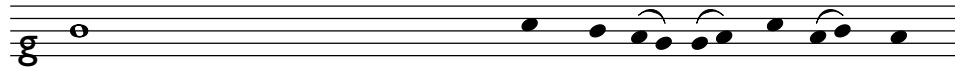
through Je-sus Christ our Lord,



by whom, and with whom, and in whom,



in the unity of the Ho-ly Spi-rit,



all honour and glory be unto thee, O Fa-ther al-migh-ty,




world with-out end. **A-men.**

*The service continues with the Lord's Prayer on page 448.*



## ¶ *The Preface to the Prayer of Consecration in Order Two*




The Lord be with you **R.** and with thy spi-rit.



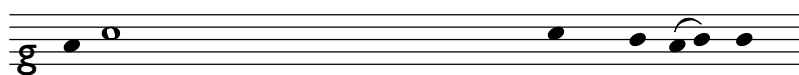
Lift up your hearts. **R.** We lift them up un-to the Lord.



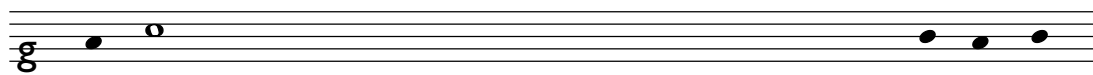
Let us give thanks un - to our Lord God.



**R.** It is meet and right so to do.



It is very meet, right and our bound-en du - ty,



that we should at all times, and in all places, give thanks un-to thee,

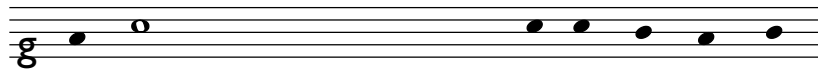


**\*** O Lord, holy Father, al-migh-ty, ev-er-last-ing God.


*A Proper Preface may follow,  
either: one of the Proper Prefaces from  
The Book of Common Prayer (pages 772–776)  
or: one of the Short Prefaces in traditional language (pages 756–771),  
in which case the priest inserts the words  
'through Jesus Christ thine only Son our Lord'  
after 'almighty, everlasting God'.\**

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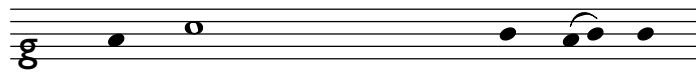
**\***



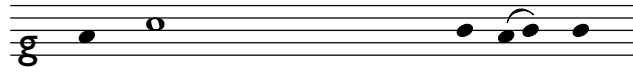
O Lord, holy Father, almighty, ev-er-last-ing God,



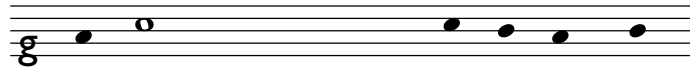
through Jesus Christ thine on-ly Son our Lord.



There-fore with angels and arch-an-gels,



and with all the company of hea-ven,



we laud and magnify thy glo-ri-ous name,



evermore prais-ing thee and say-ing:

*The Sanctus follows (page 465).*