Prayer A

The Lord be with you R. and with thy spirit.

(or) The Lord is here. R. His Spirit is with us.

Lift up your hearts. R. We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

It is very meet, right and our bounden duty,

that we should at all times and in all places give thanks unto thee,

O Lord, holy Father, almighty, everlasting God,

through Jesus Christ thine only Son our Lord.
For he is thy living Word;

through him thou hast created all things from the beginning,

and fashioned us in thine own image.

Through him thou didst redeem us from the slavery of sin,

giving him to be born of a woman,

to die upon the cross, and to rise again for us.

Through him thou hast made us for thine own possession,

exalting him to thy right hand on high,

and sending forth through him thy holy and life-giving Spirit.

Short Proper Preface, when appropriate
Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and saying:

The Sanctus follows and the president continues with the Eucharistic Prayer (page 443).

One of the following may be used

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.
Je-sus Christ is Lord:

O Sa-viour of the world,

who by thy cross and pre-cious blood hast re-deemed us,

save us, and help us,

we hum-bly be-seech thee, O Lord.

The Prayer continues and leads into the doxology

by whom, and with whom, and in whom,

in the unity of the Ho-ly Spi-rit,

all honour and glory be unto thee, O Fa-ther al-migh-ty,


The service continues with the Lord’s Prayer on page 448.
Prayer C

It is meet and right so to do.

Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

It is very meet, right and our bounden duty,

that we should at all times and in all places give thanks unto thee,

O Lord, holy Father, almighty, everlasting God,

through Jesus Christ thine only Son our Lord.
Short Proper Preface, when appropriate

[or, when there is no Proper Preface

For he is the great high priest, who has loosed us from our sins

and has made us to be a royal priesthood

unto thee, our God and Father.

Therefore with angels and archangels,

and with all the company of heaven,

we laud and magnify thy glorious name,

evermore praising thee and saying:

The Sanctus follows (page 445).
The president recalls the Last Supper
and one of the following may be used

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

(or)

Jesus Christ is Lord:

O Saviour of the world,

who by thy cross and precious blood hast redeemed us,

save us, and help us,

we humbly beseech thee, O Lord.
The Prayer continues (page 447) and leads into the doxology

through Jesus Christ our Lord,

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

all honour and glory be unto thee, O Father almighty,

world without end. Amen.

The service continues with the Lord’s Prayer on page 448.
The Preface to the Prayer of Consecration in Order Two

The Lord be with you. R. and with thy spirit.

Lift up your hearts. R. We lift them up unto the Lord.

Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right and our bounden duty,

that we should at all times, and in all places, give thanks unto thee,

O Lord, holy Father, almighty, everlasting God.

A Proper Preface may follow,

either: one of the Proper Prefaces from The Book of Common Prayer (pages 772–776)
or: one of the Short Prefaces in traditional language (pages 756–771), in which case the priest inserts the words ‘through Jesus Christ thine only Son our Lord’ after ‘almighty, everlasting God’.*
Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and saying:

*The Sanctus follows (page 465).*