## Holy Communion (Order One)

| The Order for the Celebration of Holy Communion | ترتیب برگزاری آیین مشارکت مقدس

### The Gathering

*The president may say*

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

### The president greets the people

The Lord be with you

*and also with you.*

(or)

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

*and also with you.*

### From Easter Day to Pentecost this acclamation follows

*Alleluia. Christ is risen.

He is risen indeed. Alleluia.*

### Words of welcome or introduction may be said.

*Prayer of Preparation*

This prayer may be said

Almighty God, to whom all hearts are open,
<table>
<thead>
<tr>
<th>English</th>
<th>Arabic</th>
</tr>
</thead>
<tbody>
<tr>
<td>all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.</td>
<td>كه در نظر تو همه دلها اشکار و تمامی آروزها معلوم است و افکار ما با الهام روح قدر خود ظاهر بساز. تا ما با اخلاص تو را محبت کنیم. و به احترام شایسته‌تام مقدس ترا تمجید نماییم. بوسیله خداوند ما عابسی محبت! آمین.</td>
</tr>
<tr>
<td><strong>Prayers of Penitence</strong></td>
<td><strong>دعای توبه</strong></td>
</tr>
</tbody>
</table>
| This summary of the Law may be used | خامسی توانست این دعا را که خلاصه احکام خدا است، قرانت

کنید:

خداوند ما عابسی محبت گفت: اوالین حکم این است: "بشنو ای اسرائیل، خداوند خدادایا، خداوند یکنست.

خداوند خدادای خود را با تمامی دل و با تمامی جان و با تمامی فکر و با تمامی قوت خود محبت کن."

دومین حکم این است: "همسایه‌تی را همچون خویشتن محبت کن."

بزرگتر از این دو حکم نیست. همه شریعت و پیامبران وابسته به این دو حکم هستند.

جماعت: آمین. خداوند رحم فرماید! |
| A minister uses a seasonal invitation to confession or these or other suitable words | یکی از خامسان بر حسب تقویم کلیسایی و به فرآورخ زمان، جمعه را به اعتراف دعوت می‌کند.

خدا جهان را آتش‌فر تحویل نمود، که بر پیغمه خود، عابسی محبت را داد.

تا ما را از گناه‌ها نجات بخشید. و در اسман شفیع و منافع ما باشد. و زندگی کجودان را برای ما به ارمغان آورد.

حال بیانی بیان و با روحی توبه‌کار به گناه‌ها خود اعتراف کنیم، و با عزمی راسخ احکام خدا را اطاعت نماییم، |
and to live in love and peace with all.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
and to live in love and peace with all.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness
of life
to the glory of your name.
Amen.

(or)

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
<table>
<thead>
<tr>
<th>Amen.</th>
<th>the Kyrie Eleison</th>
</tr>
</thead>
<tbody>
<tr>
<td>Or, with suitable penitential sentences, the Kyrie eleison may be used.</td>
<td>همچنین می‌توانید از جملات مناسب مانند برای‌ایاد تویه استفاده کنید.</td>
</tr>
<tr>
<td>Lord, have mercy.</td>
<td>خداوند رحم فرماید.</td>
</tr>
<tr>
<td>Lord, have mercy.</td>
<td>خداوند رحم فرماید.</td>
</tr>
<tr>
<td>Christ, have mercy.</td>
<td>مسیح رحم فرماید.</td>
</tr>
<tr>
<td>Lord, have mercy.</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>The president says</th>
<th>سیس سریست می‌گویید:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.</td>
<td>خدا قادر مطلق که توبه کاران واقعی را می‌بخشد، بر شما رحم فرماید و گناهان شما را ببخشد، و شما را از قید هر گناهی آزاد کرد، و شما را در هر نیکویی کنید و تقویت نمایید، و در حیات جهانی نگاه‌دارید؛ به وسیله خداوند مانع مسیح. آمین!</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Gloria in Excelsis</th>
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</tr>
</thead>
<tbody>
<tr>
<td>The Gloria in excelsis may be used.</td>
<td>در اینجا سرود Gloria in excelsis (جلال بر خداوند در آعلی علیون سروده می‌شود)</td>
</tr>
<tr>
<td>Glory to God in the highest, and peace to his people on earth.</td>
<td>خدا را در علی علیون جال، و قوم او را بر زمین سلامت باد.</td>
</tr>
<tr>
<td>Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.</td>
<td>ای خداوند قدر مطلق و پدر، تو را پرستش ممنونیم، و تو را سپاس می‌گوییم، تو را بجهت جلالات ستاره‌ای کنیم.</td>
</tr>
<tr>
<td>Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;</td>
<td>ای خداوند عیسی مسیح، پسر بگانه پدر، خداوند خدا، پدر خدا: ای که گناه چنان را بر میراهی: بر ما ترحم فرمای. ای که بر دست راست پدر نشسته ای:</td>
</tr>
</tbody>
</table>
### The Collect

The president introduces a period of silent prayer with the words ‘Let us pray’ or a more specific bidding.

The Collect is said, and all respond Amen.

### The Liturgy of the Word

#### Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader may say

This is the word of the Lord.

Thanks be to God.

#### Gospel Reading

An acclamation may herald the Gospel reading.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord.
At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

<table>
<thead>
<tr>
<th>Sermon</th>
</tr>
</thead>
<tbody>
<tr>
<td>On Sundays and Principal Holy Days an authorized translation of the Nicene Creed is used.</td>
</tr>
</tbody>
</table>

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven


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through him all things were made.  

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven
and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Or*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

<table>
<thead>
<tr>
<th>Prayers of Intercession</th>
</tr>
</thead>
</table>
| These responses may be used  
Lord, in your mercy  
hear our prayer.  
(or)  
Lord, hear us.  
Lord, graciously hear us.  
And at the end  
Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.  

<table>
<thead>
<tr>
<th>The Liturgy of the Sacrament</th>
</tr>
</thead>
</table>
| The president may introduce the Peace with a suitable sentence, and then says  
The peace of the Lord be always with you  
and also with you.  
These words may be added  
Let us offer one another a sign of peace.  
All may exchange a sign of peace.  
|
### Preparation of the Table

**Taking of the Bread and Wine**

*A hymn may be sung.*

*The gifts of the people may be gathered and presented.*

*The table is prepared and bread and wine are placed upon it.*

*One or more of the prayers at the preparation of the table may be said.*

*The president takes the bread and wine.*

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### The Eucharistic Prayer

#### دعای شکرگزاری

**Prayer A**

*The Lord be with you*

and also with you.

(or)

*The Lord is here.*

*His Spirit is with us.*

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,

it is our duty and our joy,

at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,

through Jesus Christ your Son our Lord.
The following may be omitted if a Short Proper Preface is used

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

[To you be glory and praise for ever.]

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

[To you be glory and praise for ever.]

Through him you have sent upon us your holy and life-giving Spirit,
and made us a people for your own possession.

[To you be glory and praise for ever.]

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.  [Blessed is he who comes in the name of the Lord. Hosanna in the highest.]

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

[To you be glory and praise for ever.]

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

[To you be glory and praise for ever.] Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

One of these four acclamations is used
Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.
(or)
Praise to you, Lord Jesus:
Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.
(or)
Christ is the bread of life:
When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.
(or)
Jesus Christ is Lord:
Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love.

خداوند، توسط کاهن اعظم ما، عیسی مسیح،
این قربانیهای حمد و ستایش ما را پذیری،
همانطور که در حضور الهی پرستشگر،
این نان و شربت مقدس را میخوریم و میپوشیم.
ما را در روح خود تازه کن،
و از محبت خود در ما پدید،
و ما را در بدن پسر یگانه ات، عیسی مسیح، متحد کن.
and unite us in the body of your Son,
Jesus Christ our Lord.

[To you be glory and praise for ever.]

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and
heaven,
we worship you, Father almighty,
in songs of everlasting praise:

Blessing and honour and glory and power
be yours for ever and ever.
Amen.

The service continues with the Lord’s Prayer.

Prayer D

The Lord be with you
and also with you.
(or)
The Lord is here.

His Spirit is with us.
Lift up your hearts.

We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
<table>
<thead>
<tr>
<th>English</th>
<th>Persian</th>
</tr>
</thead>
<tbody>
<tr>
<td>We join with them in heaven’s song:</td>
<td>ای پدر سرمدی، برای هر نعمتی که از ملکوت تو جاری است، تو را شکر می‌گوییم.</td>
</tr>
<tr>
<td><strong>Holy, holy, holy Lord,</strong></td>
<td>اعیسی همانند نورتو در تاریکی تابید.</td>
</tr>
<tr>
<td><strong>God of power and might,</strong></td>
<td>با نشانه‌های های ایمان و کلمات‌های میلیک نشست.</td>
</tr>
<tr>
<td><strong>heaven and earth are full of your glory.</strong></td>
<td>چندم شدنگان را با محبت بنا کرد و خطاآنار را تطهییر نمود.</td>
</tr>
<tr>
<td><strong>Hosanna in the highest.</strong></td>
<td>این حکایت اوست.</td>
</tr>
<tr>
<td>[Blessed is he who comes in the name of the Lord. Hosanna in the highest.]</td>
<td>و این سرود ماست:</td>
</tr>
<tr>
<td>Father of all, we give you thanks</td>
<td>هوشیعانا در علی علی‌بیاب.</td>
</tr>
<tr>
<td>for every gift that comes from heaven.</td>
<td>این حکایت اوست.</td>
</tr>
<tr>
<td><strong>This is our song:</strong></td>
<td>و این سرود ماست:</td>
</tr>
<tr>
<td><strong>Hosanna in the highest.</strong></td>
<td>هوشیعانا در علی علی‌بیاب.</td>
</tr>
<tr>
<td><strong>This is his story.</strong></td>
<td>این حکایت اوست.</td>
</tr>
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<td><strong>This is our song:</strong></td>
<td>و این سرود ماست:</td>
</tr>
<tr>
<td><strong>Hosanna in the highest.</strong></td>
<td>هوشیعانا در علی علی‌بیاب.</td>
</tr>
<tr>
<td>The crowds came out to see your Son, yet at the end they turned on him.</td>
<td><strong>Jesus blessed you, Father, for the food;</strong></td>
</tr>
<tr>
<td>yet the night he was betrayed</td>
<td>he took bread, gave thanks, broke it and said:</td>
</tr>
<tr>
<td>On the night he came to table with his friends to celebrate the freedom</td>
<td>This is my body, given for you all.</td>
</tr>
<tr>
<td>of your people.</td>
<td><strong>This is his story.</strong></td>
</tr>
<tr>
<td><strong>This is our song:</strong></td>
<td><strong>This is our song:</strong></td>
</tr>
<tr>
<td><strong>Hosanna in the highest.</strong></td>
<td><strong>Hosanna in the highest.</strong></td>
</tr>
</tbody>
</table>

**English**

- We join with them in heaven’s song:
  - Holy, holy, holy Lord,
  - God of power and might,
  - heaven and earth are full of your glory.
  - Hosanna in the highest.
  - [Blessed is he who comes in the name of the Lord. Hosanna in the highest.]

**Persian**

- ای پدر سرمدی، برای هر نعمتی که از ملکوت تو جاری است، تو را شکر می‌گوییم.
- عیسی همانند نورتو در تاریکی تابید.
- با نشانه‌های های ایمان و کلمات‌های میلیک نشست.
- چندم شدنگان را با محبت بنا کرد و خطاآنار را تطهییر نمود.
- این حکایت اوست.
- و این سرود ماست:
  - هوشیعانا در علی علی‌بیاب.

**English**

- Father of all, we give you thanks for every gift that comes from heaven.

**Persian**

- این حکایت اوست.
- و این سرود ماست:
  - هوشیعانا در علی علی‌بیاب.

**English**

- To the darkness Jesus came as your light.
- With signs of faith and words of hope he touched untouchables with love and washed the guilty clean.

**Persian**

- عیسی برای خواک، تو را مبارک خواند، نان را پرداشت، شکر نمود، پاوه کرد و گفت: این است بنم، که برای همه شما داده می‌شود.
- سپس عیسی برای شراب تو را شکر کرد.
Jesus then gave thanks for the wine; he took the cup, gave it and said:
This is my blood, shed for you all for the forgiveness of sins.
Do this in remembrance of me.

This is our story.
This is our song:
Hosanna in the highest.

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free.
Defying death he rose again and is alive with you to plead for us and all the world.

This is our story.
This is our song:
Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire.
May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you,
Father, Son and Holy Spirit:

Blessing and honour and glory and power
be yours for ever and ever.
Amen.

The service continues with the Lord’s Prayer.

Prayer H

The Lord be with you
and also with you.
(or)
The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

You embraced us as your children
and welcomed us to sit and eat with you.

In Christ you shared our life
that we might live in him and he in us.

He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.
On the night he was betrayed, 
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Father, we do this in remembrance of him:
his body is the bread of life.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

Father, we do this in remembrance of him:
his blood is shed for all.

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

As we eat and drink these holy gifts
make us one in Christ, our risen Lord.

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:
| Holy, holy, holy Lord, | قدوس، قدوس، قدوس خداوند، |
| God of power and might, | خدا قوت و عظمت، |
| Heaven and earth are full of your glory. | آسمان و زمین از جلال تو مملو است. |
| Hosanna in the highest. | هوشیعانا، در اعتکی علیه! |

The service continues with the Lord’s Prayer.

<table>
<thead>
<tr>
<th>The Lord’s Prayer</th>
<th>دعا رتی:</th>
</tr>
</thead>
<tbody>
<tr>
<td>As our Saviour taught us, so we pray</td>
<td>مریمن: همانطور که نجات دهده ما به ما گذاد، دعا میکینم:</td>
</tr>
<tr>
<td>Our Father in heaven,</td>
<td>یا پدر ما که در آسمانی،</td>
</tr>
<tr>
<td>hallowed be your name,</td>
<td>نام تو مقدس باد،</td>
</tr>
<tr>
<td>your kingdom come,</td>
<td>ملکوت تو بیاید،</td>
</tr>
<tr>
<td>your will be done,</td>
<td>اراده تو جانانه در آسمان است،</td>
</tr>
<tr>
<td>on earth as in heaven.</td>
<td>بر زمین نیز کرده شود.</td>
</tr>
<tr>
<td>Give us today our daily bread.</td>
<td>نان کفاف ما را امروز به ما بده.</td>
</tr>
<tr>
<td>Forgive us our sins</td>
<td>گناهان ما را ببخش،</td>
</tr>
<tr>
<td>as we forgive those who sin against us.</td>
<td>چنانکه ما نیز مقرصن خود را می بخشیم،</td>
</tr>
<tr>
<td>Lead us not into temptation</td>
<td>ما را در زامیش میاور،</td>
</tr>
<tr>
<td>but deliver us from evil.</td>
<td>بلکه از سریح رهایی ده.</td>
</tr>
<tr>
<td>For the kingdom, the power,</td>
<td>زیرا که ملکوت و قدرت و جلال</td>
</tr>
<tr>
<td>and the glory are yours</td>
<td>تا اید الباباد از آن توست.</td>
</tr>
<tr>
<td>now and for ever.</td>
<td>آمین!</td>
</tr>
<tr>
<td>Amen.</td>
<td>امن</td>
</tr>
</tbody>
</table>

Breaking of the Bread

| The president breaks the consecrated bread. | مریسن: نان تقدیس شده را یاره میکند. |

We break this bread

to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

(or)

(یا)
Every time we eat this bread and drink this cup, we proclaim the Lord’s death until he comes.

The Agnus Dei may be used as the bread is broken

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

(or)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

Giving of Communion

The president says one of these invitations to communion

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

(or)

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

(or)

God’s holy gifts for God’s holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

or, from Easter Day to Pentecost

Alleluia. Christ our passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

One of these prayers may be said before the distribution

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.
(or)
Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.

The president and people receive communion.
Authorized words of distribution are used and
the communicant replies
Amen.

Prayer after Communion
Silence is kept
The Post Communion or another suitable prayer is said.

All may say one of these prayers

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

(or)

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ’s body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.
### The Dismissal

<table>
<thead>
<tr>
<th>English</th>
<th>Persian</th>
</tr>
</thead>
<tbody>
<tr>
<td>The peace of God, which passes all understanding, keep your hearts and minds</td>
<td>سلامتی خدا، که فوق از تمامی عقل است، دلها و ذهنها شما را در معرفت و محبت خدا</td>
</tr>
<tr>
<td>in the knowledge and love of God, and of his Son Jesus Christ our Lord;</td>
<td>و پسر که شما را در محبت و جدایی نگهداشته و برکت خدا قادر مطلق است.</td>
</tr>
<tr>
<td>and the blessing of God almighty, the Father, the Son, and the Holy Spirit,</td>
<td>پدر، پسر و روح القدس با شما پایه و در شما بماندند از حال تا به ابد.</td>
</tr>
<tr>
<td>be among you and remain with you always.</td>
<td>آمین.</td>
</tr>
<tr>
<td>Amen.</td>
<td></td>
</tr>
<tr>
<td>Go in peace to love and serve the Lord.</td>
<td>به سلامت بروید و خداوند را محبت و خدمت کنید.</td>
</tr>
<tr>
<td>In the name of Christ. Amen.</td>
<td>در نام مسیح. آمین.</td>
</tr>
<tr>
<td>(or)</td>
<td>(۶)</td>
</tr>
<tr>
<td>Go in the peace of Christ.</td>
<td>در سلامت مسیح بروید.</td>
</tr>
<tr>
<td>Thanks be to God.</td>
<td>خدا را سپاس باد.</td>
</tr>
<tr>
<td>(or)</td>
<td>(۷)</td>
</tr>
<tr>
<td>from Easter Day to Pentecost</td>
<td>از صیح قیام تا روز پنتیکاست، در سلامت مسیح بروید. هلولیا، هلولیا.</td>
</tr>
<tr>
<td>Go in the peace of Christ.</td>
<td>خدا را سپاس باد. هلولیا، هلولیا.</td>
</tr>
<tr>
<td>Thanks be to God. Alleluia, alleluia.</td>
<td>کنشین و جماعت از کلیسای خارج می‌پردازند.</td>
</tr>
</tbody>
</table>

The ministers and people depart.